

BOARD OF TRUSTEES REGULAR BOARD MEETING

Board of Trustees
Joyce Dalessandro
Beth Hergesheimer
Amy Herman
Maureen "Mo" Muir
John Salazar

Interim Superintendent Eric R. Dill

THURSDAY, DECEMBER 8, 2016 6:30 PM

DISTRICT OFFICE BOARD ROOM 101 710 ENCINITAS BLVD., ENCINITAS, CA 92024

Welcome to the meeting of the San Dieguito Union High School District Board of Trustees.

PUBLIC COMMENTS

If you wish to speak regarding an item on the agenda, please complete a speaker slip located at the sign-in desk and present it to the Secretary to the Board prior to the start of the meeting. When the Board President invites you to the podium, please state your name before making your presentation.

Persons wishing to address the Board on any school-related issue not elsewhere on the agenda are invited to do so under the "Public Comments" item. If you wish to speak under Public Comments, please follow the same directions (above) for speaking to agenda items.

In the interest of time and order, presentations from the public are limited to three (3) minutes per person, per topic. The total time for agenda and non-agenda items shall not exceed twenty (20) minutes. An individual speaker's allotted time may not be increased by a donation of time from others in attendance.

In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken. The Board may 1) acknowledge receipt of the information, 2) refer to staff for further study, or 3) refer the matter to the next agenda.

PUBLIC INSPECTION OF DOCUMENTS

In compliance with Government Code 54957.5, agenda-related documents that have been distributed to the Board less than 72 hours prior to the Board Meeting will be available for review on the district website, www.sduhsd.net and/or at the district office. Please contact the Office of the Superintendent for more information.

CONSENT CALENDAR

All matters listed under Consent are those on which the Board has previously deliberated or which can be classified as routine items of business. An administrative recommendation on each item is contained in the agenda supplements. There will be no separate discussion of these items prior to the time the Board of Trustees votes on the motion unless members of the Board, staff, or public request specific items to be discussed or pulled from the Consent items. To address an item on the consent calendar, please follow the procedure described under *Comments on Agenda Items*.

CLOSED SESSION

The Board will meet in Closed Session to consider qualified matters of litigation, employee negotiations, student discipline, employee grievances, personnel qualifications, or real estate negotiations which are timely.

CELL PHONES / ELECTRONIC DEVICES

As a courtesy to all meeting attendees, please set cell phones and electronic devices to silent mode and engage in conversations outside the meeting room.

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Governing Board, please contact the Office of the Superintendent. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with the meeting in appropriate alternative formats for persons with a disability.

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES REGULAR BOARD MEETING

AGENDA

THURSDAY, DECEMBER 8, 2016 **DISTRICT OFFICE BOARD ROOM 101** 6:30 PM 710 ENCINITAS BLVD., ENCINITAS, CA 92024 PRELIMINARY FUNCTIONS(ITEMS 1 – 6) A. OATH OF OFFICE, TRUSTEES: JOYCE DALESSANDRO & BETH HERGESHEIMER B. Public Comments Regarding Closed Session Items (2A-C) A. STUDENT DISCIPLINE / EXPULSIONS/SUSPENDED EXPULSIONS/READMITS To consider and/or deliberate on student discipline matters. (Case #2016-027SD, Case #2016-028SD, Case #2016-30SD, & Case #2016-031SD) B. PUBLIC **EMPLOYEE** APPOINTMENT, EMPLOYMENT, PERFORMANCE EVALUATION, DISCIPLINE/DISMISSAL/RELEASE To consider personnel issues, pursuant to Government Code sections 11126 and 54957; limited to consideration of the appointment, employment, evaluation of performance, discipline/ release/dismissal of a public employee or to hear complaints or charges brought against such employee by another person or employee unless the employee requests a public session. C. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION To conference with legal counsel to discuss anticipated litigation, pursuant to Government Code sections 54956.9(b)(3)(A), (D), and (E): (1 potential case) REGULAR MEETING / OPEN SESSION6:30 PM 3. RECONVENE REGULAR BOARD MEETING / CALL TO ORDERBOARD PRESIDENT A. WELCOME / MEETING PROTOCOL REMARKS B. PLEDGE OF ALLEGIANCE 4. REPORT OUT OF CLOSED SESSION / ACTION A. REPORT OUT OF CLOSED SESSION B. STUDENT DISCIPLINE / EXPULSIONS/SUSPENDED EXPULSIONS/READMITS Consideration/action on the expulsion of the following four students: Case #2016-027SD, Case #2016-028SD, Case #2016-030SD, & Case #2016-031SD Roll Call / Board Members only 5. APPROVAL OF AGENDA Motion by _____, second by ____, to approve the agenda of December 8, 2016, Regular Board meeting of the San Dieguito Union High School District. 6. APPROVAL OF MINUTES (3) / NOVEMBER 3, 2016 REGULAR & SPECIAL MEETINGS, & NOVEMBER 28, 2016 SPECIAL MEETING Motion by _____, second by _____, to approve the minutes (3) of the November 3, 2016, Regular

and Special Meetings, and the November 28, 2016 Special Meeting, as shown in the attached

supplements.

| <u>ORG</u> | ANIZATION OF THE BOARD(ITEM 7) |
|------------|---|
| 7a. | Nomination / Election of Board President |
| | Motion by, second by, that nominations be closed and that be elected President of the Board for 2017. |
| 7b. | PASSING OF THE GAVEL TO THE NEWLY ELECTED PRESIDENT OF THE BOARD |
| 7c. | RECOGNITION OF OUTGOING PRESIDENT |
| 7d. | ELECTION OF VICE PRESIDENT |
| | Motion by, second by, that nominations be closed and that be elected as Vice-President of the Board for 2017. |
| 7e. | ELECTION OF CLERK |
| | Motion by, second by, that nominations be closed and that be elected as Clerk of the Board for 2017. |
| 7f. | APPOINTMENT OF BOARD REPRESENTATIVE / NORTH CITY WEST SCHOOL FACILITIES FINANCING AUTHORITY |
| | Motion by, second by, that Eric R. Dill, Associate Superintendent of Business Services, be appointed to serve as Board Representative to the North City West School Facilities Financing Authority, for 2017. |
| 7g. | APPOINTMENT OF ALTERNATE BOARD REPRESENTATIVE / NORTH CITY WEST SCHOOL FACILITIES FINANCING AUTHORITY |
| | Motion by, second by, that John Addleman, Executive Director of Planning, be appointed to serve as Alternate Board Representative to the North City West School Facilities Financing Authority, for 2017. |
| 7h. | ESTABLISH DATE, TIME AND PLACE OF REGULAR MEETINGS OF THE BOARD FOR 2017 |
| | Motion by, second by, to approve the San Dieguito Union High School District Board of Trustees Meeting Schedule for 2017, as shown in the attached supplement. |
| 7i. | APPOINTMENT OF BOARD SECRETARY AND RE-ADOPTION OF BOARD POLICIES |
| | Motion by, second by, that the Board re-adopt all Board Policies and appoint the Superintendent to serve as Board Secretary, as specified in Bylaw #9320. |
| 7j. | APPOINTMENT OF BOARD REPRESENTATIVES TO COMMITTEES, 2017 Motion by, second by, to appoint Board Representatives to the following committees for 2017, as follows: |
| | Career Technical Education (2) |
| | Encinitas City/School District Liaison (2) |
| | Legislative Action Network, Local/Regional (2) |
| | North Coastal Consortium for Special Education (1) |
| | Solana Beach City/School District Liaison (2) |
| | EDIATELY FOLLOWING ACTION ON THIS ITEM, THE BOARD WILL TEMPORARILY ADJOURN AND SUMMON A STING OF THE SAN DIEGUITO PUBLIC FACILITIES AUTHORITY, THEN RECONVENE THE REGULAR MEETING. |
| <u>NON</u> | -ACTION ITEMS(ITEMS 8 - 10) |
| 8. | BOARD REPORTS AND UPDATES |
| | A. STUDENT UPDATES |

B. BOARD OF TRUSTEES

Board Agenda, 12/08/16 Page 3 of 10

| 9. | SUPERINTENDENT'S REPORTS, BRIEFINGS, & LEGISLATIVE UPDATES |
|-----|--|
| | ERIC DILL, INTERIM SUPERINTENDEN |
| 10. | SCHOOL/DEPARTMENT UPDATE |
| | |

<u>CONSENT AGENDA ITEMS</u>.....(ITEMS 11 - 15)

Upon invitation by the President, anyone who wishes to discuss a Consent Item should come forward to the lectern, state his/her name, and the Consent Item number.

11. SUPERINTENDENT

A. GIFTS AND DONATIONS

Accept the gifts and donations, as shown in the attached supplements.

B. FIELD TRIP REQUESTS

Accept the field trips, as shown in the attached supplements.

12. HUMAN RESOURCES

A. PERSONNEL REPORTS

Approve matters pertaining to employment of personnel, salaries, leaves of absence, resignations, changes in assignments, extra duty assignments, and consultant services:

- 1. Certificated and/or Classified Personnel Reports, as shown in the attached supplements.
- B. APPROVAL/RATIFICATION OF AGREEMENTS (None Submitted)

13. EDUCATIONAL SERVICES

- A. APPROVAL/RATIFICATION OF AGREEMENTS (None Submitted)
- B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)

14. ADMINISTRATIVE SERVICES

A. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreements and authorize Douglas B. Gilbert or Eric R. Dill to execute the agreements:

- Document Tracking Services, LLC (DTS), to provide a license to use DTS's proprietary web-based application, during the period January 1, 2017 through December 31, 2017, in an amount not to exceed \$2,495.00, to be expended from the General Fund/Restricted 01-00.
- B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)

SPECIAL EDUCATION

C. APPROVAL/RATIFICATION OF NON-PUBLIC SCHOOL / NON-PUBLIC AGENCY CONTRACTS, INDEPENDENT CONTRACTOR AGREEMENTS, AND/OR MEMORANDUMS OF UNDERSTANDING Approve entering into the following non-public school / non-public agency master contracts (NPS/NPAs), independent contractor agreements (ICAs), and or memorandums of understanding (MOUs), and authorize Eric R. Dill to execute all pertinent documents:

- 1. San Diego Zoo Safari Park, to provide a group tour for Carmel Valley Middle School Workability students, on February 24, 2017, in the amount of \$200.00, to be expended from the General Fund/Restricted 01-00.
- 2. San Diego Zoo Safari Park, to provide a group tour for Oak Crest Middle School Workability students, on April 28, 2017, in the amount of \$485.00, to be expended from the General Fund/Restricted 01-00.
- D. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)
- E. APPROVAL/RATIFICATION OF PARENT SETTLEMENT AND RELEASE AGREEMENTS

Approve/ratify the following Parent Settlement and Release Agreements, to be funded by the General Fund 01-00/Special Education, and authorize the Director of Special Education to execute the agreements:

1. Student Case No. 2016-029PS, for special education related services, in the amount of \$84,000.00.

PUPIL SERVICES

- F. APPROVAL/RATIFICATION OF AGREEMENTS (None Submitted)
- G. APPROVAL/RATIFICATION OF AMENDMENTS TO AGREEMENTS (None Submitted)

15. Business / Facilities Planning & Construction

BUSINESS

A. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreements and authorize Douglas B. Gilbert or Eric R. Dill to execute the agreements:

- 1. Mercury Disposal Systems, Inc. to provide recycling services including fluorescent bulbs, high intensity discharge (HID) lights, non PCB ballasts, and batteries, in an amount not to exceed \$5,000.00 per year, during the period December 9, 2016 through June 30, 2017 and continuing until terminated by either party, to be expended from the General Fund/Unrestricted 01-00.
- 2. Chelsea Pest & Termite Control, Inc., to provide pest control services to all District sites, during the period December 9, 2016 through June 30, 2017 and continuing until terminated by either party, in an estimated amount not to exceed \$15,000.00 per year, to be expended from the General Fund/Unrestricted 01-00.
- 3. Beachside Mirror and Glass, Inc. to provide repair/replacement of various types and sizes of glass door and window panes district wide, during the period November 4, 2016 to June 30, 2017, and continuing until terminated by either party, in an estimated amount not to exceed \$2,500.00 to be expended from the General Fund/Unrestricted 01-00.
- 4. San Diego Fire-Rescue Department, to provide automatic external defibrillators program maintenance, during the period January 20, 2017 through January 19, 2019, in an amount not to exceed \$365.00 per year, to be expended from the General Fund/Unrestricted 01-00.
- 5. School Services of California, Inc., to provide the district with fiscal and mandated cost claims services and the CADIE and SABRE reports, during the period January 1, 2017 through December 31, 2017, in an amount not to exceed \$4,575.00 plus expenses, to be expended from the General Fund/Unrestricted 01-00.

6. Technical Safety Services, Inc. to provide fume hood and biosafety cabinet testing and certification services at Canyon Crest Academy, Carmel Valley Middle School, Diegueno Middle School, La Costa Canyon High School, Oak Crest Middle School, San Dieguito High School Academy, and Torrey Pines High School, during the period October 8, 2016 through June 30, 2017 and continuing until terminated by either party, in an estimated amount not to exceed \$2,500.00 to be expended from the General Fund/Unrestricted 01-00.

B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS

Approve/ratify amending the following agreements and authorize Douglas B. Gilbert or Eric R. Dill to execute the agreements:

- 1. Door Service and Repair, Inc., amending the rolling steel door preventative maintenance and repair contract, extending the end date to June 30, 2017 and increasing the not to exceed amount to \$4,500.00 per year, with no other changes to the contract.
- 2. EDCO Waste & Recycling Services for district wide recycling and waste disposal services, extending the contract period from January 1, 2017 through December 31, 2017, with a two percent increase in pricing as allowed in the contract, to be expended from the General Fund/Unrestricted 01-00.
- 3. Fredricks Electric, Inc., for Cabling Installations-District Wide B2016-05, extending the contract period from November 13, 2016 through November 12, 2017, with no other changes to the contract, to be expended from the fund to which the project is charged.
- 4. FieldTurf USA, Inc., amending the Torrey Pines High School track resurfacing and field replacement contract B2012-16, to allow for a warranty replacement of the existing field, at no cost to the district.
- C. AWARD/RATIFICATION OF CONTRACTS (None Submitted)
- D. APPROVAL OF CHANGE ORDERS (None Submitted)

E. ADOPTION OF RESOLUTION / SOLE SOURCE

Adopt the following resolution and authorize Douglas B. Gilbert or Eric R. Dill to execute any necessary contract documents:

1. Resolution authorizing a sole source contract with A-Z Bus Sales, Inc., for the purchase and installation of five CNG fuel tanks in district school buses, in an amount not to exceed \$99,834.00, to be expended from the Pupil Transportation Equipment Fund 15-00.

F. APPROVAL OF BUSINESS REPORTS

Approve the following business reports:

- 1. Purchase Orders
- 2. Change Orders
- 3. Membership Listing (None Submitted)
- 4. Warrants
- 5. Revolving Cash Fund

FACILITIES PLANNING & CONSTRUCTION

G. APPROVAL/RATIFICATION OF AGREEMENTS.

Approve/ratify entering into the following agreements and authorize Douglas B. Gilbert or Eric R. Dill to execute the agreements:

- 1. Bissiri Studio, to provide architectural/engineering services for close-out of the shade structure at Sunset High School, during the period December 9, 2016 through completion, in an amount not to exceed \$10,000.00 plus reimbursable expenses, to be expended from Capital Facilities Fund 25-19.
- 2. Mobile Modular Management Corporation, to lease a 30x32 relocatable building, at Oak Crest Middle School as temporary Administration Offices, during the period commencing as soon as possible after approval from Division of State Architect with a targeted delivery date of no later than April 1, 2017 for 12 months, in an amount not to exceed \$28,522.00, to be expended from Capital Facilities Fund 25-19, General Fund 01-00 with substantial reimbursement from the Risk Management Joint Powers Authority insurance settlement.
- 3. Westberg & White, Inc., to provide architectural/engineering services for the temporary administration offices at Oak Crest Middle School, during the period December 9, 2016 through completion, in an amount not to exceed \$17,600.00, to be expended from Capital Facilities Fund 25-19, General Fund 01-00 with substantial reimbursement from the Risk Management Joint Powers Authority insurance settlement.
- 4. Digital Network Groups, Inc., to provide and install multimedia, sound and audio-visual equipment in the new Classroom Building B at Canyon Crest Academy, during the period December 9, 2016 through completion, in an amount not to exceed \$148,891.87, to be expended from Building Fund Prop AA Fund 21-39.
- 5. Digital Network Groups, Inc., to provide and install multimedia, sound and audio-visual equipment in the new Math & Science Classroom Building at San Dieguito High School Academy, during the period December 9, 2016 through completion, in an amount not to exceed \$354,063.00, to be expended from Building Fund Prop AA Fund 21-39.
- Digital Network Groups, Inc., to provide and install multimedia, sound and audio-visual equipment throughout the Earl Warren Middle School Campus, during the period December 9, 2016 through completion, in an amount not to exceed \$201,550.81, to be expended from Building Fund Prop AA – Fund 21-39.
- 7. SVA Architects, to provide architectural/engineering services for structural analysis and seismic evaluation of the existing gymnasium building at San Dieguito High School Academy, during the period December 9, 2016 through completion, in an amount not to exceed \$16,000.00, to be expended from Capital Facilities Fund 25-19.

H. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS

Approve/ratify amending the following agreements and authorize Douglas B. Gilbert or Eric R. Dill to execute the agreements:

- 1. Little Diversified Architectural Consulting, Inc., to amend contract CA2014-45, for architectural/engineering services for close-out certification of projects district-wide, increasing the amount by \$13,140.00 for a new total of \$62,943.77, to be expended from Capital Facilities Fund 25-19.
- 2. Class Leasing, LLC to amend contract CA2017-16 to purchase (2) 36x40 relocatable classroom buildings for the Adult Transition Program at Earl Warren Middle School, increasing the amount by \$12,113.00 for a new total of \$439,018.00, to be expended from Capital Facilities Fund 25-19 and Mello-Roos Funds.
- 3. Western Rim Constructors, Inc., to amend contract CB2016-04 Bid Package #11, for landscaping and irrigation at San Dieguito High School Academy Math & Science Building Phase 2, increasing the amount by \$18,482.32 for a new total of \$434,482.32, to be expended from Building Fund Prop AA Fund 21-39.
- 4. John Sergio Fisher & Associates, Inc., to amend contract CA2016-05, for architectural/ engineering services for the Carmel Valley Middle School New Music Classroom Building, Drama Classroom Improvements and Site Work, increasing the amount by \$36,150.00 for a new total of \$425,650.00, to be expended from Building Fund Prop AA Fund 21-39 and North City West School Facilities Financing Authority.

I. AWARD/RATIFICATION OF CONTRACTS

Approve/ratify the following contracts and authorize Douglas B. Gilbert or Eric R. Dill to execute all the pertinent documents:

1. Level 10 Construction, for construction of the New Music Classroom Building and Renovation of Drama Classroom & Performing Arts Center at Carmel Valley Middle School, CA2017-08, during the period December 9, 2016 through August 30, 2018, in the preliminary GMP amount of \$4,956,100.00, to be expended from North City West School Facilities Financing Authority and Building Fund Prop AA – Fund 21-39.

J. APPROVAL OF CHANGE ORDERS

Approve Change Order No. 1 to the following project, and authorize Douglas B. Gilbert or Eric R. Dill to execute the change order:

1. Energy Conservation Services Phase IV, contract B2009-17 entered into with Siemens Industry, Inc., decreasing the amount by \$24,503.00 for a new total of \$1,660,047.00.

K. ACCEPTANCE OF CONSTRUCTION PROJECTS

Accept the following construction project as complete, pending the completion of a punch list, and authorize the administration to file a Notice of Completion with the County Recorders' Office:

- 1. Fredricks Electric, Inc., for technology infrastructure improvements of fiber optics, data and telecommunications cabling at San Dieguito High School Academy.
- 2. Fredricks Electric, Inc., for technology infrastructure improvements of fiber optics, data and telecommunications cabling at Torrey Pines High School.

L. ADOPTION OF RESOLUTIONS / LEASE-LEASEBACK

Adopt the following resolutions, as shown in the attached supplements:

- Resolution approving and authorizing execution of Site Lease, Sublease Agreement and Construction Services Agreement for the Lease-Leaseback Agreement with McCarthy Building Companies, Inc., for construction of Torrey Pines High School Phase 3 New Performing Arts Center, Culinary Art Classroom Modernization and Parking Lot Improvements, to be expended from Building Fund Prop AA – Fund 21-39, Mello-Roos and State School Building Funds.
- Resolution approving and authorizing execution of Site Lease, Sublease Agreement and Construction Services Agreement for the Lease-Leaseback Agreement with C.W. Driver, LLC, for construction of the 2nd classroom building at Pacific Trails Middle School, to be expended from Building Fund Prop AA – Fund 21-39, Mello-Roos and State School Building Funds.
- 3. Resolution approving and authorizing execution of Site Lease, Sublease Agreement and Construction Services Agreement for the Lease-Leaseback Agreement with Erickson-Hall Construction Company, for construction of the Arts and Social Science Building at San Dieguito High School Academy, to be expended from Building Fund Prop AA Fund 21-39, Mello-Roos and State School Building Funds.
- 4. Resolution approving and authorizing execution of Site Lease, Sublease Agreement and Construction Services Agreement for the Lease-Leaseback Agreement with Erickson Hall Construction Company, for construction of the Science Classroom Quad, Crest Hall and Site Improvements at Oak Crest Middle School, to be expended from Building Fund Prop AA Fund 21-39, Mello-Roos, State School Building and Risk Management Joint Powers Authority Insurance Settlement Funds.

M. AUTHORIZATION TO REDUCE RETENTION WITHHELD

Authorize the administration to reduce the retention being withheld on the following projects:

1. Siemens Industry, Inc., for Phase IV of the Energy Conservation Services Contract, reducing the retention held from 10% to 2.5%, releasing \$123,759.78 and authorizing future billings to reflect a 2.5% retention.

| <u>ROL</u> | L C | ALL VOTE FO | <u>R CONSENT AGEN</u> | <u>IDA</u> | | (ITEMS 11 - 15) |
|------------|-----|--|---|--|------------------------|-------------------|
| | • | Motion by attached supp | | _, to approve Consen | t Agenda Items 11-15 | , as shown in the |
| | • | Roll Call: | | | | |
| | | Joyce Dalessa Beth Hergeshe Amy Herman Maureen "Mo" John Salazar | eimer | Karlie McGillis, La Co | • | |
| DISC | CUS | SION / ACTION | <u> </u> | | | (ITEMS 16 - 20) |
| 16. | CS | SBA DELEGATE A | ASSEMBLY NOMINATION | ONS, 2017 | | |
| | | otion by, elegate Assemb | | , to nominate | , as candid | ate(s) for CSBA |
| 17. | | | | RAL FUND / FIRST INTER | | |
| | | | | to adopt the 2016-1 the attached suppleme | | nd, First Interim |
| 18. | AD | OPTION OF PRO | POSED NEW BOARD F | Policies (7) / BP #4135 | 5 THROUGH #4158 / Hui | MAN RESOURCES |
| | | otion by, e attached supp | | , to adopt the following | g new Board Policies | (7), as shown in |
| | A. | BP #4135/423 | 5/4335, SOLICITING A | AND SELLING | | |
| | В. | BP #4151/425 | 1, EMPLOYEE COMPE | ENSATION | | |
| | C. | BP #4154/425 | 4/4354, HEALTH AND | WELFARE BENEFITS | | |
| | D. | BP #4156.2, A | WARDS AND RECOGN | NITION | | |
| | E. | BP #4157/425 | 7/4357, EMPLOYEE S | SAFETY | | |
| | F. | BP #4157.1/42 | 257.1/4357.1, Work | -RELATED INJURIES | | |
| | G. | BP #4158/425 | 8/4358, EMPLOYEE S | SECURITY | | |
| 19. | | | POSED NEW / REVISE ERVICES/EDUCATION | ED BOARD POLICIES AND AL SERVICES | D/OR ADMINISTRATIVE R | REGULATIONS (5)/ |
| | | | second by thed supplements. | , to adopt the followi | ng new/revised Board | Policies (5), as |
| | A. | BP #5131.62, | TOBACCO (REVISED) | | | |
| | B. | BP #5144.1, S | USPENSION AND EXP | ULSION (REVISED) | | |
| | C. | BP #5131.2, B | ULLYING (NEW) | | | |
| | D. | BP #5111.1, D | ISTRICT RESIDENCY (| (REVISED) | | |
| | E. | BP #5141.4, C | HILD ABUSE PREVEN | TION AND REPORTING (I | REVISED) | |
| 20. | AP | PROVAL OF RETI | REMENT NOTICE STI | PEND | | |
| | pro | ovide early notic | ce of their intent to r | to approve the limited retire with an effective the Executive Summan | date no later than Jur | |

INFORMATION ITEMS......(ITEMS 21 - 33)

- 21. Public Notice / 2015-2016 Report on Statutory School Fees and Findings
 This item is being submitted for first read and will be resubmitted for action on January 19, 2017.
- 22. COMMUNITY FACILITIES DISTRICTS BOND SALE UPDATE This item is being submitted as information only.
- 23. COLLEGE READINESS BLOCK GRANT PLAN

This item is being submitted as information and for Board consideration, and will be resubmitted for action at a future board meeting.

- 24. PROPOSED NEW / REVISED BOARD POLICIES (6) / ADMINISTRATIVE SERVICES
 - A. BP & AR #3513.3, TOBACCO-FREE SCHOOLS (NEW)
 - B. BP & AR #5112.1, EXEMPTIONS FROM ATTENDANCE (REVISED)
 - C. BP & AR #5112.2, EXCLUSIONS FROM ATTENDANCE (REVISED)

This item is being submitted for first read and will be resubmitted for action on January 19, 2017.

- 26. EDUCATIONAL SERVICES UPDATE......MIKE GROVE, ED.D, ASSOCIATE SUPERINTENDENT
- 28. ADMINISTRATIVE SERVICES UPDATE MARK MILLER, ASSOCIATE SUPERINTENDENT
- 29. PUBLIC COMMENTS

In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken. The Board may 1) acknowledge receipt of the information, 2) refer to staff for further study, or 3) refer the matter to the next agenda. (See Board Agenda Cover Sheet)

- 30. FUTURE AGENDA ITEMS
- 31. ADJOURNMENT TO CLOSED SESSION (AS NECESSARY)
 - A. STUDENT DISCIPLINE / EXPULSIONS/SUSPENDED EXPULSIONS/READMITS To consider and/or deliberate on student discipline matters. (Case #2016-027SD, Case #2016-028SD, Case #2016-30SD, & Case #2016-031SD)
 - B. Public Employee Appointment, Employment, Performance Evaluation, Discipline/Dismissal/Release
 - To consider personnel issues, pursuant to Government Code sections 11126 and 54957; limited to consideration of the appointment, employment, evaluation of performance, discipline/ release/dismissal of a public employee or to hear *complaints or charges brought against such employee by another person or employee unless the employee requests a public session.*
 - C. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION

 To conference with legal counsel to discuss anticipated litigation, pursuant to Government Code sections 54956.9(b)(3)(A), (D), and (E): (1 potential case)
- 32. REPORT FROM CLOSED SESSION (AS NECESSARY)
- 33. ADJOURNMENT

The next regularly scheduled Board Meeting is tentatively scheduled on <u>Thursday</u>, <u>January 19</u>, <u>2016</u>, <u>at 6:30 PM</u> in the SDUHSD District Office Board Room 101. The District Office is located at 710 Encinitas Blvd., Encinitas, CA, 92024.



MINUTES

OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES

REGULAR BOARD MEETING

Board of Trustees Joyce Dalessandro Beth Hergesheimer Amy Herman Maureen "Mo" Muir John Salazar

Interim Superintendent Eric R. Dill

NOVEMBER 3, 2016

THURSDAY, NOVEMBER 3, 2016 6:30 PM

There was nothing to report.

DISTRICT OFFICE BOARD ROOM 101 710 ENCINITAS BLVD., ENCINITAS, CA 92024

| | · · · |
|--|--|
| PRELIMINARY FUNCTIONS | (ITEMS 1 – 6) |
| 1. Call to Order | 6:00 PM |
| | d the meeting to order at 6:00 PM in the Media Center to receive public agenda items 2A. No public comments were presented. |
| 2. CLOSED SESSION | 6:01 PM |
| Closed Session was held as f | ollows: |
| to consideration of the application dismissal of a public emplication. | ues, pursuant to Government Code Sections 11126 and 54957; limited pointment, employment, evaluation of performance, discipline / release oyee or to hear complaints or charges brought against such employee loyee unless the employee requests a public session. |
| REGULAR MEETING / OPEN SES | <u>SION</u> 6:30 PM |
| <u>ATTENDANCE</u> | |
| BOARD OF TRUSTEES AND STUDENT | BOARD REPRESENTATIVES |
| Joyce Dalessandro | Mikenzie Bub, Sunset High School (Absent) Isaac Gelman, Torrey Pines High School |
| Beth Hergesheimer Amy Herman | Skyler McFarlane, San Dieguito High School Academy |
| Maureen "Mo" Muir | Karlie McGillis, La Costa Canyon High School (Left at 7:40 pm) |
| John Salazar | Emma Schroeder, Canyon Crest Academy (Absent) |
| DISTRICT ADMINISTRATORS / STAFF | |
| Eric Dill, Interim Superintendent Mike Grove, Ed.D., Associate Sur | perintendent, Educational Services |
| Torrie Norton, Associate Superint | endent, Human Resources |
| Mark Miller, Associate Superinten Cara Dolnik, Principal, Carmel Va | |
| Brett Killeen, Principal, Canyon C | rest Academy |
| Joann Schultz, Executive Assista | nt to the Superintendent / Recording Secretary |
| 3. RECONVENE REGULAR MEETIN | G / CALL TO ORDER(ITEM 3) |
| A. The regular meeting of th | e Board of Trustees was called to order at 6:31 PM by President Beth tz read the meeting protocol instructions. |
| B. President Hergesheimer le | · · |
| 4. REPORT OUT OF CLOSED SESS | SION(ITEM 4) |

5. APPROVAL OF AGENDA.....(ITEM 5)

Motion by Ms. Herman, seconded by Ms. Muir, to approve the agenda of November 3, 2016, Regular Board meeting of the San Dieguito Union High School District, as presented except for Items #12A (revised Personnel Reports), and #15H4, (revised Prop AA Amendment to Agreements/Lionakis) were pulled from the Consent Agenda by Ms. Hergesheimer and Item #14C6 (Special Education Independent Contractor Agreement/Gary Greene, Ph.D.) pulled by Ms. Muir. ADVISORY VOTE Ayes: Gelman, McFarlane, McGillis; Noes: None; Abstain: None; Absent: Bub, Schroeder. BOARD Ayes: Dalessandro, Hergesheimer, Herman, Muir, Salazar; Noes: None; Abstain: None.

6. APPROVAL OF MINUTES / OCTOBER 13, 2016......(ITEM 6)

Motion by Ms. Dalessandro, seconded by Ms. Herman, to approve the minutes of the October 13, 2016, Regular Meeting, as presented. ADVISORY VOTE Ayes: Gelman, McFarlane, McGillis; Noes: None; Abstain: None; Absent: Bub, Schroeder. BOARD Ayes: Dalessandro, Hergesheimer, Herman, Muir; Noes: None; Abstain: Salazar.

Motion unanimously carried.

Motion unanimously carried.

NON-ACTION ITEMS(ITEMS 7 - 10)

Ms. Herman attended the Back to School Night (BTSN) at Sunset HS (SS), and toured the fire damage at Oak Crest MS (OCMS).

Mr. Salazar attended the BTSN at Torrey Pines HS (TPHS) and will be attending the TP v LCC football game.

Ms. Muir attended the induction of Tom Dempsey at San Dieguito HS Academy (SDHSA); a La Costa Canyon HS (LCC) online fundraiser opened up, commended teachers Jason Behrend and Tiffany Sejut, and will be attending the TPHS v LCC football game.

Ms. Dalessandro attended the BTSN at SS, toured the fire damage at OCMS, and will be attending the SDA Foundation annual fundraiser.

Ms. Hergesheimer attended the San Diego County School Boards Delegate Assembly meeting, the SS BTSN, and toured OCMS fire damage.

9. SUPERINTENDENT'S REPORTS, BRIEFINGS, LEGISLATIVE UPDATES

...... ERIC DILL, INTERIM SUPERINTENDENT

Interim Superintendent Dill gave an update on the fire damage to the Administration Building at Oak Crest Middle School. The building sustained substantial damage to the counseling office, and heat and smoke damage to the rest of the building. The cause of the fire is unknown at this time and the investigation is ongoing.

Coordination of the insurance claim has begun and planning for the renovation/reconstruction of the building is in process. Mr. Dill will update the board at future meetings.

10. SCHOOL UPDATES

Principal Dolnik reported on highlights and events at Carmel Valley MS (CVMS) including continuing the focus on teacher collaboration through PLC groups, supporting students and their learning at all levels, and increasing the level of student connectedness and the overall safety of pupils, staff and parents. Students continue to exceed the state standards.

Students participate in math league, Science Olympiad, and the CVMS Library Essay contest. Ms. Dolnik is proud of the successful collaboration of the support of student's well-being. Red Ribbon Week activities were held last week which highlighted the collaborative community spirit.

B. CANYON CREST ACADEMYBRETT KILLEEN, PRINCIPAL

Principal Killeen reported on highlights and events at Canyon Crest Academy (CCA) including "building" on new relationships, culture, school achievement, a collective desire to always do better, and literally, to build a building. CCA currently has 2,414 students enrolled, 997 students took 2,400+ AP exams with a 91% pass rate, and 92% met or exceeded standards in ELA and 80% in math.

CCA student Anne Marie Berry is competing in the Breakthrough Junior Challenge where she created and submitted a video about space time continuum and is a finalist. PALs facilitated a wellness day; ASB facilitated Red Ribbon Week, Club Day, Spirit Week, a pep rally, and homecoming. Fall sports had a strong season, Envision Humanities Conservatory hosted a presidential debate, Romeo & Juliet is playing, upcoming events include Sweet Charity and the Festival of the Arts, and the Quest robotics team is preparing for a competition. Single plan for student achievement is in process, and a WASC progress report will be conducted at the end of this year.

<u>CONSENT ITEMS</u>.....(ITEMS 11 - 15)

*Items #12A, #14C6 and #15H4 were pulled from the Consent Agenda, as shown above under Item #5, Approval of Agenda.

It was moved Ms. Muir, seconded by Ms. Dalessandro, that Consent Agenda Items #11-15, (except for Items #12A, #14C6 and #15H4) be approved, as presented. ADVISORY VOTE Ayes: Gelman, McFarlane; McGillis; Noes: None; Abstain: None; Absent: Bub, Schroeder. BOARD Ayes: Dalessandro, Hergesheimer, Herman, Muir, Salazar; Noes: None; Abstain: None.

Motion unanimously carried.

*Karlie McGillis left at 7:40 pm

PUBLIC COMMENTS -

Comments regarding the resignation of Mr. Harvie and in support of him were made by Ben Ehrlich, Zach Brumm, Jacob Brumm, Michael Weiser, HuyLing Chang, Wun-Ling Chang, Henri Van der Hyde, Randy Berholtz, Anna Stepanenko, Marie LeRose, Shelley Oliver, and Dean Pasko. Comments were made by a TPHS teacher Lars Trupe that there was no conspiracy to get rid of Mr. Harvie by teachers or the administration.

Mr. Dill gave a brief update on the revision to the Personnel Report distributed at the meeting and the resignation of William Harvie. The Board held a discussion, asked questions of staff, requested that Mr. Harvie's resignation be voted on separately, and took action as follows:

*It was moved by Ms. Muir, seconded by Ms. Dalessandro, that Consent Agenda Item #12A, except for the resignation of William Harvie, be approved, as revised in the attached. ADVISORY VOTE Ayes: Gelman, McFarlane; Noes: None; Abstain: None; Absent: Bub, McGillis, Schroeder. BOARD Ayes: Dalessandro, Hergesheimer, Herman, Muir, Salazar; Noes: None; Abstain: None.

Motion unanimously carried.

The Board held further discussion, and Mr. Dill provided the Board available options.

*It was moved by Isaac Gelman, seconded by Ms. Muir, that Consent Agenda Item #12A, William Harvie resignation, be approved, as presented. ADVISORY VOTE Ayes: None; Noes: Gelman, McFarlane; Abstain: None; Absent: Bub, McGillis, Schroeder. BOARD Ayes: Hergesheimer; Noes: Dalessandro, Herman, Muir, Salazar; None; Abstain: None.

Motion failed.

The Board requested the superintendent contact Mr. Harvie to determine whether or not he would be interested in returning to his position.

*It was moved by Ms. Muir, seconded by Ms. Dalessandro, that Consent Agenda Item #14C6 be approved, as revised in an amount not to exceed \$4,000.00. ADVISORY VOTE Ayes: Gelman, McFarlane; Noes: None; Abstain: None; Absent: Bub, McGillis, Schroeder. BOARD Ayes: Dalessandro, Hergesheimer, Herman, Muir, Salazar; Noes: None; Abstain: None.

Motion unanimously carried.

*It was moved by Ms. Herman, seconded by Ms. Dalessandro, that Consent Agenda Item #15H4 be approved, as revised, increasing the amount by \$10,580.00, as shown in the attached. ADVISORY VOTE Ayes: Gelman, McFarlane; Noes: None; Abstain: None; Abstain: Bub, McGillis, Schroeder. BOARD Ayes: Dalessandro, Hergesheimer, Herman, Muir, Salazar; Noes: None; Abstain: None. *Motion unanimously carried.*

11. SUPERINTENDENT

A. GIFTS AND DONATIONS

Accept the gifts and donations, as presented.

B. FIELD TRIP REQUESTS

Accept the field trips, as presented.

12. HUMAN RESOURCES

A. PERSONNEL REPORTS

Approve matters pertaining to employment of personnel, salaries, leaves of absence, resignations, changes in assignments, extra duty assignments, and consultant services:

*Item #12A was pulled from the Consent Agenda, revised and voted on separately, as shown above.

- 1. Certificated and/or Classified Personnel Reports, as revised in the attached.
- B. APPROVAL/RATIFICATION OF AGREEMENTS (None Submitted)

13. EDUCATIONAL SERVICES

- A. APPROVAL/RATIFICATION OF AGREEMENTS (None Submitted)
- B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)

14. ADMINISTRATIVE SERVICES

A. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreement and authorize Douglas B. Gilbert or Eric R. Dill to execute the agreement:

- 1. WestEd, to provide California School Staff Survey (CSSS) as part of the Cal-SCHLS data system, during the period November 4, 2016 until completed, in the amounts of \$150.00 for survey set-up fee, \$100.00 per supplemental module, \$75.00 for each school report, \$75.00 per raw data set, to be expended from the General Fund/Restricted 01-00, TUPE funds.
- 2. San Diego County inter agency agreement, to provide a system for tracking, reporting, and sharing information on foster and homeless youth between many different County agencies and school districts, during the period August 1, 2016 through July 31, 2021 unless terminated by the district, at no cost to the district.
- B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)

SPECIAL EDUCATION

- C. APPROVAL/RATIFICATION OF NON-PUBLIC SCHOOL / NON-PUBLIC AGENCY CONTRACTS, INDEPENDENT CONTRACTOR AGREEMENTS, AND/OR MEMORANDUMS OF UNDERSTANDING
 - Approve entering into the following non-public school / non-public agency master contracts (NPS/NPAs), independent contractor agreements (ICAs), and or memorandums of understanding (MOUs), and authorize Douglas B. Gilbert or Eric R. Dill to execute all pertinent documents:
 - 1. Elizabeth Christensen, O.D. (ICA), to provide vision therapy, assessments, and IEP support in an educational setting, during the period July 1, 2016 through June 30, 2017, at the rates shown on the attachment, to be expended from the General Fund/Restricted 01-00.
 - 2. EduCLIME, LLC (ICA), to provide brain injury therapy, assessments, and IEP support in an educational setting, during the period July 1, 2016 through June 30, 2017, at the rate of \$170.00 per hour, to be expended from the General Fund/Restricted 01-00.
 - 3. MusicWorx (ICA), to provide group music therapy in an educational setting, during the period November 7, 2016 through June 30, 2017, at the rates shown on the attachment, to be expended from the General Fund/Restricted 01-00.
 - 4. Haider Pediatric Physical Therapy (ICA), to provide physical therapy, assessments, and IEP support in an educational setting, during the period October 1, 2016 through June 30, 2017, at the rate of \$110.00 per hour, to be expended from the General Fund/Restricted 01-00.
 - 5. West Shield Adolescent Services (ICA), to provide escort services for at-risk Special Education students to/from residential facilities, during the period October 10, 2016 through June 30, 2017, at the rates shown on the attachment, to be expended from the General Fund/Restricted 01-00.

*Item #14C6 was pulled from the Consent Agenda, motion revised and voted on separately, as shown above.

- 6. Gary Greene, Ph.D. (ICA), to provide consultation and support for the district's Adult Transition Program (ATP), during the period November 7, 2016 through June 30, 2017, at the rates shown on the attachment, *in an amount not to exceed \$4,000.00*, to be expended from the General Fund/Restricted 01-00.
- D. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)
- E. APPROVAL/RATIFICATION OF PARENT SETTLEMENT AND RELEASE AGREEMENTS

Approve/ratify the following Parent Settlement and Release Agreements, to be funded by the General Fund/Restricted 01-00, and authorize the Director of Special Education to execute the agreements:

1. Student Case No. 2016-026PS, for special education related services, in the amount of \$50,000,00.

PUPIL SERVICES

- F. APPROVAL/RATIFICATION OF AGREEMENTS (None Submitted)
- G. APPROVAL/RATIFICATION OF AMENDMENTS TO AGREEMENTS (None Submitted)

15. BUSINESS / PROPOSITION AA

BUSINESS

A. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreements and authorize Eric R. Dill to execute the agreements:

- 1. Match Point Tennis Courts, Inc., to provide tennis court cleaning & blowing, washing, and tennis net or net strap replacements as needed, during the period July 1, 2016 through June 30, 2017, and then renewing for additional one year periods unless terminated with 30 day advance notice, in an annual amount not to exceed \$10,000.00, to be expended from the General Fund/Unrestricted 01-00.
- 2. BSN Sports LLC, to provide bleacher and basketball structure maintenance, during the period July 1, 2016 through June 30, 2017, and then renewing automatically unless terminated with 30 day advance notice, in an amount not to exceed \$15,000.00 annually, to be expended from the General Fund/Unrestricted 01-00.
- 3. Playwrights Project, to provide their Write On playwriting program in 1 mixed grade drama class at Oak Crest Middle School, during the period October 27, 2016 through January 31, 2017, at no cost to the district.

B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS

Approve/ratify amending the following agreements and authorize Douglas B. Gilbert or Eric R. Dill to execute the agreements:

- 1. CalSTRS, updating the Pension 2 457(b) employee deferred compensation plan agreement to include language pertinent to current laws and other requirements, during the period November 4, 2016 through November 3, 2021, and then continuing until terminated with 60 day advance written notice, at no cost to the district.
- 2. Safety-Kleen Systems, Inc., increasing the annual not to exceed limit of the solvent tank services contract to \$3,000.00, with no other changes, to be expended from the General Fund/Unrestricted 01-00.
- C. AWARD/RATIFICATION OF CONTRACTS

(None Submitted)

D. APPROVAL OF CHANGE ORDERS

Approve Change Order No. 1 to the following projects, and authorize Douglas B. Gilbert or Eric R. Dill to execute the change orders:

1. Byrom-Davey, Inc., for the Torrey Pines High School Nevco 1608-ETN Baseball Scoreboard Installation Project B2016-13, reducing the contract amount from \$29,900.00 to \$27,900.00, reducing the Capital Facilities Fund 25-19 contribution from \$4,293.05 to \$2,293.05, and extending the contract time of performance an additional 81 days to coincide with the board's acceptance of the project as complete, with no other changes to the contract.

E. ACCEPTANCE OF CONSTRUCTION PROJECTS

Accept the following construction projects as complete, pending the completion of a punch list, and authorize the administration to file a Notice of Completion with the County Recorders' Office:

1. Torrey Pines High School Nevco 1608-ETN Baseball Scoreboard Installation Project B2016-13, contract entered into with Byrom-Davey, Inc.

F. APPROVAL OF BUSINESS REPORTS

Approve the following business reports:

- 1. Purchase Orders
- 2. Change Orders
- 3. Membership Listing (None Submitted)
- 4. Warrants
- 5. Revolving Cash Fund

PROPOSITION AA

G. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreements and authorize Douglas B. Gilbert or Eric R. Dill, to execute the agreements:

1. Darnell & Associates, Inc., to provide traffic assessment services at Canyon Crest Academy, during the period November 4, 2016 through completion, in an amount not to exceed \$4,970.00, to be expended from Building Fund Prop 39 – Fund 21-39.

H. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS

Approve/ratify amending the following agreements and authorize Eric R. Dill to execute the agreements:

- 1. Class Leasing, LLC, to amend contract CB2015-12, for lease of relocatable classroom buildings as Interim Housing at Earl Warren Middle School, extending the lease term through June 30, 2017, and increasing the amount by \$184,081.31 for a new total of \$1,281,785.49, to be expended from Building Fund Prop 39 Fund 21-39.
- 2. Westberg & White, Inc., to amend contract CA2013-15, for architectural/engineering services at Oak Crest Middle School, increasing the amount by \$30,500.00 for a new total of \$1,292,375.00, to be expended from Building Fund Prop 39 Fund 21-39.
- 3. Zurich Programs/BB&T John Burnham Insurance Services, to amend contract CA2016-28, for builders risk insurance at Canyon Crest Academy B Building Project, increasing the amount by \$1,084.00 for a new total of \$19,873.00, to be expended from Building Fund Prop 39 Fund 21-39.

*Item #15H4 was pulled from the Consent Agenda, motion revised and voted on separately, as attached and shown above.

- 4. Lionakis, to amend contract CA2014-17, for architectural/engineering services at Earl Warren Middle School replacement campus, increasing the amount by \$10,580.00 for a new total of \$2,207,666.00, to be expended from Building Fund Prop 39 Fund 21-39.
- I. APPROVAL OF CHANGE ORDERS (None Submitted)

DISCUSSION / ACTION ITEMS(ITEM 16)

16. APPROVAL OF DATE OF ORGANIZATIONAL BOARD MEETING, 201

Motion by Mr. Salazar, seconded by Ms. Dalessandro, to approve December 8, 2016, as the date of the Organizational Board Meeting, as presented. ADVISORY VOTE Ayes: Gelman, McFarlane; Noes: None; Abstain: None; Absent: Bub, McGillis, Schroeder. BOARD Ayes: Dalessandro, Hergesheimer, Herman, Muir, Salazar; Noes: None; Abstain: None.

Motion unanimously carried.

<u>INFORMATION ITEMS</u>.....(ITEMS 17 - 30)

17. Proposed Board Meeting Schedule, 2017

This item was submitted for Board consideration and will be resubmitted for action on December 8, 2016.

18. CSBA DELEGATE ASSEMBLY NOMINATIONS, 2017

This item was submitted for Board consideration and will be resubmitted for action on December 8, 2016.

- 19. PROPOSED NEW BOARD POLICIES (7) / BP #4135 THROUGH #4158 / HUMAN RESOURCES
 - A. BP #4135/4235/4335, SOLICITING AND SELLING
 - B. BP #4151/4251, EMPLOYEE COMPENSATION
 - C. BP #4154/4254/4354, HEALTH AND WELFARE BENEFITS

- D. BP #4156.2, AWARDS AND RECOGNITION
- E. BP #4157/4257/4357, EMPLOYEE SAFETY
- F. BP #4157.1/4257.1/4357.1, WORK-RELATED INJURIES
- G. BP #4158/4258/4358. EMPLOYEE SECURITY

This item was submitted for first read and will be resubmitted for action on December 8, 2016. A revised executive summary was distributed at the meeting, as attached.

- 20. PROPOSED NEW / REVISED BOARD POLICIES AND/OR ADMINISTRATIVE REGULATIONS (5) / ADMINISTRATIVE SERVICES/EDUCATIONAL SERVICES
 - A. BP #5131.62, TOBACCO (REVISED)
 - B. BP #5144.1, Suspension and Expulsion (Revised)
 - C. BP #5131.2, BULLYING (NEW)
 - D. BP #5111.1, DISTRICT RESIDENCY (REVISED)
 - E. BP #5141.4, CHILD ABUSE PREVENTION AND REPORTING (REVISED)

This item was submitted for first read and will be resubmitted for action on December 8, 2016.

21. BOARD POLICY #4119.2; 4255; 4321, "RESIGNATION"

PUBLIC COMMENTS – Comments were made by Lucile Lynch requesting revisions be made to the board policy to include a "cooling off period" for resignations and shared a handout (available for review in the superintendent's office upon request).

This item was submitted as information only.

- 22. Business Services Update Eric Dill, Interim Superintendent Mr. Dill had nothing to report.
- - Dr. Grove also provided a projected budget of \$50,000 per year on an ongoing basis to support the IB program and a plan for how to meet these costs through the use of district funds, grant funding, and funds raised in support of the program. Part of the IB authorization process requires the Governing Board be updated regularly on the IB program, the application process and timelines, and program implications and costs. The Board expressed continued enthusiasm and support for the IB program at LCC.

- 26. Public Comments Carrie Bishop made comments about the district wide band/music program and requested the Board contribute more support and money into the programs. Charles Duncan made comments about teacher union contributions to two board members running for re-election. 27. FUTURE AGENDA ITEMS - None presented.
- 28. ADJOURNMENT TO CLOSED SESSION No closed session was necessary.
- 29. REPORT FROM CLOSED SESSION Nothing further to report.
- 30. ADJOURNMENT OF MEETING The meeting adjourned at 9:20 PM.

| Amy Herman, Board Clerk | Date |
|--------------------------------------|------|
| Eric R. Dill, Interim Superintendent | Date |

Attachments: Item #12A revised backup, Personnel Reports

Item #15H4 revised backup, Prop AA Amendment to Agreements/Lionakis

Item #19 revised executive summary, Proposed BPs / HR

PERSONNEL LIST

CERTIFICATED PERSONNEL

Employment

- 1. <u>Certificated Substitute Teachers</u>, request to approve employment for the 2016-17 school year, effective September 1, 2016 through June 30, 2017, per attached supplement.
- 2. **April Maniscalco**, 40% Temporary Counselor at Canyon Crest Academy for the remainder of the 2016-17 school year, effective 10/18/16 through 6/16/17.
- 3. <u>Andrew Primes</u>, 40% Temporary Teacher (math) at Torrey Pines High School, effective 10/17/16 through 10/28/16; Transferred to Canyon Crest Academy (math), and assignment increased to 100% for the remainder of the 2016-17 school year, effective 10/31/16 through 6/16/17.

Change in Assignment

1. <u>Jayme Cambra</u>, Counselor on Special Assignment (CTE & TUPE grants) at the District Office, Change from 20% assignment (80% Unpaid Leave of Absence) to 70% assignment (30% Unpaid Leave of Absence) for the remainder of the 2016-17 school year, effective 10/10/16 through 6/16/17.

Resignation

- 1. <u>Nancy Riggs</u>, Teacher (special education mild/moderate) at La Costa Canyon High School, resignation for retirement purposes, effective 6/17/17.
- *2. <u>William Harvie</u>, Teacher (physics) at Torrey Pines High School, resignation for retirement purposes, effective 10/24/16.

*Resignation of William Harvie voted on separately, as shown in the 11/03/16 Minutes of the Regular Board meeting, under Consent Item #12A1.

dr 11/03/2016 cert/bdagenda

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

Revised 11/2/16

PROPOSITION AA – AMENDMENTS FACILITIES PLANNING & CONSTRUCTION

Board Meeting Date: 11-3-16

| Contract Effective Dates | Consultant/ Vendor | Description of Services | <u>School/</u> <u>Department</u> <u>Budget</u> | Fee Not to Exceed |
|--------------------------------|---|--|--|--|
| 12/11/14 – 6/30/17 | Class Leasing, LLC | To amend contract CB2015-12 for lease of relocatable classroom buildings as Interim Housing at Earl Warren Middle School, extending the lease term through June 30, 2017 | Building Fund Prop 39 – Fund 21-39 | Additional \$184,081.31 for a new total of \$1,281,785.49 |
| 05/3/13 – Completion | Westberg & White. | To amend contract CA2013-15 for architectural/engineering services at Oak Crest Middle School | Building Fund Prop 39 – Fund 21-39 | Additional \$30,500.00 for a new total of \$1,292,375.00 |
| 5/13/16 - Completion | Zurich Programs/BB&T John Burnham Insurance Services | To amend contract CA2016-28 for builders risk insurance at Canyon Crest Academy B Building Project | Building Fund Prop 39 – Fund 21-39 | Additional \$1,084.00 for a new total of \$19,873.00 |
| 11/15/13 – Completion | Lionakis | To amend contract CA2014-17 for architectural/engineering services at Earl Warren Middle School replacement campus | Building Fund Prop 39 – Fund 21-39 | Additional \$10,580.00 for a new total of \$2,207,666.00 |

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: October 25, 2016

BOARD MEETING DATE: November 3, 2016

PREPARED BY: Torrie Norton

Associate Superintendent/Human Resources

SUBMITTED BY: Eric R. Dill

Interim Superintendent

SUBJECT: PROPOSED NEW BOARD POLICIES

BP'S #4135 through #4158

Human Resources

EXECUTIVE SUMMARY

The existing San Dieguito Union High School District 4000 Series (Personnel) board policies are not aligned to the California School Boards Association (CSBA) board policies by either board policy numbers or content.

In an effort to continually update our board policies on a quarterly basis, the existing SDUHSD board policies must be deleted and the CSBA policies will need to be revised and adopted to meet our District practices. In order to streamline the process, staff will submit the proposed CSBA board policies in small batches over the next several months for Board action. After all policies have been adopted, a recommendation to delete the current SDUHSD board policies will be submitted and the new policies will be posted on the District website.

This Executive Summary includes a brief description of the proposed/new board policies starting with BP #4135 through #4158 presented for first read.

RECOMMENDATION:

This item is being submitted for first read and will be resubmitted for action on December 8, 2016.

- A. BP #4135; 4235; 4335, SOLICITING AND SELLING
- B. BP #4151; 4251, EMPLOYEE COMPENSATION
- C. BP #4154; 4254; 4354, HEALTH AND WELFARE BENEFITS
- D. BP #4156.2, AWARDS AND RECOGNITION
- E. BP #4157; 4257; 4357, EMPLOYEE SAFETY
- F. BP #4157.1; 4257.1; 4357.1, WORK-RELATED INJURIES
- G. BP #4158; 4258; 4358, EMPLOYEE SECURITY

Proposed CSBA Personnel Policies BP's #4135 through #4158

BP #4135; 4235; 4335, Soliciting and Selling

Employees shall not solicit staff, students or their families to sell merchandise for personal profit. Staff participation in "sunshine" funds shall be voluntary.

BP #4151; 4251: Employee Compensation

The Board shall adopt salary schedules for certificated, classified, supervisory, confidential, and administrative personnel.

BP #4154; 4254; 4354: Health and Welfare Benefits

The District shall provide health and welfare benefits for employees in accordance with state and federal law and subject to negotiated agreements.

BP #4156.2: Awards and Recognition

The Superintendent or designee may recognize employees by issuing mementos to staff for outstanding service.

BP #4157; 4257; 4357: Employee Safety

The Governing Board is committed to maximizing employee safety and believes that workplace safety is every employee's responsibility. Working conditions and equipment shall comply with standards prescribed by federal, state and local laws and regulations.

BP #4157.1; 4257.1; 4357.1: Work-Related Injuries

The Governing Board desires to provide its employees with insurance and workers' compensation benefits in accordance with the law. The Superintendent or designee shall develop an efficient claims handling process in order to reduce costs and facilitate employee recovery.

BP #4158; 4258; 4358: Employee Security

The Governing Board desires to provide a safe and orderly work environment for all employees.





MINUTES

Board of Trustees

Joyce Dalessandro
Beth Hergesheimer
Amy Herman
Maureen "Mo" Muir
John Salazar

Interim Superintendent

Eric R. Dill

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES

SPECIAL EMERGENCY MEETING

THURSDAY, NOVEMBER 3, 2016 5:55 PM

DISTRICT OFFICE BOARD ROOM 101 710 ENCINITAS BLVD., ENCINITAS, CA 92024

The Governing Board of the San Dieguito Union High School District held a Special Meeting to consider adoption of a Resolution for an Emergency Waiver on Thursday, November 3, 2016, at the above location.

Attendance / Board:

Joyce Dalessandro Beth Hergesheimer Amy Herman Maureen "Mo" Muir John Salazar

Attendance / District Management:

Eric Dill, Interim Superintendent Mike Grove, Ed.D., Associate Superintendent, Educational Services Torrie Norton, Associate Superintendent, Human Resources Mark Miller, Associate Superintendent, Administrative Services Joann Schultz, Executive Assistant to the Superintendent / Recording Secretary

1. CALL TO ORDER

President Hergesheimer called the meeting to order at 5:55 PM.

2. Public Comments

No public comments were presented.

DISCUSSION/ACTION ITEMS

3. ADOPTION OF RESOLUTION FOR EMERGENCY WAIVER, PUBLIC PROJECT / OAK CREST MIDDLE SCHOOL

Motion by Ms. Dalessandro, seconded by Ms. Herman, to adopt the attached Resolution for Emergency Waiver constituting an emergency condition and request approval from the County Superintendent of Schools to enter into contracts, purchase equipment, materials, and supplies, without advertising or inviting bids pursuant to Public Contract Code sections 20113 and 1102, for the reconstruction of the Administration Building at Oak Crest Middle School, as presented. BOARD Ayes: Dalessandro, Hergesheimer, Herman, Muir, Salazar; Noes: None; Abstain: None.

Motion unanimously carried.

| 4. ADJOURNMENT | | |
|-----------------------------------|----------|--|
| The meeting was adjourned at | 5:57 PM. | |
| oo aug aug aug aug | | |
| | | |
| | | |
| | | |
| | | |
| Amy Herman, Clerk | Date | |
| • | | |
| | | |
| | | |
| Eric Dill, Interim Superintendent | Date | |





MINUTES

Board of Trustees Joyce Dalessandro

Beth Hergesheimer Amy Herman Maureen "Mo" Muir John Salazar

Interim Superintendent

Eric R. Dill

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT **BOARD OF TRUSTEES** SPECIAL MEETING

MONDAY, NOVEMBER 28, 2016 10:00 AM

DISTRICT OFFICE BOARD ROOM 101 710 ENCINITAS BLVD., ENCINITAS, CA 92024

The Governing Board of the San Dieguito Union High School District held a Special Meeting on Monday, November 28, 2016, in the Technology Lab in Suite 206.

Attendance / Board:

Jovce Dalessandro Beth Hergesheimer Amy Herman Maureen "Mo" Muir John Salazar

<u>Attendance / District Management:</u>

Eric Dill, Interim Superintendent Torrie Norton, Associate Superintendent, Human Resources Mark Miller, Associate Superintendent, Administrative Services Joann Schultz, Executive Assistant to the Superintendent / Recording Secretary

- 1. Call to Order
 - President Hergesheimer called the meeting to order at 10:00 AM.
- 2. Public Comments Regarding Closed Session Items No public comments were presented.

| 3 | Cı | OSED | SESS | | ı |
|----|----|-------|------|-----|---|
| J. | UL | .USED | JESS | viv | ٧ |

Closed session was held as follows:

A. Conference with Legal Counsel – Existing Litigation

To conference with legal counsel to discuss existing litigation, pursuant to subdivision (a) of Government Code section 54956.9, (1 case): San Diego Gas & Electric 2016 General Rate Case, CPUC A.15-04-012.

B. Conference with Labor Negotiators

To conference with Labor Negotiators, pursuant to Government Code Section 54957.6.

Agency Negotiators: Interim Superintendent and Associate Superintendents (2)

Employee Organizations: San Dieguito Faculty Association / California School Employees Association

| 4 | Denont | O O. | CECOLON |
|---|--------|---------|--------------|
| 4 | KEPORI | しんしょくしん | OSED SESSION |

There was nothing to report.

5. ADJOURNMENT

The meeting was adjourned at 10:44 AM.

| Amy Herman, Clerk | Date | |
|-----------------------------------|------|--|
| Eric Dill, Interim Superintendent | Date | |

ITEM 7h

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 29, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED AND Eric R. Dill

SUBMITTED BY: Interim Superintendent

SUBJECT: ESTABLISH BOARD MEETING

SCHEDULE, 2017

EXECUTIVE SUMMARY

California Education Code section 35140, requires a school district governing board to fix the time and place for its regular governing board meetings annually. Attached is a proposed Board Meeting Schedule for 2017.

This item was submitted for Board consideration on November 3, 2016 and is being resubmitted for board action.

RECOMMENDATION:

It is recommended that the Board approve the San Dieguito Union High School Board of Trustees Meeting Schedule for 2017, as shown on the attached supplement.

FUNDING SOURCE:

Not applicable



Joyce Dalessandro
Beth Hergesheimer
Amy Herman
Maureen "Mo" Muir
John Salazar

Interim Superintendent Eric R. Dill

Office of the Superintendent Fax (760) 943-3508

710 Encinitas Boulevard, Encinitas, CA 92024 Telephone (760) 753-6491 www.sduhsd.net

San Dieguito Union High School District School Board Meeting Dates, 2017

PROPOSED

All School Board Meetings are held in the San Dieguito Union High School District Office Board Room 101, located at 710 Encinitas Blvd., Encinitas, California, 92024.

Regular Board Meetings begin at 6:30 PM and are usually scheduled on a Thursday, unless otherwise indicated.

PROPOSED MEETING DATES, 2017

January 19

February 2

March 9

April 6

May 11

June 8

June 22

July 13

August 17

September 14

October 12

November 2

December 14

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Governing Board, please contact the office of the <u>Office of the Superintendent</u>. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with the meeting in appropriate alternative formats for persons with a disability.

ITEM 11A

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 28, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED AND

SUBMITTED BY: Eric R. Dill, Interim Superintendent

SUBJECT: ACCEPTANCE OF GIFTS AND DONATIONS

EXECUTIVE SUMMARY

The district administration is requesting acceptance of gifts and donations to the district, as shown on the following report.

RECOMMENDATION:

It is recommended that the Board accept the gifts and donations to the district, as shown on the attached report.

FUNDING SOURCE:

Not applicable

GIFTS AND DONATIONS SDUHSD BOARD MEETING December 08, 2016

| - | _ | _ | N / | | | |
|---|---|---|-----|-----|---|--|
| | | _ | N/ | 1 1 | 1 | |
| | | | | | | |
| | | | | | | |

| Item# | Donation | Description | Donor | Department | School Site |
|-------|-------------|----------------------------|--|----------------|-------------|
| 1 | \$1,762.21 | Supplemental Support Costs | La Costa Canyon High School Foundation | Administration | LCCHS |
| 2 | \$1,497.80 | Music Support Costs | Diegueno Middle School Band Boosters | Music | DMS |
| 3 | \$1,209.41 | Music Support Costs | Diegueno Middle School Band Boosters | Music | DMS |
| 4 | \$3,822.41 | Supplemental Support Costs | Canyon Crest Academy Foundation | Administration | CCHSA |
| 5 | \$42.58 | Supplemental Support Costs | Carmel Valley Middle School PTSA | Administration | CVMS |
| 6 | \$730.00 | Science Support Costs | Diegueno Middle School PTSA | Science | DMS |
| 7 | \$500.00 | Supplemental Support Costs | Mission Federal Credit Union | Administration | DO |
| 8 | \$373.30 | Supplemental Support Costs | Carmel Valley Middle School PTSA | Administration | CVMS |
| 9 | \$528.77 | Supplemental Support Costs | Earl Warren Middle School PTSA | Administration | EWMS |
| 10 | \$206.80 | Supplemental Support Costs | Carmel Valley Middle School PTSA | Administration | CVMS |
| 11 | \$3,500.00 | Supplemental Support Costs | San Dieguito Academy Foundation | Administration | SDHSA |
| 12 | \$3,275.00 | Supplemental Support Costs | San Dieguito Academy Foundation | Administration | SDHSA |
| 13 | \$4,685.97 | Music Support Costs | San Dieguito Academy Foundation | Music | SDHSA |
| 14 | \$150.00 | Supplemental Support Costs | San Dieguito Academy Foundation | Administration | SDHSA |
| 15 | \$871.00 | Supplemental Support Costs | Oak Crest Middle School Foundation | Administration | OCMS |
| 16 | \$800.00 | Supplemental Support Costs | Oak Crest Middle School Foundation | Administration | OCMS |
| 17 | \$5,971.23 | Supplemental Support Costs | Canyon Crest Academy Foundation | Administration | CCHSA |
| | | | | | |
| | | | | | |
| | | *Donated Items: | | | |
| | | | | | |
| | \$29,926.48 | Monetary Donations | | | |
| | \$0.00 | *Value of Donated Items | | | |
| | \$29,926.48 | TOTAL VALUE | | | |

ITEM 11B

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

| ' 0: | BOARD OF TRUSTEES |
|-------------|-------------------|
| | |

DATE OF REPORT: November 4, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Michael Grove, Ed.D.

Associate Superintendent of

Educational Services

SUBMITTED BY: Eric Dill, Interim Superintendent

SUBJECT: APPROVAL / RATIFICATION OF

FIELD TRIP REQUESTS

EXECUTIVE SUMMARY

The district administration is requesting approval / ratification of out-of-state, overnight, and / or out-of-county field trips, as shown on the attached reports.

RECOMMENDATION:

It is recommended that the Board approve / ratify the field trips, as shown on the attached supplement.

FUNDING SOURCE:

As listed on the attached supplement.

FIELD TRIP REQUESTS SDUHSD BOARD MEETING December 8, 2016

ITEM 11B

| Item # | Date | Sponsor, Last Name | First Name | School Team/Club | Total # Students | Total # Chaperones | Event Description / Name of Conference | City | State | Loss of Class Time | Funding |
|-----------|------------------------|-----------------------|------------|------------------------------|---------------------|-----------------------|---|-------------|--------|--------------------------|--------------------------------------|
| 1 | 01-07-17 - 01-09-17 | Orfield | Michael | CCA Speech & Debate | 20 | 1 | Speech & Debate Tournament | Tempe | AZ | 2 Days | CCA Foundation / Parent Donations |
| 2 | 02-11-17 - 02-18-17 | Stiven | Timothy | CCA Envision Conservatory | 10 | 4 | Sister Cities Delegation | Panama City | Panama | 4 Days | CCA Foundation / Parent Donations |

ITEM 12A

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 28, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Torrie Norton

Associate Superintendent/Human Resources

SUBMITTED BY: Eric R. Dill

Interim Superintendent

SUBJECT: APPROVAL OF CERTIFICATED and

CLASSIFIED PERSONNEL

EXECUTIVE SUMMARY

Please find the following Personnel actions attached for Board approval:

Certificated

Employment Resignation

Classified

Employment
Change in Assignment
Resignation

RECOMMENDATION:

It is recommended that the Board approve the attached Personnel actions.

FUNDING SOURCE:

General Fund

ITEM 12A

PERSONNEL LIST

CERTIFICATED PERSONNEL

Employment

- 1. <u>Certificated Substitute Teachers</u>, request to approve employment for the 2016-17 school year, effective October 1, 2016 through June 30, 2017, per attached supplement.
- 2. <u>George "Stan" Irish</u>, 20% Temporary Teacher (mathematics) at Torrey Pines High School for the remainder of the 2016-17 school year, effective 10/31/16 through 6/16/17.
- 3. <u>Jay Shafer</u>, 80% Temporary Teacher (social science) at Torrey Pines High School for the remainder of Semester I/2016-17 school year, effective 11/28/16 through 1/27/17; Assignment increases to 100% for Semester II, effective 1/30/17 through 6/16/17.

Resignation

1. <u>Sapna lyer</u>, Temporary Teacher (social science) at Torrey Pines High School, resignation from employment, effective 11/30/16.

dr 12/08/2016 cert/bdagenda

ITEM 12A

PERSONNEL LIST

Substitute Teachers

Dickstein, Paul
Gaddi, Megan
Hess, Hailey
Kempert, Lindsey
Lavigne, Tyler
MacManus, Richard
Mossy, Melisse
Ruiz, Bianca
Sandy, Kristin
Vanoli, Hallie
Whitaker, Marvin

ITEM 12A

PERSONNEL LIST

CLASSIFIED PERSONNEL

Employment

- **1.** <u>Classified Artists in Residence</u>, employment for the 2016-17 school year, effective July 1, 2016 through June 30, 2017, per attached supplement.
- **2.** <u>Classified Substitutes</u>, employment for the 2016-17 school year, effective July 1, 2016 through June 30, 2017, per attached supplement.
- **3.** <u>Belford, Michelle</u>, Nutrition Services Assistant I, SR25, 25.00% FTE, Pacific Trails Middle School, effective 12/01/16.
- **4.** <u>Cortez, Barbara</u>, Nutrition Services Assistant I, SR25, 25.00% FTE, San Dieguito High School Academy. effective 12/02/16.
- **5.** <u>Daymude, David</u>, Nutrition Services Transporter I, SR27, 25.00% FTE, San Dieguito High School Academy, effective 11/14/16.
- 6. Mendoza, Omar, Custodian Floater, SR33, 100.00% FTE, Facilities, effective 11/01/16.
- **7.** <u>Militante-Leonard, Michael</u>, Instructional Assistant-SpEd (BI), SR36, 68.75% FTE, Earl Warren-ATP, effective 11/07/16.
- **8.** <u>Scull, Sarah</u>, Instructional Assistant-SpEd (BI), SR36, 68.75% FTE, Earl Warren-ATP, effective 10/31/16.
- **9.** <u>Tapia, Jeffery</u>, Plumber/Irrigation Specialist, SR49, 100.00% FTE, Facilities, effective 11/08/16.

Change in Assignment

- **1.** <u>Balderas, Rolando</u>, from Nutrition Services Assistant I, SR25, 43.75% FTE, La Costa Canyon High School to 31.25% FTE, effective 11/01/16.
- **2.** <u>Kinnare, Carolyn</u>, from Health Technician, SR35, 75.00% FTE, Earl Warren Middle School to Secretary, SR36, 100.00% FTE, Canyon Crest Academy, effective 11/07/16.
- **3.** <u>Llamas, April</u>, from Secretary, SR36, 100.00% FTE, San Dieguito High School Academy to Administrative Assistant, SR42, 100.00% FTE, Sunset High School, effective 12/05/16.
- **4.** <u>Magana De Sanchez, Norma</u>, from Nutrition Services Assistant I, SR25, 43.75% FTE, Torrey Pines High School to 37.50% FTE, Oak Crest Middle School, effective 12/01/16.
- **5.** <u>Marden, Jason</u>, from Maintenance Worker II, SR40, 100.00% FTE, Facilities to Custodial Supervisor I, Supervisory SR5, 100.00% FTE, Facilities, effective 11/21/16.
- **6. Perley, Delores**, \$1,000 monthly stipend to perform duties outside of her current classification of Chief Financial Officer, effective 10/17/16. Assignment of additional duties and corresponding compensation is anticipated to continue throughout the time in which the Associate Superintendent, Business Services is serving as Interim Superintendent.

Resignation

- 1. <u>Balderas, Marlene</u>, Nutrition Services Assistant I, SR25, 25.00% FTE, San Dieguito High School Academy, resignation due to conflict with School Bus Attendant Schedule, effective 11/07/16.
- 2. <u>Cortez, Barbara</u>, Nutrition Services Assistant I, SR25, 37.50% FTE, Oak Crest Middle School, resignation due to conflict with School Bus Driver Schedule, effective 11/02/16.
- **3.** <u>Crespo, Venustiano</u>, School Bus Driver, SR38, 83.38% FTE, Transportation, resignation for the purpose of retirement, effective 12/30/16.
- **4.** Rangel-Paz, Juvencio, Nutrition Services Transporter I, SR27, 34.38% FTE, Torrey Pines High School, resignation due to conflict with School Bus Driver Schedule, effective 11/01/16.

ITEM 12A

- **5.** <u>Rincon, Sandra</u>, Instructional Assistant-SpEd (SH), SR36, 75.00% FTE, La Costa Canyon High School, resignation effective 11/17/16.
- **6.** Rodriguez, Cristina, Health Technician, SR35, 75.00% FTE, Carmel Valley Middle School, resignation for the purpose of retirement, effective 12/30/16.

sj 12/08/16 classbdagenda

ITEM 12A

Classified Personnel Supplement

Classified Artists in Residence

Difante, Alexander, effective 11/1/2016 **Gerber, Michelle**, effective 10/31/2016 **Pauley, Heather**, effective 10/24/2016

Classified Substitutes

Alibabaey, Farzaneh, effective 11/14/2016 Berry, Raeveen, effective 11/17/2016 Cervantes, Adan, effective 11/21/2016

ITEM 14A

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 29, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Mark Miller, Associate Superintendent of

Administrative Services

SUBMITTED BY: Eric R. Dill

Interim Superintendent

SUBJECT: APPROVAL / RATIFICATION OF

PROFESSIONAL SERVICES CONTRACTS/

ADMINISTRATIVE SERVICES

EXECUTIVE SUMMARY

The attached Professional Services Report/Administrative Services summarizes one contract.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contracts, as shown in the attached Professional Services Report.

FUNDING SOURCE:

As noted on attached list

ITEM 14A

Board Meeting Date: 12-08-16

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

ADMINISTRATIVE SERVICES - PROFESSIONAL SERVICES REPORT

| Contract Effective Dates | Consultant/ Vendor | <u>Description of Services</u> | School/ Department Budget | Fee Not to Exceed |
|--------------------------------|--|---|-------------------------------------|----------------------|
| 01/01/2017- 12/31/2017 | Document Tracking Services, LLC (DTS) | Provide a license to use DTS's proprietary web-based application. | General Fund /Unrestricted 01-00 | \$2,495.00 |

ITEM 14C

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 28, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Chuck Adams, Director of Special Education

Mark Miller, Associate Superintendent,

Administrative Services

SUBMITTED BY: Eric R. Dill

Interim Superintendent

SUBJECT: APPROVAL / RATIFICATION OF AGREEMENTS

EXECUTIVE SUMMARY

The attached Special Education Agreements Report summarizes two contracts.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contracts as shown on the attached Special Education Agreements report.

FUNDING SOURCE:

As noted on the attached report.

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT BOARD MEETING

ITEM 14C

Board Meeting Date: 12-08-16

SPECIAL EDUCATION AGREEMENTS

| Contract Effective Dates | Contract/Vendor | Contract/Vendor Description of Services Description of Services Description of Services | | Current # of Students | Fee Not to Exceed |
|--------------------------|----------------------------------|---|-----------------------------------|-----------------------|----------------------|
| 02/24/2017 | The San Diego Zoo Safari Park | Provide a group tour for Carmel Valley Middle School Workability students | General Fund /Restricted 01-00 | NA | \$200.00 |
| 04/28/2017 | The San Diego Zoo Safari Park | Provide a group tour for Oak Crest Middle School Workability students | General Fund /Restricted 01-00 | NA | \$485.00 |

ITEM 14E

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 28, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Chuck Adams, Director of Special Education

Mark Miller, Associate Superintendent,

Administrative Services

SUBMITTED BY: Eric Dill

Interim Superintendent

SUBJECT: APPROVAL OF PARENT SETTLEMENT

AND RELEASE AGREEMENT

EXECUTIVE SUMMARY

The attached Special Education Agreement report for a Parent Settlement and Release Agreement summarizes one Settlement Agreement that provided services for a Special Education Student.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contract as shown on the attached Special Education Agreement report.

FUNDING SOURCE:

As noted on the attached report.

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT BOARD MEETING

ITEM 14E

Board Meeting Date: 12/08/16

SPECIAL EDUCATION AGREEMENTS

| Student # | Description of Services | <u>Date</u> Executed | Budget # | <u>Amount</u> |
|------------|---|-------------------------|-----------------------------------|---------------|
| 2016-029PS | Pursuant to the Settlement Agreement, a negotiated agreement has been reached between the San Dieguito Union High School District and student #2016-029PS for special education related services. | 11/17/16 | General Fund/ Restricted 01-00 | \$84,000.00 |

ITEM 15A

San Dieguito Union High School District <a href="https://www.ncbi.nlm.ncbi.

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 29, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Douglas B. Gilbert, Director of Purchasing/Risk Mgt.

SUBMITTED BY: Eric R. Dill

Interim Superintendent

SUBJECT: APPROVAL / RATIFICATION OF

PROFESSIONAL SERVICES CONTRACTS/

BUSINESS

EXECUTIVE SUMMARY

The attached Professional Services Report/Business summarizes six contracts.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contracts, as shown in the attached Professional Services Report.

FUNDING SOURCE:

As noted on attached report.

Board Meeting Date: 12-08-16

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

BUSINESS - PROFESSIONAL SERVICES REPORT

| 0.1.1 | | | 0.1 | |
|-----------------|------------------------|--|--------------------|---------------|
| Contract | 0 | December of Countries | School/ | Fee |
| Effective Dates | Contractor/Vendor | <u>Description of Services</u> | <u>Department</u> | Not to Exceed |
| | | | <u>Budget</u> | |
| 12/09/2016- | Mercury Disposal | Provide recycling services including fluorescent bulbs, | General Fund/ | \$5,000.00 |
| 06/30/2017 | Systems, Inc. | high intensity discharge (HID) lights, non PCB ballasts | Unrestricted 01-00 | |
| and then | | and batteries. | | |
| renewing for | | | | |
| additional one | | | | |
| year periods | | | | |
| unless | | | | |
| terminated with | | | | |
| 30 day advance | | | | |
| notice | | | | |
| 12/09/2016- | Chelsea Pest & Termite | Provide pest control services to all District sites. | General Fund/ | \$15,000.00 |
| 06/30/2017 | Control, Inc. | · | Unrestricted 01-00 | |
| and then | · | | | |
| renewing for | | | | |
| additional one | | | | |
| year periods | | | | |
| unless | | | | |
| terminated with | | | | |
| 30 day advance | | | | |
| notice | | | | |
| 11/04/2016- | Beachside Mirror and | Provide repair/replacement of various types and sizes of | General Fund/ | \$2,500.00 |
| 06/30/2017 | Glass, Inc. | glass door and window panes District-wide. | Unrestricted 01-00 | |
| and then | , | | | |
| renewing for | | | | |
| additional one | | | | |
| year periods | | | | |
| unless | | | | |
| terminated with | | | | |
| 30 day advance | | | | |
| notice | | | | |

ITEM 15A

| 01/20/2017- 01/19/2019 | San Diego Fire-Rescue Department | Provide automatic external defibrillators program maintenance. | General Fund/ Unrestricted 01-00 | \$365.00 per year |
|--|-------------------------------------|--|-------------------------------------|-----------------------------|
| 01/01/2017- 12/31/2017 | School Services of California, Inc. | Provide the district with fiscal and mandated cost claims services and the CADIE and SABRE reports. | General Fund/ Unrestricted 01-00 | \$4,575.00 plus expenses |
| 10/08/2016- 06/30/2017 and then renewing for additional one year periods unless terminated with 30 day advance notice | Technical Safety Services, Inc. | Provide fume hood and biosafety cabinet testing and certification services at Canyon Crest Academy, Carmel Valley Middle School, Diegueno Middle School, La Costa Canyon High School, Oak Crest Middle School, San Dieguito High School Academy, and Torrey Pines High School. | General Fund/ Unrestricted 01-00 | \$2,500.00 |

ITEM 15B

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 29, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Douglas B. Gilbert, Director of Purchasing/Risk Mgt.

SUBMITTED BY: Eric R. Dill

Interim Superintendent

SUBJECT: APPROVAL / RATIFICATION OF

AMENDMENTS TO AGREEMENTS

EXECUTIVE SUMMARY

The attached Amendment to Agreements Report summarizes four amendments to agreements.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the amendments to agreements, as shown in the attached Amendment Report.

FUNDING SOURCE:

As noted on attached list.

ITEM 15B

Board Meeting Date: 12-08-16

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

BUSINESS SERVICES - AMENDMENT TO AGREEMENTS REPORT

| Contract Effective Dates | <u>Contractor/</u> <u>Vendor</u> | Description of Services | School/ Department Budget | Fee Not to Exceed |
|--------------------------------|-------------------------------------|--|--|----------------------|
| 06/30/2017 | Door Service and Repair, Inc. | Extending the end date to June 30, 2017 and increasing the not to exceed amount to \$4,500.00 per year. | General Fund /Unrestricted 01-00 | \$4,500.00 |
| 01/01/2017- 12/31/2017 | EDCO Waste & Recycling Services | Extending the contract period from January 1, 2017 through December 31, 2017 with a two percent increase in pricing as allowed in the contract. | General Fund /Unrestricted 01-00 | N/A |
| 11/13/2016- 11/12/2017 | Fredricks Electric, Inc. | Extending the contract period from November 13, 2016 through November 12, 2017. | The fund to which the project is charged | N/A |
| N/A | FieldTurf USA, Inc | Amending the Torrey Pines High School track resurfacing and field replacement contract B2012-16, to allow for a warranty replacement of the existing field at no cost to the district. | N/A | N/A |

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 29, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Douglas B. Gilbert, Director of Purchasing/Risk Mgt.

SUBMITTED BY: Eric R. Dill

Interim Superintendent

SUBJECT: ADOPTION OF RESOLUTION / SOLE SOURCE

.....

EXECUTIVE SUMMARY

The District has five 2002 model year buses that have expired fuel tanks as identified by a "do not use after" date on the tanks. The District needs to replace these tanks in order to make the buses functional again. Three of the buses were manufactured by Blue Bird Corporation. On March 7, 2016 the Chief Engineer of Product Design at Blue Bird Corporation wrote a letter to the California Highway Patrol, Commercial Vehicle Section, Motor Carrier Safety Program Manager, informing him that the Type 2 CNG fuel tanks provided as OEM original equipment on many school buses, including the ones owned by the District, were no longer commercially available in the United States (see attached letter). They identified Type 3 CNG tanks supplied by Worthington Industries as an approved alternative "when properly installed". In this same letter they specify, "It will be the responsibility of A-Z- Bus Sales, Inc. to properly install the replacement tanks, mounting brackets, fittings, and to provide the correct routing for the high pressure and vent lines".

Although only three of the buses identified by the District are this type, Blue Bird Corporation, the District intends to contract for all five tank replacements at the same time. No single bus tank replacement would require competitive bidding but the combined total expenditure to replace the tanks on all five buses would be \$99,834.00, which exceeds the bid limit of \$87,800.00 for this type of purchase and service repair. Public Contract Code 20116 specifies, "It shall be unlawful to split or separate into smaller work orders or projects any work, project, service or purchase for the purpose of evading the provisions of this article requiring contracting after competitive bidding."

However, there is a "Public Policy" exception to competitive bidding and the courts have found that when only one contractor can complete the work required the competitive bidding statues do not apply (Los Angeles Gas & Electric Corp. v. Los Angeles (1922) 188 Cal. 307; Los

Angeles Dredging Co. v. Long Beach (1930) 210 Cal. 348; Hodgeman v. San Diego (1942) 53 Cal. App. 2d 610; County of Riverside v. Whitlock (1972) 22 Cal. App. 3d 863). In Los Angeles Dredging Company v. Long Beach, supra, 210 Cal. 348, contracts were entered into with a dredging company for the rerouting of dredging pipes without competitive bidding and the court held that the contractor was the only party that could enter into an agreement with the city due to the nature of the work required.

Since the only company Blue Bird Corporation has authorized to properly install the replacement tanks is A-Z Bus Sales, Inc. and they specifically mention in their letter that "Blue Bird Corporation will be available to A-Z Bus Sales, Inc. to answer any questions that may arise during the installation of the replacement CNG tanks", District personal find that there is no competitive advantage to bidding and that the public policy exception to competitive bidding applies in this case.

RECOMMENDATION:

It is recommended that the board adopt the attached resolution authorizing a sole source contract with A-Z Bus Sales, Inc. for the purchase and installation of five (5) CNG fuel tanks in district school buses and authorizing Douglas B. Gilbert or Eric R. Dill to execute any necessary contract documents.

FUNDING SOURCE:

Pupil Transportation Equipment Fund, 15-00.

GOVERNING BOARD RESOLUTION FOR ITEM 15E SOLE SOURCE PURCHASE & INSTALLATION OF TYPE III CNG TANKS SAN DIEGUITO UNION HIGH SCHOOL DISTRICT RESOLUTION # B2017-11 A-Z BUS SALES. INC.

| On Motion of Member | | | | seconded | by |
|--|----|--------|-----------|------------|----|
| Member | , | the | following | resolution | is |
| adopted by the Governing Board of the San Dieguito | Un | ion Hi | ah School | District: | |

WHEREAS, the District has five 2002 model year buses that have expired fuel tanks as identified by a "do not use after" date on the tanks and the District needs to replace these tanks in order to make the buses functional again. In a letter dated March 7, 2016 the Chief Engineer of Product Design at Blue Bird Corporation wrote to the California Highway Patrol, Commercial Vehicle Section, Motor Carrier Safety Program Manager, informing him that the Type 2 CNG fuel tanks provided as OEM original equipment on many school buses, including the ones owned by the District, were no longer commercially available in the United States. In that letter Blue Bird Corporation identified Type 3 CNG tanks supplied by Worthington Industries as an approved alternative and A-Z- Bus Sales, Inc. as the only company authorized to properly install them; and

WHEREAS, three of the five buses needing tank replacements are the ones identified by Blue Bird Corporation. Even though no single bus tank replacement would require competitive bidding the combined total expenditure to replace the tanks on all five buses would be \$99,834.00, which exceeds the bid limit of \$87,800.00. Public Contract Code 20116 specifies "It shall be unlawful to split or separate into smaller work orders or projects any work, project, service or purchase for the purpose of evading the provisions of this article requiring contracting after competitive bidding."; and

WHEREAS, there is a "Public Policy" exception to competitive bidding and the courts have found that when only one contractor can complete the work required the competitive bidding statues do not apply (Los Angeles Gas & Electric Corp. v. Los Angeles (1922) 188 Cal. 307; Los Angeles Dredging Co. v. Long Beach (1930) 210 Cal. 348; Hodgeman v. San Diego (1942) 53 Cal. App. 2d 610; County of Riverside v. Whitlock (1972) 22 Cal. App. 3d 863). In Los Angeles Dredging Company v. Long Beach, supra, 210 Cal. 348, contracts were entered into with a dredging company for the rerouting of dredging pipes without competitive bidding and the court held that the contractor was the only party that could enter into an agreement with the city due to the nature of the work required; and

WHEREAS, the only company Blue Bird Corporation has authorized to properly install the replacement tanks is A-Z Bus Sales, Inc.

NOW THEREFORE IT IS RESOLVED, ORDERED AND DECLARED, that the Governing Board of the San Dieguito Union High School District has determined that this circumstance constitutes a sole source agreement with A-Z Bus Sales, Inc. without advertising or inviting bids pursuant to Public Contract Code section 20113.

BE IT FURTHER RESOLVED, ORDERED AND DECLARED that Eric R. Dill or Douglas B. Gilbert are hereby authorized to execute any necessary contract documents with A-Z Bus Sales. Inc.

| PASSED A | ND ADOF | PTED by | the Go | verning | Board | of the | San | Dieguito | Union | High |
|-------------|---------------------------|----------|--------|-----------|----------|----------|--------|----------|-------|------|
| School Dist | rict this 8 th | day of D | ecembe | r, 2016 b | y the fo | ollowing | g vote |): | | - |

AYES:

ADVISORY VOTES:

NOES:

ABSENT:

Eric R. Dill
Interim Superintendent
San Dieguito Union High School District



March 7, 2016

Mr. Cullen Sisskind, Manager Motor Carrier Safety Program California Highway Patrol Commercial Vehicle Section 601 North 7th Street Sacramento, California 95811 T: (916) 843-3400

RE: CNG School Bus Fuel Tank Retrofit-Rev D

Dear Mr. Sisskind,

As you are aware the 3000 PSI and 3600 PSI Type 2 CNG fuel tanks provided as OEM original equipment on many school buses are no longer commercially available in the US. The following Type 3 CNG tanks supplied by Worthington Industries (formally Structural Composites Industries) are rated at 3600PSI and are approved as an alternate for the original equipment 3000 PSI and 3600 PSI CNG tanks, when properly installed:

| CURRENT TANK PN | REPLACEMENT TANK PN |
|-----------------|---------------------------------|
| 1823442 | ALT1005 or ALT1007 |
| 1823459 | ALT881PS,ALT881PVS, or ALT918SN |
| 0001054 | ALT1005 or ALT1007 |
| 0001058 | ALT881PS, ALT918SN or ALT918E |

In regard to the expiring type 2 CNG cylinders on these older buses, replacement type 3 cylinders of similar size will be 40-50% less weight and will therefore impart less stress upon the vehicle frame structure.

 Blue Bird Corp. approves the use of the replacement CNG tank upper mounting bracket supplied by Structural Composites Industry (SCI) as long as it installed per the attached Blue Bird CNG Cylinder replacement diagram No. D0014983.

Blue Bird Corp. approves the use of the following fittings installed on the CNG tank
manual shut-off valve: SWAGELOK SS-600-14ST (straight fitting), SS-4-HPST (plug),
SS-600-2-4ST (90deg elbow fitting) installed on the replacement CNG tank manual shutoff valve. These CNG fittings are rated at 3600 PSI and are made from 316 stainless steel
material.

Blue Bird Corp. approves the vent system modification to connect one end of the CNG
vent system as long as the replacement tank is equipped with one Pressure Relief Device
installed by SCI on the manual shut-off valve side. After the CNG tank replacement
every non used vent pipe connection must be plugged if any connection point would
remain open.

It will be the responsibility of A-Z Bus Sales, Inc. to properly install the replacement tanks, mounting brackets, fittings, and to provide the correct routing for the high pressure and vent lines. Blue Bird Corp. will be available to A-Z Bus Sales, Inc. to answer any questions that may arise during the installation of the replacement CNG tanks.

Please to contact me if you have any questions.

Sincerely,

Joseph Frabotta

Joseph Frabotta Chief Engineer, Product Design Blue Bird Corporation Phone: (478) 822-2128

E-Mail: ifrabott@blue-bird.com

Attachment:

D0014983 Diagram, CNG Cylinder Replacement

Ce: Mr. Rick Eckert General Manager A-Z Bus Sales, Inc.

> Albert Burleigh Region Sales Manager Blue Bird Body Company

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 29, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED &

SUBMITTED BY: Eric R. Dill

Interim Superintendent

SUBJECT: APPROVAL OF BUSINESS REPORTS

EXECUTIVE SUMMARY

Please find the following business reports submitted for your approval:

- 1. Purchase Orders
- 2. Change Orders
- 3. Membership Listings (None Submitted)
- 4. Warrants
- 5. Revolving Cash Fund

RECOMMENDATION:

It is recommended that the Board approve the following business reports: 1) Purchase Orders, 2) Change Orders, 3) Membership Listings (None Submitted), 4) Warrants, and 5) Revolving Cash Fund.

FUNDING SOURCE:

Not applicable.

PO REPORT OCTOBER 25, 2016 THROUGH NOVEMBER 28, 2016

| DO LIDD | 5.75 | E | PO REPORT OCTOBER 25, 2016 THROUGH NOV | | | | |
|---|--|---|--|---|---|--|---|
| PO NBR | DATE | FUND | VENDOR | LOC | DESCRIPTION | <u></u> : | AMOUNT |
| 0000005577 | 10/25/2016 | 0100 | AMANDA GRETSCH | 002 | PROF/CONSULT./OPER EXP | \$ | 40,000.00 |
| 0000005578 | 10/25/2016 | 0100 | C D W G.COM | 500 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 5,718.12 |
| | | | | _ | MATERIALS AND SUPPLIES | | |
| 0000005579 | 10/25/2016 | 0100 | MISSION FEDERAL CREDIT UNION | 003 | | \$ | 215.99 |
| 0000005580 | 10/25/2016 | 0100 | AMAZON.COM | 003 | MATERIALS AND SUPPLIES | \$ | 744.97 |
| 000005581 | 10/25/2016 | 0100 | SIEMENS INDUSTRY, INC. | 012 | LAND IMPROVEMENTS | \$ | 93,047.75 |
| 0000005582 | 10/25/2016 | 0100 | AMAZON.COM | 003 | MATERIALS AND SUPPLIES | \$ | 1,274.16 |
| | | | | | | _ | |
| 0000005583 | 10/25/2016 | 0100 | MISSION FEDERAL CREDIT UNION | 003 | MATERIALS AND SUPPLIES | \$ | 215.99 |
| 000005584 | 10/25/2016 | 0100 | GOLD COAST FLOOD RESTORATIONS | 012 | REPAIRS BY VENDORS | \$ | 7,030.03 |
| 0000005585 | 10/25/2016 | 0100 | CSBA | 015 | CONFERENCE, WORKSHOP, SEM. | \$ | 1,329.00 |
| | | | | _ | , , | | |
| 0000005586 | 10/25/2016 | 0100 | AMAZON.COM | 002 | MATERIALS AND SUPPLIES | \$ | 206.13 |
| 0000005587 | 10/25/2016 | 0100 | AGENCY FOR STUDENT | 018 | COMPUTER LICENSING | \$ | 1,980.00 |
| 000005588 | 10/25/2016 | 0100 | AMERICAN EXPRESS | 015 | CONFERENCE, WORKSHOP, SEM. | \$ | 137.96 |
| 0000005589 | 10/26/2016 | 0100 | BIO RAD LABORATORIES | 500 | MATERIALS AND SUPPLIES | \$ | 1,271.60 |
| | | | | | | _ | |
| 0000005590 | 10/26/2016 | 0100 | PRIORITY NEOPOST | 010 | MATERIALS AND SUPPLIES | \$ | 800.00 |
| 000005591 | 10/26/2016 | 0100 | AMAZON.COM | 003 | MATERIALS AND SUPPLIES | \$ | 561.17 |
| 000005592 | 10/26/2016 | 0100 | SOUTHWEST SCHOOL/OFFICE SUPPLY | 600 | MATERIALS AND SUPPLIES | \$ | 40.07 |
| 0000005593 | 10/26/2016 | 0100 | AMAZON.COM | 001 | TEXTBOOKS | \$ | 114.30 |
| | | | | | | | |
| 0000005594 | 10/26/2016 | 0100 | Follett School Solutions | 001 | TEXTBOOKS | \$ | 3,207.62 |
| 000005595 | 10/26/2016 | 0100 | AMAZON.COM | 600 | MATERIALS AND SUPPLIES | \$ | 96.80 |
| 0000005596 | 10/26/2016 | 0100 | AMAZON.COM | 003 | MATERIALS AND SUPPLIES | \$ | 91.75 |
| | | | | | | | |
| 0000005597 | 10/27/2016 | 0100 | BLICK, DICK (DICK BLICK) | 500 | MATERIALS AND SUPPLIES | \$ | 523.31 |
| 0000005598 | 10/27/2016 | 0100 | SIMPLEX -GRINNELL LP | 012 | REPAIRS BY VENDORS | \$ | 1,025.00 |
| 0000005599 | 10/27/2016 | 0100 | SIMPLEX -GRINNELL LP | 012 | REPAIRS BY VENDORS | \$ | 1,376.00 |
| | | | | | | _ | |
| 0000005600 | 10/27/2016 | 0100 | SIMPLEX -GRINNELL LP | 012 | REPAIRS BY VENDORS | \$ | 3,898.00 |
| 0000005601 | 10/27/2016 | 0100 | SIMPLEX -GRINNELL LP | 013 | REPAIRS BY VENDORS | \$ | 587.00 |
| 0000005602 | 10/27/2016 | 0100 | AMAZON.COM | 600 | MATERIALS AND SUPPLIES | \$ | 411.17 |
| | | | | | | | |
| 0000005603 | 10/27/2016 | 0100 | FLINN SCIENTIFIC INC | 500 | MATERIALS AND SUPPLIES | \$ | 414.62 |
| 000005604 | 10/27/2016 | 0100 | AMAZON.COM | 500 | MATERIALS AND SUPPLIES | \$ | 73.35 |
| 000005605 | 10/27/2016 | 0100 | STAPLES ADVANTAGE | 500 | MATERIALS AND SUPPLIES | \$ | 51.49 |
| 000005606 | 10/27/2016 | 0100 | AMAZON.COM | 500 | MATERIALS AND SUPPLIES | \$ | 398.38 |
| | | | | | | _ | |
| 0000005607 | 10/27/2016 | 0100 | FREE FORM CLAY & SUPPLY | 600 | MATERIALS AND SUPPLIES | \$ | 346.60 |
| 000005608 | 10/27/2016 | 0100 | AMAZON.COM | 017 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 539.99 |
| 0000005609 | 10/27/2016 | 0100 | PROJECT LEAD THE WAY, INC | 500 | NON CAPITALIZED EQUIP | \$ | 6,782.40 |
| | | | | _ | | | |
| 0000005611 | 10/27/2016 | 0100 | OFFICE SOLUTIONS BUSINESS | 011 | OFFICE SUPPLIES | \$ | 19.44 |
| 000005612 | 10/27/2016 | 0100 | SAN DIEGO COUNTY OFFICE OF EDUCATION | 001 | CONFERENCE, WORKSHOP, SEM. | \$ | 100.00 |
| 0000005613 | 10/27/2016 | 0100 | STAPLES ADVANTAGE | 500 | MATERIALS AND SUPPLIES | \$ | 115.60 |
| | | | | _ | | | |
| 0000005614 | 10/27/2016 | 0100 | TOTAL ONLINE PROTECTION LLC | 012 | REPAIRS BY VENDORS | \$ | 5,840.16 |
| 000005615 | 10/27/2016 | 0100 | TCR SERVICES | 500 | MATERIALS AND SUPPLIES | \$ | 129.55 |
| 000005616 | 10/27/2016 | 0100 | TECHNICAL SAFETY SERVICES | 012 | OTHER SERV.& OPER.EXP. | \$ | 1,910.00 |
| 0000005617 | 10/28/2016 | 0100 | BLICK, DICK (DICK BLICK) | 500 | MATERIALS AND SUPPLIES | \$ | 436.11 |
| | | | | _ | | | |
| 0000005618 | 10/28/2016 | 0100 | BLICK, DICK (DICK BLICK) | 500 | MATERIALS AND SUPPLIES | \$ | 451.88 |
| 000005619 | 10/28/2016 | 0100 | AMAZON.COM | 017 | MATERIALS AND SUPPLIES | \$ | 103.67 |
| 000005620 | 10/28/2016 | 0100 | AMAZON.COM | 600 | MATERIALS AND SUPPLIES | \$ | 71.13 |
| | | | | _ | | | |
| 0000005621 | 10/28/2016 | 0100 | CLARIDGE PRODUCTS & EQUIP INC | 500 | MATERIALS AND SUPPLIES | \$ | 340.20 |
| 0000005622 | 10/28/2016 | 0100 | STAPLES ADVANTAGE | 500 | MATERIALS AND SUPPLIES | \$ | 100.00 |
| 0000005623 | 10/28/2016 | 0100 | 22ND DIST AGRICULTURAL ASSN | 004 | RENTS & LEASES | \$ | 71,525.00 |
| | | | | | | | |
| 0000005624 | 10/28/2016 | 0100 | PC & MACEXCHANGE | 600 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 5,227.20 |
| 0000005625 | 10/28/2016 | 0100 | AMAZON.COM | 500 | MATERIALS AND SUPPLIES | \$ | 165.15 |
| 0000005626 | 10/28/2016 | 0100 | C D W G.COM | 500 | MATERIALS AND SUPPLIES | \$ | 127.44 |
| 000005627 | 10/28/2016 | 0100 | AMAZON.COM | 004 | MATERIALS AND SUPPLIES | \$ | 2,856.54 |
| | 10/20/2010 | 0100 | | _ | | | |
| | 401001 | 0 - 0 - | TCR SERVICES | | MATERIALS AND SUPPLIES | \$ | 107.95 |
| 0000005628 | 10/28/2016 | 0100 | | 500 | | _ | 21,800.00 |
| 0000005628 0000005629 | 10/28/2016 10/31/2016 | 0100 0100 | WILKINSON HADLEY KING & CO LLP | 500 015 | AUDIT | \$ | 21,000.00 |
| 0000005629 | 10/31/2016 | 0100 | WILKINSON HADLEY KING & CO LLP | 015 | AUDIT | _ | |
| 0000005629 0000005630 | 10/31/2016 10/30/2016 | 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM | 015 500 | AUDIT MATERIALS AND SUPPLIES | \$ | 328.49 |
| 0000005629 | 10/31/2016 | 0100 | WILKINSON HADLEY KING & CO LLP | 015 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES | \$ \$ | 328.49 125,000.00 |
| 0000005629 0000005630 | 10/31/2016 10/30/2016 | 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM | 015 500 | AUDIT MATERIALS AND SUPPLIES | \$ | 328.49 |
| 000005629 000005630 000005631 | 10/31/2016 10/30/2016 10/31/2016 | 0100 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION | 015 500 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR | \$ \$ | 328.49 125,000.00 25,000.00 |
| 0000005629 0000005630 | 10/31/2016 10/30/2016 | 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM | 015 500 013 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES | \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 |
| 000005629 000005630 000005631 0000005632 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 | 0100 0100 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY | 015 500 013 013 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR | \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 25,000.00 |
| 000005629 000005630 000005631 | 10/31/2016 10/30/2016 10/31/2016 | 0100 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION | 015 500 013 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES | \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 |
| 000005629 000005630 000005631 0000005632 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 | 0100 0100 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY | 015 500 013 013 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR | \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 25,000.00 |
| 000005629 000005630 000005631 0000005632 0000005633 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 | 0100 0100 0100 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER | 015 500 013 013 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR | \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 25,000.00 75,000.00 25,000.00 |
| 000005629 000005630 000005631 000005632 000005633 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 | 0100 0100 0100 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER ACCURATE LABEL DESIGNS | 015 500 013 013 013 500 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 25,000.00 75,000.00 25,000.00 282.79 |
| 000005629 000005630 000005631 0000005632 0000005633 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 | 0100 0100 0100 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER | 015 500 013 013 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR | \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 25,000.00 75,000.00 25,000.00 |
| 000005629 000005630 000005631 000005632 000005633 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 | 0100 0100 0100 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER ACCURATE LABEL DESIGNS | 015 500 013 013 013 500 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 25,000.00 75,000.00 25,000.00 282.79 |
| 000005629 000005630 000005631 000005632 000005633 000005634 000005635 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 11/1/2016 | 0100 0100 0100 0100 0100 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER ACCURATE LABEL DESIGNS AMAZON.COM | 015 500 013 013 013 500 017 500 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 25,000.00 75,000.00 25,000.00 282.79 2,132.60 361.08 |
| 000005629 000005630 0000005631 0000005632 0000005633 0000005634 000005635 0000005636 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 11/1/2016 11/1/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER ACCURATE LABEL DESIGNS AMAZON.COM NATL BALSA COMPANY | 015 500 013 013 013 500 017 500 600 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 25,000.00 75,000.00 25,000.00 282.79 2,132.60 361.08 877.92 |
| 000005629 000005630 000005631 000005632 000005633 000005634 000005635 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 11/1/2016 | 0100 0100 0100 0100 0100 0100 0100 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER ACCURATE LABEL DESIGNS AMAZON.COM | 015 500 013 013 013 500 017 500 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 25,000.00 75,000.00 25,000.00 282.79 2,132.60 361.08 |
| 000005629 000005630 0000005631 0000005632 0000005633 0000005634 000005635 0000005636 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 11/1/2016 11/1/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER ACCURATE LABEL DESIGNS AMAZON.COM NATL BALSA COMPANY | 015 500 013 013 013 500 017 500 600 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 25,000.00 75,000.00 25,000.00 282.79 2,132.60 361.08 877.92 |
| 000005629 000005630 000005631 0000005632 0000005633 0000005634 0000005635 0000005636 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER ACCURATE LABEL DESIGNS AMAZON.COM NATL BALSA COMPANY ADORAMA CAMERA INC B AND H PHOTO-VIDEO | 015 500 013 013 013 013 500 017 500 600 003 003 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 75,000.00 25,000.00 282.79 2,132.60 361.08 877.92 9,132.75 719.13 |
| 000005629 000005630 000005631 000005632 000005633 000005634 000005635 000005636 000005637 000005638 000005639 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER ACCURATE LABEL DESIGNS AMAZON.COM NATL BALSA COMPANY ADORAMA CAMERA INC B AND H PHOTO-VIDEO ADORAMA CAMERA INC | 015 500 013 013 013 013 500 017 500 600 003 003 500 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 25,000.00 25,000.00 75,000.00 25,000.00 282.79 2,132.60 361.08 877.92 9,132.75 719.13 313.17 |
| 000005629 000005630 000005631 0000005632 0000005633 0000005634 0000005635 0000005636 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER ACCURATE LABEL DESIGNS AMAZON.COM NATL BALSA COMPANY ADORAMA CAMERA INC B AND H PHOTO-VIDEO | 015 500 013 013 013 013 500 017 500 600 003 003 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 20,000.00 75,000.00 25,000.00 282.79 2,132.60 361.08 877.92 9,132.75 719.13 |
| 000005629 000005630 000005631 000005632 000005633 000005634 000005635 000005636 000005637 000005638 000005639 | 10/31/2016 10/30/2016 10/31/2016 10/31/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 11/1/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | WILKINSON HADLEY KING & CO LLP AMAZON.COM NO CTY STUDENT TRANSPORTATION GOLDFIELD STAGE & COMPANY GRAND PACIFIC CHARTER ACCURATE LABEL DESIGNS AMAZON.COM NATL BALSA COMPANY ADORAMA CAMERA INC B AND H PHOTO-VIDEO ADORAMA CAMERA INC | 015 500 013 013 013 013 500 017 500 600 003 003 500 | AUDIT MATERIALS AND SUPPLIES SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR SUBAGREEMENTS FOR SERVICES FLD. TRIPS BY PRV. CONTR MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 328.49 125,000.00 25,000.00 25,000.00 25,000.00 75,000.00 25,000.00 282.79 2,132.60 361.08 877.92 9,132.75 719.13 313.17 |

PO REPORT OCTOBER 25, 2016 THROUGH NOVEMBER 28, 2016

| PO NBR | DATE | FUND | VENDOR | LOC | DESCRIPTION | - | AMOUNT |
|------------|------------------------|------|-----------------------------------|-----|--------------------------------|----|----------------------|
| 000005643 | 11/2/2016 | 0100 | CHINA SPROUT INC | 500 | MATERIALS AND SUPPLIES | \$ | 118.27 |
| 0000005644 | 11/2/2016 | 0100 | ROBOMATTER, INC | 500 | MATERIALS AND SUPPLIES | \$ | 214.92 |
| 0000005645 | 11/2/2016 | | MISSION FEDERAL CREDIT UNION | | MATERIALS AND SUPPLIES | \$ | 99.52 |
| | | 0100 | | 500 | | | |
| 000005646 | 11/2/2016 | 0100 | SAWSTOP | 500 | MATERIALS AND SUPPLIES | \$ | 738.88 |
| 0000005647 | 11/3/2016 | 0100 | STAPLES ADVANTAGE | 500 | MATERIALS AND SUPPLIES | \$ | 485.00 |
| 0000005648 | 11/3/2016 | 0100 | HOME DEPOT CREDIT SERVICES | 500 | MATERIALS AND SUPPLIES | \$ | 1,000.00 |
| 000005649 | 11/3/2016 | 0100 | AMAZON.COM | 500 | MATERIALS AND SUPPLIES | \$ | 59.10 |
| 000005650 | 11/3/2016 | 0100 | JODIE K SCHULLER & ASSOCIATES | 002 | SUB/OTHER CONTR-NPA | \$ | 18,680.00 |
| | | | | | OTHER CONTR-N.P.A. | \$ | 25,000.00 |
| 0000005651 | 11/3/2016 | 0100 | AREY JONES ED SOLUTIONS | 500 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 1,927.56 |
| 000005652 | 11/3/2016 | 0100 | AREY JONES ED SOLUTIONS | 002 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 1,397.93 |
| 0000005653 | 11/3/2016 | 0100 | MISSION FEDERAL CREDIT UNION | 022 | REFRESHMENTS | \$ | 650.00 |
| 0000005654 | 11/3/2016 | 0100 | C D W G.COM | 600 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 8,722.40 |
| | | | FREDRICKS ELECTRIC INC | | | | |
| 0000005655 | 11/3/2016 | 2139 | | 007 | IMPROVEMENT | \$ | 19,165.00 |
| 0000005656 | 11/3/2016 | 0100 | PC & MACEXCHANGE | 600 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 1,455.84 |
| 0000005657 | 11/3/2016 | 2139 | US Assure Inc | 007 | NEW CONSTRUCTION | \$ | 1,084.00 |
| 0000005658 | 11/3/2016 | 2519 | FREDRICKS ELECTRIC INC | 007 | IMPROVEMENT | \$ | 12,872.00 |
| 000005659 | 11/4/2016 | 0100 | SMC CURRICULUM | 500 | CONFERENCE, WORKSHOP, SEM. | \$ | 269.00 |
| | | | | 600 | CONFERENCE, WORKSHOP, SEM. | \$ | 538.00 |
| 000005660 | 11/4/2016 | 0100 | DOOR SERVICE & REPAIR, INC. | 012 | REPAIRS BY VENDORS | \$ | 6,472.00 |
| 0000005661 | 11/4/2016 | 0100 | SAFETY KLEEN CORP | 013 | HAZARDOUS WASTE DISPOSAL | \$ | 2,200.00 |
| 0000005662 | 11/4/2016 | 0100 | DOOR SERVICE & REPAIR, INC. | 013 | REPAIRS BY VENDORS | \$ | 2,667.00 |
| | 11/4/2016 | 0100 | QUEST INSTITUTE | 600 | MATERIALS AND SUPPLIES | \$ | 2,000.00 |
| 0000005663 | | | | | | | |
| 0000005664 | 11/4/2016 | 0100 | ELIZABETH CHRISTENSEN, O.D. | 002 | PROF/CONSULT./OPER EXP | \$ | 2,500.00 |
| 0000005665 | 11/4/2016 | 0100 | AMAZON.COM | 002 | MATERIALS AND SUPPLIES | \$ | 94.81 |
| 000005666 | 11/4/2016 | 0100 | AMAZON.COM | 002 | MATERIALS AND SUPPLIES | \$ | 99.32 |
| 000005667 | 11/4/2016 | 0100 | SOFTINTEGRATION INC | 003 | COMPUTER LICENSING | \$ | 300.00 |
| 000005669 | 11/4/2016 | 0100 | SCHOOL SPECIALTY, INC. | 500 | MATERIALS AND SUPPLIES | \$ | 54.76 |
| 000005671 | 11/4/2016 | 0100 | TCR SERVICES | 500 | MATERIALS AND SUPPLIES | \$ | 129.49 |
| 0000005672 | 11/4/2016 | 0100 | TCR SERVICES | 500 | MATERIALS AND SUPPLIES | \$ | 70.15 |
| 000005673 | 11/4/2016 | 0100 | TCR SERVICES | 500 | MATERIALS AND SUPPLIES | \$ | 13.99 |
| 0000005674 | 11/4/2016 | 0100 | AREY JONES ED SOLUTIONS | 500 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 2,292.96 |
| 0000005675 | 11/4/2016 | 0100 | STAPLES ADVANTAGE | 500 | DUPLICATING SUPPLIES | \$ | 425.27 |
| | | | | | | | |
| 000005676 | 11/4/2016 | 0100 | AREY JONES ED SOLUTIONS | 017 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 4,193.78 |
| 0000005677 | 11/4/2016 | 0100 | EDUCLIME LLC | 002 | PROF/CONSULT./OPER EXP | \$ | 13,800.00 |
| 0000005679 | 11/7/2016 | 2139 | DIVISION OF THE STATE ARCHITECT | 007 | NEW CONSTRUCTION | \$ | 143,250.00 |
| 000005680 | 11/7/2016 | 0100 | B AND H PHOTO-VIDEO | 600 | MATERIALS AND SUPPLIES | \$ | 2,280.92 |
| 000005681 | 11/7/2016 | 0100 | FLINN SCIENTIFIC INC | 500 | MATERIALS AND SUPPLIES | \$ | 101.89 |
| 000005682 | 11/7/2016 | 0100 | AMAZON.COM | 500 | MATERIALS AND SUPPLIES | \$ | 84.22 |
| 000005683 | 11/7/2016 | 0100 | SOUTHWEST SCHOOL/OFFICE SUPPLY | 500 | MATERIALS AND SUPPLIES | \$ | 54.76 |
| 000005684 | 11/7/2016 | 0100 | STAPLES ADVANTAGE | 500 | MATERIALS AND SUPPLIES | \$ | 188.16 |
| 0000005685 | 11/7/2016 | 0100 | SIERRA ACADEMY | 002 | SUB/OTHER CONTR-NPS | \$ | 8,576.00 |
| 0000003083 | 11/7/2010 | 0100 | SILIVIA ACADLINI | 002 | OTHER CONTR-N.P.S. | \$ | 25,000.00 |
| 0000005000 | 44/7/0040 | 0400 | OLEDDA A CADEMAY | 000 | | | |
| 0000005686 | 11/7/2016 | 0100 | SIERRA ACADEMY | 002 | SUB/OTHER CONTR-NPS | \$ | 5,776.00 |
| | | | | | OTHER CONTR-N.P.S. | \$ | 25,000.00 |
| 000005687 | 11/7/2016 | | NOORDELOOS PSYCHOLOGICAL SERVICES | 020 | PROF/CONSULT./OPER EXP | \$ | 1,200.00 |
| 000005688 | 11/7/2016 | 0100 | AREY JONES ED SOLUTIONS | 002 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 1,041.96 |
| 0000005689 | 11/7/2016 | 0100 | WEST SHIELD ADOLESCENT SERVICE | 002 | PROF/CONSULT./OPER EXP | \$ | 10,000.00 |
| 000005690 | 11/7/2016 | 0100 | B AND H PHOTO-VIDEO | 600 | MATERIALS AND SUPPLIES | \$ | 931.31 |
| 0000005691 | 11/7/2016 | | SILVER QUILL LLC | 002 | BOOKS OTHER THAN TEXTBOOKS | \$ | 302.40 |
| 0000005692 | 11/7/2016 | 0100 | AMERICAN CHEMICAL | 500 | MATERIALS AND SUPPLIES | \$ | 1,600.00 |
| 0000005693 | 11/7/2016 | 0100 | MALLORY SAFETY & SUPPLY | 012 | MATERIALS AND SUPPLIES | \$ | 300.00 |
| | | | | + | MEDIATION SETTLEMENTS | | 50.000.00 |
| 0000005694 | 11/7/2016 | 0100 | LAW OFFICES OF CARA LUCIER | 002 | | \$ | , |
| 0000005695 | 11/7/2016 | 0100 | AMAZON.COM | 003 | MATERIALS AND SUPPLIES | \$ | 318.52 |
| 000005697 | 11/7/2016 | | AMAZON.COM | 500 | MATERIALS AND SUPPLIES | \$ | 639.28 |
| 0000005698 | 11/7/2016 | 0100 | AMAZON.COM | 002 | MATERIALS AND SUPPLIES | \$ | 26.99 |
| 0000005699 | 11/7/2016 | 0100 | CLEAN ENERGY | 013 | REPAIRS BY VENDORS | \$ | 17,000.00 |
| 0000005700 | 11/8/2016 | 2139 | RANCHO SANTA FE SEC SYSTEMS | 007 | NEW CONSTRUCTION | \$ | 1,749.00 |
| 0000005701 | 11/8/2016 | 2139 | AMAZON.COM | 007 | EQUIPMENT | \$ | 736.81 |
| 0000005702 | 11/8/2016 | | C D W G.COM | 007 | EQUIPMENT | \$ | 17,604.67 |
| 0000005703 | 11/8/2016 | | STAPLES ADVANTAGE | 500 | MATERIALS AND SUPPLIES | \$ | 136.08 |
| 550000700 | 7.17.572.010 | 2100 | LEG | 600 | MATERIALS AND SUPPLIES | \$ | 217.08 |
| 0000005704 | 44/0/0040 | 0400 | WESTERN ELOOPING ING | _ | | _ | |
| 000005704 | 11/8/2016 | 0100 | WESTERN FLOORING, INC. | 012 | REPAIRS BY VENDORS | \$ | 5,500.00 |
| | | | | 018 | REPAIRS BY VENDORS | \$ | 1,500.20 |
| | | | | 600 | REPAIRS BY VENDORS | \$ | 14,800.00 |
| | | 2518 | WESTERN FLOORING, INC. | 007 | REPAIRS BY VENDORS | \$ | 11,000.00 |
| 000005705 | 11/8/2016 | 2139 | AREY JONES ED SOLUTIONS | 007 | EQUIPMENT | \$ | 6,487.80 |
| | | | | | | | |
| 0000005706 | 11/8/2016 | 2139 | PC & MACEXCHANGE | 007 | EQUIPMENT | \$ | 2,895.84 |
| | 11/8/2016 11/8/2016 | | PC & MACEXCHANGE C D W G.COM | 007 | EQUIPMENT EQUIPMENT | \$ | 2,895.84 4,785.08 |

PO REPORT OCTOBER 25, 2016 THROUGH NOVEMBER 28, 2016

| PO NBR | DATE | FUND | VENDOR | LOC | DESCRIPTION | | AMOUNT |
|---|--|---|---|--|---|--|---|
| 0000005708 | 11/8/2016 | 0100 | TCR SERVICES | 500 | MATERIALS AND SUPPLIES | \$ | 291.49 |
| 000005708 | 11/8/2016 | 0100 | STAPLES ADVANTAGE | 500 | MATERIALS AND SUPPLIES | \$ | 46.36 |
| 0000005709 | 11/8/2016 | 0100 | SAN DIEGO COUNTY OFFICE OF EDUCATION | 001 | CONFERENCE, WORKSHOP, SEM. | \$ | 55.00 |
| 0000005711 | 11/8/2016 | 0100 | SCHOOL SERVICES OF CALIFORNIA, INC. | 001 | CONFERENCE, WORKSHOP, SEM. | \$ | 205.00 |
| 000000711 | 11/8/2016 | 0100 | SCHOOL SPECIALTY, INC | 004 | MATERIALS AND SUPPLIES | \$ | 2,084.94 |
| 000000712 | 11/8/2016 | 0100 | SCHOOL SPECIALTY, INC | 004 | MATERIALS AND SUPPLIES | \$ | 2,281.48 |
| 0000005714 | 11/8/2016 | 0100 | PROCURETECH | 500 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 3,915.00 |
| 0000005715 | 11/8/2016 | 0100 | AREY JONES ED SOLUTIONS | 500 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 1,081.30 |
| 0000005716 | 11/8/2016 | 0100 | MODERN ROBOTICS, INC. | 003 | MATERIALS AND SUPPLIES | \$ | 500.71 |
| 0000005717 | 11/8/2016 | 0100 | AREY JONES ED SOLUTIONS | 003 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 38.926.80 |
| 000005718 | 11/8/2016 | 0100 | AMAZON.COM | 600 | MATERIALS AND SUPPLIES | \$ | 500.00 |
| 0000005719 | 11/8/2016 | 0100 | SIMPLEX -GRINNELL LP | 012 | BLDGREPAIR MATERIALS | \$ | 2,158.68 |
| 000005720 | 11/8/2016 | 0100 | STAPLES ADVANTAGE | 500 | MATERIALS AND SUPPLIES | \$ | 97.20 |
| 0000005721 | 11/8/2016 | 0100 | STAPLES ADVANTAGE | 500 | MATERIALS AND SUPPLIES | \$ | 275.98 |
| 000005722 | 11/8/2016 | 0100 | AMAZON.COM | 003 | MATERIALS AND SUPPLIES | \$ | 2,000.00 |
| 000005723 | 11/8/2016 | 0100 | WAXIE SANITARY SUPPLY | 500 | MATERIALS AND SUPPLIES | \$ | 194.24 |
| 000005724 | 11/8/2016 | 0100 | AVID CENTER | 004 | CONFERENCE, WORKSHOP, SEM. | \$ | 750.00 |
| 0000005725 | 11/8/2016 | 0100 | STAPLES ADVANTAGE | 500 | MATERIALS AND SUPPLIES | \$ | 58.75 |
| 000005726 | 11/8/2016 | 0100 | BREVIG PLUMBING | 012 | REPAIRS BY VENDORS | \$ | 974.00 |
| 000005727 | 11/8/2016 | 0100 | US FOUND FOR INSPIRATION & RECOGNITION | 003 | FEES - ADMISSIONS, TOURN | \$ | 5,000.00 |
| 0000005728 | 11/8/2016 | 0100 | FROGUTS INC | 004 | COMPUTER LICENSING | \$ | 807.30 |
| 0000005729 | 11/9/2016 | 0100 | OFFICE DEPOT, INC | 001 | MATERIALS AND SUPPLIES | \$ | 122.96 |
| 000005730 | 11/9/2016 | 0100 | BLICK, DICK (DICK BLICK) | 500 | MATERIALS AND SUPPLIES | \$ | 692.89 |
| 000005731 | 11/9/2016 | 0100 | AMAZON.COM | 500 | MATERIALS AND SUPPLIES | \$ | 320.76 |
| 000005732 | 11/9/2016 | 0100 | AMAZON.COM | 600 | MATERIALS AND SUPPLIES | \$ | 376.90 |
| 000005733 | 11/9/2016 | 0100 | OXFORD UNIVERSITY PRESS | 003 | MATERIALS AND SUPPLIES | \$ | 261.78 |
| 000005734 | 11/9/2016 | 0100 | C D W G.COM | 018 | MATERIALS AND SUPPLIES | \$ | 595.25 |
| 0000005735 | 11/9/2016 | 0100 | RACHEL'S CHALLENGE | 600 | PROF/CONSULT./OPER EXP | \$ | 3,000.00 |
| 000005736 | 11/9/2016 | 0100 | AMAZON.COM | 018 | MATERIALS AND SUPPLIES | \$ | 119.86 |
| 000005737 | 11/9/2016 | 0100 | CAROLINA BIOLOGICAL SUPPLY CO | 500 | MATERIALS AND SUPPLIES | \$ | 175.40 |
| 000005738 | 11/9/2016 | 0100 | AREY JONES ED SOLUTIONS | 017 | NON-CAPITALIZED TECH EQUIPMENT | \$ | 3,821.60 |
| 000005740 | 11/9/2016 | 0100 | MISSION FEDERAL CREDIT UNION | 500 | MATERIALS AND SUPPLIES | \$ | 155.52 |
| 0000005741 | 11/10/2016 | 0100 | CSBA | 015 | CONFERENCE, WORKSHOP, SEM. | \$ | 510.00 |
| 0000005742 | 11/10/2016 | 0100 | AMERICAN EXPRESS | 015 | CONFERENCE, WORKSHOP, SEM. | \$ | 136.20 |
| 0000005743 | 11/10/2016 | 0100 | MISSION FEDERAL CREDIT UNION | 020 | MATERIALS AND SUPPLIES | \$ | 3,209.70 |
| 0000005744 | 11/10/2016 | 0100 | Springall Academy | 002 | SUB/OTHER CONTR-NPS | \$ | 11,348.00 |
| | | | | | OTHER CONTR-N.P.S. | \$ | 25,000.00 |
| 000005746 | 11/14/2016 | 0100 | CALIFORNIA SPORT DESIGN | 600 | MATERIALS AND SUPPLIES | \$ | 917.70 |
| 000005747 | 11/14/2016 | 0100 | COMM USA INC | 018 | MATERIALS AND SUPPLIES | \$ | 1,813.13 |
| 000005748 | 11/14/2016 | 0100 | AMAZON.COM | 017 | MATERIALS AND SUPPLIES | \$ | 118.78 |
| 0000005749 | 11/14/2016 | 0100 | C D W G.COM | 017 | MATERIALS AND SUPPLIES | \$ | 892.88 |
| 000005750 | 11/14/2016 | 0100 | AMAZON.COM | 020 | MATERIALS AND SUPPLIES | \$ | 170.77 |
| 0000005751 | 11/14/2016 | 0100 | R82 INC | 002 | NON CAPITALIZED EQUIP | \$ | 3,023.60 |
| 0000005752 | 11/14/2016 | 0100 | PHYLLIS QUAN/QUAN CONSULTING | 001 | PROF/CONSULT./OPER EXP | \$ | 5,400.00 |
| 0000005753 | 11/15/2016 | 2519 | FRONTIER FENCE COMPANY INC | 007 | LAND IMPROVEMENTS | \$ | 5,906.00 |
| 0000005754 | 11/15/2016 | 2139 | SIMPLEX -GRINNELL LP | 007 | EQUIPMENT REPLACEMENT | \$ | 4,510.00 |
| 0000005755 | 11/15/2016 | 2139 | SIMPLEX -GRINNELL LP | 007 | EQUIPMENT REPLACEMENT | \$ | 2,250.00 |
| 0000005756 | 11/15/2016 | 0100 | AMAZON.COM | 500 | MATERIALS AND SUPPLIES | \$ | 5.40 |
| 0000005757 | 11/15/2016 | 0100 | SCHOOL SERVICES OF CALIFORNIA, INC. | 001 | CONFERENCE, WORKSHOP, SEM. | \$ | 205.00 |
| | | i e | | 011 | CONFERENCE, WORKSHOP, SEM. | \$ | 205.00 |
| | | | | | | | 205.00 |
| | | | | 021 | CONFERENCE, WORKSHOP, SEM. | \$ | |
| 0000005758 | 11/15/2016 | 0100 | AMAZON.COM | 600 | MATERIALS AND SUPPLIES | \$ | 844.69 |
| 000005759 | 11/15/2016 | 0100 | PROCURETECH | 600 017 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT | \$ \$ | 3,915.00 |
| 0000005759 0000005760 | 11/15/2016 11/15/2016 | 0100 0100 | PROCURETECH TCR SERVICES | 600 017 500 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES | \$ \$ \$ | 3,915.00 118.75 |
| 000005759 000005760 000005761 | 11/15/2016 11/15/2016 11/15/2016 | 0100 0100 0100 | PROCURETECH TCR SERVICES AMAZON.COM | 600 017 500 600 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ | 3,915.00 118.75 53.98 |
| 0000005759 0000005760 0000005761 0000005763 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 | 0100 0100 0100 0100 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM | 600 017 500 600 600 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 |
| 000005759 000005760 000005761 000005763 000005764 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 | 0100 0100 0100 0100 0100 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS | 600 017 500 600 600 018 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT | \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 |
| 000005759 000005760 000005761 000005763 000005764 000005765 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 | 0100 0100 0100 0100 0100 0100 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. | 600 017 500 600 600 018 500 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 |
| 000005759 000005760 000005761 000005763 000005764 000005765 000005766 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 | 0100 0100 0100 0100 0100 0100 0100 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. AMAZON.COM | 600 017 500 600 600 018 500 600 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 |
| 000005759 000005760 000005761 000005763 000005764 000005765 000005766 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. AMAZON.COM AMAZON.COM | 600 017 500 600 600 018 500 600 600 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 137.79 172.38 |
| 000005759 000005760 000005761 000005763 000005764 000005765 000005766 000005767 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. AMAZON.COM AMAZON.COM AMAZON.COM AMAZON.COM | 600 017 500 600 600 018 500 600 600 600 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 137.79 172.38 150.75 |
| 000005759 000005760 000005761 000005763 000005764 000005765 000005766 000005767 000005768 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. AMAZON.COM AMAZON.COM AMAZON.COM SAN DIEGO COUNTY OFFICE OF EDUCATION | 600 017 500 600 600 018 500 600 600 600 001 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES CONFERENCE, WORKSHOP, SEM. | \$ \$ \$ \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 137.79 172.38 150.75 35.00 |
| 000005759 000005760 000005761 000005763 000005764 000005765 000005766 000005767 000005768 000005769 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/16/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. AMAZON.COM AMAZON.COM AMAZON.COM SAN DIEGO COUNTY OFFICE OF EDUCATION STAPLES ADVANTAGE | 600 017 500 600 018 500 600 600 600 600 600 001 500 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES CONFERENCE, WORKSHOP, SEM. MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 137.79 172.38 150.75 35.00 246.51 |
| 000005759 000005760 000005761 000005763 000005764 000005765 000005766 000005767 000005768 000005769 000005770 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/16/2016 11/16/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. AMAZON.COM AMAZON.COM AMAZON.COM SAN DIEGO COUNTY OFFICE OF EDUCATION STAPLES ADVANTAGE AMAZON.COM | 600 017 500 600 600 018 500 600 600 600 001 500 017 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES CONFERENCE, WORKSHOP, SEM. MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 137.79 172.38 150.75 35.00 246.51 945.00 |
| 000005759 000005760 000005761 000005763 000005764 000005765 000005766 000005767 000005768 000005769 000005770 000005771 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/16/2016 11/16/2016 11/16/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. AMAZON.COM AMAZON.COM AMAZON.COM SAN DIEGO COUNTY OFFICE OF EDUCATION STAPLES ADVANTAGE AMAZON.COM AMAZON.COM AMAZON.COM | 600 017 500 600 600 018 500 600 600 600 001 500 017 500 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES CONFERENCE, WORKSHOP, SEM. MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 137.79 172.38 150.75 35.00 246.51 945.00 69.12 |
| 000005759 000005760 000005761 000005763 000005764 000005765 000005766 000005767 000005768 000005769 000005770 000005771 000005772 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/16/2016 11/16/2016 11/16/2016 11/16/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. AMAZON.COM AMAZON.COM AMAZON.COM SAN DIEGO COUNTY OFFICE OF EDUCATION STAPLES ADVANTAGE AMAZON.COM AMAZON.COM PITSCO | 600 017 500 600 600 018 500 600 600 600 001 500 017 500 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES CONFERENCE, WORKSHOP, SEM. MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 137.79 172.38 150.75 35.00 246.51 945.00 69.12 258.75 |
| 000005759 000005760 000005761 000005763 000005764 000005766 000005766 000005767 000005769 000005770 000005771 000005772 000005773 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/16/2016 11/16/2016 11/16/2016 11/16/2016 11/16/2016 11/16/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. AMAZON.COM AMAZON.COM AMAZON.COM SAN DIEGO COUNTY OFFICE OF EDUCATION STAPLES ADVANTAGE AMAZON.COM AMAZON.COM PITSCO TCR SERVICES | 600 017 500 600 600 018 500 600 600 600 001 500 017 500 500 500 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES CONFERENCE, WORKSHOP, SEM. MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 137.79 172.38 150.75 35.00 246.51 945.00 69.12 258.75 170.48 |
| 000005759 000005760 000005761 000005763 000005764 000005765 000005766 000005767 000005768 000005769 000005770 000005772 000005773 | 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/15/2016 11/16/2016 11/16/2016 11/16/2016 11/16/2016 | 0100 0100 0100 0100 0100 0100 0100 010 | PROCURETECH TCR SERVICES AMAZON.COM AMAZON.COM AREY JONES ED SOLUTIONS NEW MANAGEMENT, INC. AMAZON.COM AMAZON.COM AMAZON.COM SAN DIEGO COUNTY OFFICE OF EDUCATION STAPLES ADVANTAGE AMAZON.COM AMAZON.COM PITSCO | 600 017 500 600 600 018 500 600 600 600 001 500 017 500 | MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES CONFERENCE, WORKSHOP, SEM. MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES NON-CAPITALIZED TECH EQUIPMENT MATERIALS AND SUPPLIES MATERIALS AND SUPPLIES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,915.00 118.75 53.98 146.00 4,325.20 187.07 137.79 172.38 150.75 35.00 246.51 945.00 69.12 258.75 |

PO REPORT OCTOBER 25, 2016 THROUGH NOVEMBER 28, 2016

| PO NBR | DATE | FUND | VENDOR | LOC | DESCRIPTION | | AMOUNT |
|------------|------------|------|--------------------------------|-----|----------------------------|----|-----------|
| 0000005777 | 11/16/2016 | 0100 | FLINN SCIENTIFIC INC | 500 | MATERIALS AND SUPPLIES | \$ | 16.53 |
| 0000005778 | 11/16/2016 | 0100 | AMAZON.COM | 017 | MATERIALS AND SUPPLIES | \$ | 256.12 |
| 000005779 | 11/16/2016 | 0100 | SAN DIEGO SCENIC TOURS, INC. | 013 | SUBAGREEMENTS FOR SERVICES | \$ | 30,000.00 |
| | | | | | FLD. TRIPS BY PRV. CONTR | \$ | 25,000.00 |
| 000005780 | 11/17/2016 | 0100 | SUNDANCE STAGE LINES INC | 013 | SUBAGREEMENTS FOR SERVICES | \$ | 15,000.00 |
| | | | | | FLD. TRIPS BY PRV. CONTR | \$ | 25,000.00 |
| 000005781 | 11/17/2016 | 0100 | ROESLING NAKAMURA | 012 | REPAIRS BY VENDORS | \$ | 3,000.00 |
| 000005783 | 11/18/2016 | 0100 | TERI INC | 002 | NPS LATE FEES | \$ | 104.72 |
| 000005784 | 11/18/2016 | 0100 | AMAZON.COM | 600 | MATERIALS AND SUPPLIES | \$ | 228.92 |
| 000005785 | 11/18/2016 | 0100 | MISSION FEDERAL CREDIT UNION | 004 | MATERIALS AND SUPPLIES | \$ | 114.98 |
| 000005786 | 11/18/2016 | 0100 | MISSION FEDERAL CREDIT UNION | 500 | MATERIALS AND SUPPLIES | \$ | 661.34 |
| 000005787 | 11/18/2016 | 0100 | MISSION FEDERAL CREDIT UNION | 001 | BOOKS OTHER THAN TEXTBOOKS | \$ | 105.00 |
| 000005788 | 11/21/2016 | 0100 | VIRCO MANUFACTURING CORP | 500 | MATERIALS AND SUPPLIES | \$ | 550.93 |
| 000005789 | 11/23/2016 | 0100 | FREDRICKS ELECTRIC INC | 012 | REPAIRS BY VENDORS | \$ | 471.00 |
| 000005790 | 11/28/2016 | 0100 | AMAZON.COM | 017 | MATERIALS AND SUPPLIES | \$ | 496.91 |
| 000005791 | 11/28/2016 | 0100 | STAPLES ADVANTAGE | 017 | MATERIALS AND SUPPLIES | \$ | 226.79 |
| | | | | 018 | MATERIALS AND SUPPLIES | \$ | 226.79 |
| 000005792 | 11/28/2016 | 0100 | SCHOOL NURSE SUPPLY COMPANY | 500 | MATERIALS AND SUPPLIES | \$ | 28.87 |
| 000005793 | 11/28/2016 | 0100 | AMAZON.COM | 500 | MATERIALS AND SUPPLIES | \$ | 427.68 |
| 000004425C | 10/27/2016 | 0100 | TCR SERVICES | 500 | MATERIALS AND SUPPLIES | \$ | 102.50 |
| 000005052A | 11/1/2016 | 0100 | SOUTHWEST SCHOOL/OFFICE SUPPLY | 500 | MATERIALS AND SUPPLIES | \$ | 40.07 |
| 000005558A | 11/8/2016 | 0100 | MISSION FEDERAL CREDIT UNION | 500 | MATERIALS AND SUPPLIES | \$ | 31.66 |
| 000005750A | 11/15/2016 | 0100 | AMAZON.COM | 020 | MATERIALS AND SUPPLIES | \$ | 1,591.62 |
| 770015 | 11/1/2016 | 0100 | WARD'S SCIENCE | 600 | MATERIALS AND SUPPLIES | \$ | 375.84 |

NEW PURCHASE TOTAL \$1,347,236.08

CHANGE ORDERS

| PO NBR | DATE | FUND | VENDOR | LOC | DESCRIPTION | AMOUNT |
|------------|------------|------|-------------------------------------|-----|----------------------------|--------------------|
| 0000000846 | 7/27/2016 | 100 | BERT'S OFFICE TRAILERS | 007 | RENTS & LEASES | \$ 1,736.64 |
| 0000004204 | 7/28/2016 | 2139 | CONSULTING & INSPECTION SRVCS | 007 | NEW CONSTRUCTION | \$ 222,454.79 |
| 0000004605 | 8/8/2016 | 2139 | FREDRICKS ELECTRIC | 007 | EQUIPMENT REPLACEMENT | \$ 22,702.50 |
| 0000004603 | 8/8/2016 | 2139 | FREDRICKS ELECTRIC | 007 | EQUIPMENT REPLACEMENT | \$ 18,195.00 |
| 0000004351 | 8/15/2016 | 2139 | CULVER-NEWLIN | 007 | EQUIPMENT | \$ 8,835.58 |
| 0000003536 | 8/15/2016 | 2139 | ROESLING, NAKAMURA ARCHITECTS | 007 | IMPROVEMENTS | \$ 3,327.65 |
| 0000002757 | 8/19/2016 | 2139 | CONSULTING & INSPECTION SRVCS | 007 | NEW CONSTRUCTION | \$ 342,097.56 |
| 0000004100 | 8/29/2016 | 2139 | BLUE COAST CONSULTING | 007 | IMPROVEMENTS | \$ (6,675.90) |
| 241519 | 8/29/2016 | 2139 | LATITUDE 33 PLANNING & ENGINEERING | 007 | IMPROVEMENTS | \$ 9,500.00 |
| 0000002867 | 8/29/2016 | 2139 | NOVA SERVICES | 007 | NEW CONSTRUCTION | \$ 96,621.20 |
| 251410 | 9/2/2016 | 2139 | SVA ARCHITECTS | 007 | NEW CONSTRUCTION | \$ 214.40 |
| 0000004879 | 9/21/2016 | 2518 | BREVIG PLUMBING | 007 | REPAIRS & MAINTENANCE | \$ 1,661.00 |
| 000005036 | 10/3/2016 | 0100 | HAWTHORNE LIFT/NAUMANN HOBBS | 012 | REPAIRS BY VENDORS | \$ 5,500.00 |
| 000004803 | 10/6/2016 | 0100 | RALPHS | 020 | REFRESHMENTS | \$ 250.00 |
| 000005332 | 10/10/2016 | 0100 | HORIZON LIGHTING | 012 | REPAIRS BY VENDORS | \$ 517.00 |
| 242063 | 10/10/2016 | 2139 | LIONAKIS | 007 | NEW CONSTRUCTION | \$ (100,000.00) |
| 000005494 | 10/12/2016 | 0100 | AMERICAN CHEMICAL | 600 | MATERIALS AND SUPPLIES | \$ 78.00 |
| 0000005473 | 10/12/2016 | 0100 | SIMPLEX GRINNELL | 012 | OTHER SERV. & OPER. EXP | \$ 551.00 |
| 000004970 | 10/17/2016 | 0100 | STAPLES ADVANTAGE | 002 | MATERIALS AND SUPPLIES | \$ 150.00 |
| 241541 | 10/19/2016 | 2139 | RNT | 007 | NEW CONSTRUCTION | \$ 32,338.00 |
| 0000004425 | 10/19/2016 | 0100 | STAPLES | 013 | MATERIALS AND SUPPLIES | \$ 800.00 |
| 0000004903 | 10/19/2016 | 0100 | STAPLES ADVANTAGE | 500 | DUPLICATING SUPPLIES | \$ 500.00 |
| 000005532 | 10/20/2016 | 0100 | FAGEN, FRIEDMAN & FULFROST, LLP | 021 | LEGAL EXP-BUSINESS | \$ 10,000.00 |
| 0000004869 | 10/23/2016 | 0100 | LJD | 013 | MATERIALS AND SUPPLIES | \$ 300.00 |
| 000005016 | 10/23/2016 | 0100 | MATHESON | 013 | MATERIALS AND SUPPLIES | \$ 500.00 |
| 000005012 | 10/23/2016 | 0100 | MCMASTER-CARR | 013 | MATERIALS AND SUPPLIES | \$ 300.00 |
| 0000004865 | 10/23/2016 | 0300 | RIO GRANDE | 013 | MATERIALS AND SUPPLIES | \$ 200.00 |
| 000005537 | 10/25/2016 | 2518 | ABM ELECTRICAL & LIGHTING SOLUTIONS | 007 | LAND IMPROVEMENTS | \$ 5,123.00 |
| 0000004985 | 10/25/2016 | 0100 | CART MART | 600 | REPAIRS BY VENDORS | \$ 136.36 |
| 0000004431 | 10/25/2016 | 0100 | STAPLES | 500 | MATERIALS AND SUPPLIES | \$ 200.00 |
| 0000004449 | 10/27/2016 | 0100 | PROCURETECH | 500 | COMPUTER SUPPLIES | \$ 1,000.00 |
| 0000002758 | 10/28/2016 | 2139 | NINYO & MOORE | 007 | NEW CONSTRUCTION | \$ 33,626.00 |
| 0000004698 | 10/28/2016 | 0100 | SMART AND FINAL | 500 | REFRESHMENTS | \$ 750.00 |
| 0000004747 | 10/31/2016 | 0100 | STAPLES | 020 | MATERIALS AND SUPPLIES | \$ 500.00 |
| 241541 | 11/1/2016 | 2139 | ROESLING, NAKAMURA ARCHITECTS | 007 | NEW CONSTRUCTION | \$ 32,338.00 |
| 000005659 | 11/7/2016 | 0100 | SMC CURRICULUM | 500 | CONFERENCE, WORKSHOP, SEM. | \$ 269.00 |

| CHANGE ORDER TOTAL | \$ | 746,596.78 |
|--------------------|------|------------|
| | | |
| REPORT TOTAL | \$ 2 | 093 832 86 |

Individual Membership Listings For the Period of October 25, 2016 through November 28, 2016

Staff Member

Organization Name

<u>Amount</u>

Name

None to report

| ΙT | F | NΛ | 1 | 5F |
|----|---|-----|-----|-----|
| | _ | IVI | - 1 | JI. |

| | | WARRANT REPORT FROM 10/25/16 | INKUUUN | 11/20/10 | _101 101 |
|-------------|------------|-------------------------------|---------|---|-----------|
| WARRANT NBR | DATE | VENDOR | FUND | DESCRIPTION | AMOUNT |
| 14178694 | 10/25/2016 | LYNN CHAPMAN | 0100 | Conference, Workshop, Sem. | \$ 104 |
| 14178695 | 10/25/2016 | SPARKFUN ELECTRONICS | 0100 | Materials And Supplies | \$ 39 |
| 14178696 | 10/25/2016 | SITEONE LANDSCAPE SUPPLY | 0100 | Grounds Materials | \$ 763 |
| 14178697 | 10/25/2016 | MAKO CSAPO | 0100 | Conference, Workshop, Sem. | \$ 19 |
| 14178698 | 10/25/2016 | Jennifer Sayegh | 0100 | Conference, Workshop, Sem. | \$ 11 |
| 14178699 | 10/25/2016 | Louisa Triandis | 0100 | Conference, Workshop, Sem. | \$ 10 |
| 14178700 | 10/25/2016 | Elton Richards | | Conference, Workshop, Sem. | \$ 75 |
| 14178701 | 10/25/2016 | AMERICAN CHEMICAL | 0100 | Materials And Supplies | \$ 296 |
| 14178702 | 10/25/2016 | APPERSON | | Materials And Supplies | \$ 607 |
| 14178703 | 10/25/2016 | AREY JONES ED SOLUTIONS | | Non-Capitalized Tech Equipment | \$ 1,927 |
| 14178703 | 10/25/2016 | GILLIAN BRITTAN | | Conference, Workshop, Sem. | \$ 638 |
| 14178704 | 10/25/2016 | C D W G.COM | | Non-Capitalized Tech Equipment | \$ 1,308 |
| 14178705 | 10/25/2016 | COMM USA INC | 0100 | Materials And Supplies | \$ 711 |
| | | DEBRA CRUSE | | | \$ 598 |
| 14178707 | 10/25/2016 | | 0100 | Conference, Workshop, Sem. | |
| 14178708 | 10/25/2016 | SAN DIEGO CO LIBRARY | | Professional/Consult Svs | \$ 15,021 |
| 14178709 | 10/25/2016 | SARGENT WELCH | | Materials And Supplies | \$ 75 |
| 14178710 | 10/25/2016 | STAPLES ADVANTAGE | 0100 | Aeries Supplies | \$ 1,300 |
| | | | | Materials And Supplies | \$ 2,092 |
| | | | 1300 | Office Supplies | \$ 38 |
| 14178711 | 10/25/2016 | AMERICAN EXPRESS | 0100 | Other Serv.& Oper.Exp. | \$ 2,800 |
| 14178712 | 10/25/2016 | UNITED PARCEL SERVICE | 0100 | Communications-Postage | \$ 57 |
| 14178713 | 10/25/2016 | AMERICAN EXPRESS | 0100 | Materials And Supplies | \$ 1,425 |
| 14178714 | 10/25/2016 | XEROX CORPORATION | 0100 | Copy Charges | \$ 1,048 |
| | | | | Rents & Leases | \$ 1,628 |
| | | | 1300 | Copy Charges | \$ 75 |
| | | | 1000 | Rents & Leases | \$ 227 |
| 14179300 | 10/26/2016 | SITEONE LANDSCAPE SUPPLY | 0100 | | \$ 1,349 |
| 14179300 | 10/26/2016 | | | | \$ 1,349 |
| | | Quill Corporation | | Materials And Supplies | |
| 14179302 | 10/26/2016 | CALCP/CAROCP CONFERENCE | 0100 | Conference, Workshop, Sem. | \$ 2,670 |
| 14179303 | 10/26/2016 | BLICK ART MATERIALS | 0100 | Materials And Supplies | \$ 376 |
| 14179305 | 10/26/2016 | So-Cal Dominoids | 0100 | Refreshments | \$ 91 |
| 14179306 | 10/26/2016 | STAPLES ADVANTAGE | | Materials And Supplies | \$ 831 |
| 14179307 | 10/26/2016 | SSID #5018539432 | 0100 | Pay In Lieu Of Transp> | \$ 92 |
| 14179308 | 10/26/2016 | ARTIANO SHINOFF | 0100 | Legal Exp-Business | \$ 1,391 |
| | | | | Legal Expense | \$ 3,214 |
| | | | | Legal Exp-Personnel | \$ 1,668 |
| 14179309 | 10/26/2016 | WEB ACTIVE DIRECTORY LLC | 0100 | Computer Licensing | \$ 205 |
| 14179864 | 10/27/2016 | ADAM CAMACHO | 0100 | Materials And Supplies | \$ 14 |
| | | | | Refreshments | \$ 18 |
| 14179865 | 10/27/2016 | JEFFREY TYLER | 0100 | Conference, Workshop, Sem. | \$ 219 |
| 14179866 | 10/27/2016 | MARTHA HUTCHINSON | 0100 | Refreshments | \$ 35 |
| 14179867 | 10/27/2016 | GOLD COAST FLOOD RESTORATIONS | 0100 | Repairs & Maintenance | \$ 7,030 |
| 14179868 | 10/27/2016 | JIM MCFARLAND | | Food Service Sales Sda | \$ 171 |
| 14179869 | 10/27/2016 | AMANDA J. GRETSCH, INC. | | Professional/Consult Svs | \$ 6,812 |
| 14179870 | 10/27/2016 | AREY JONES ED SOLUTIONS | | Non-Capitalized Tech Equipment | \$ 5,912 |
| 14179871 | 10/27/2016 | RICHARD AYALA | | Materials And Supplies | \$ 3,912 |
| 141/90/1 | 10/27/2016 | RICHARD ATALA | 0100 | • | |
| 4.4.700.70 | 10/07/0010 | DI IOM A DT MATERIAL O | 0400 | Refreshments | \$ 136 |
| 14179872 | 10/27/2016 | BLICK ART MATERIALS | | Materials And Supplies | \$ 2,150 |
| 14179873 | 10/27/2016 | AMERICAN EXPRESS | 0100 | Conference, Workshop, Sem. | \$ 1,329 |
| 14179874 | 10/27/2016 | JEFFREY GREEN | 0100 | Conference, Workshop, Sem. | \$ 48 |
| 14179875 | 10/27/2016 | Lindley, Maria | 0100 | , 1, | \$ 18 |
| 14179876 | 10/27/2016 | LAURA MCCORMICK | 0100 | Conference, Workshop, Sem. | \$ 182 |
| 14179877 | 10/27/2016 | Neopost USA Inc. | 0100 | Other Serv.& Oper.Exp. | \$ |
| | | | | Rents & Leases | \$ 196 |
| 14179878 | 10/27/2016 | PACIFIC BACKFLOW, INC | 0100 | Other Serv.& Oper.Exp. | \$ |
| | | | | Repairs & Maintenance | \$ 265 |
| 14179879 | 10/27/2016 | PASCO SCIENTIFIC | 0100 | Materials And Supplies | \$ 68,233 |
| 14179880 | 10/27/2016 | PRIORITY NEOPOST | | Materials And Supplies | \$ 55 |
| 14179881 | 10/27/2016 | PROCURETECH | 0100 | Non-Capitalized Tech Equipment | \$ 783 |
| 14179661 | - | US BANK NATIONAL ASSOC. | | New Construction | \$ 60,747 |
| | 10/28/2016 | | | | |
| 14180712 | 10/28/2016 | SAMUEL CUMMINGS | | Conference, Workshop, Sem. | \$ 1,606 |
| 14180713 | 10/28/2016 | SYNCB/AMAZON | 0100 | Materials And Supplies | \$ 3,310 |

| WARRANT NBR DATE VENDOR FUND DE 14180717 10/28/2016 CONSULTING & INSPECTION SVCS 2139 New Construction SVCS 14180718 10/28/2016 EMC PUBLISHING LLC 0100 Materials And | SCRIPTION AMOUNT |
|---|--|
| 14180718 10/28/2016 EMC PUBLISHING LLC 0100 Materials And Materia | |
| 14180719 10/28/2016 SSID #2156968315 0100 Pay In Lieu 0 14180720 10/28/2016 MCCARTHY BUILDING COMPANY, INC 2139 New Constru 14180721 10/28/2016 NATL FOOD GROUP 1300 Purchases F 14180722 10/28/2016 STAPLES ADVANTAGE 1300 Office Suppli | ction \$ 43,924.00 |
| 14180720 10/28/2016 MCCARTHY BUILDING COMPANY, INC 2139 New Constru 14180721 10/28/2016 NATL FOOD GROUP 1300 Purchases F 14180722 10/28/2016 STAPLES ADVANTAGE 1300 Office Suppli | Supplies \$ 124.96 |
| 14180721 10/28/2016 NATL FOOD GROUP 1300 Purchases F 14180722 10/28/2016 STAPLES ADVANTAGE 1300 Office Suppli | of Transp> \$ 635.04 |
| 14180721 10/28/2016 NATL FOOD GROUP 1300 Purchases F 14180722 10/28/2016 STAPLES ADVANTAGE 1300 Office Suppli | ction \$ 2,219,021.98 |
| | |
| | |
| 107-01-01 | |
| 14181202 10/31/2016 BOUNDLESS ASSISTIVE TECHNOLOGY 0100 Materials An- | |
| | Vorkshop,Sem. \$ 1,900.33 |
| | red Equipment \$ 1,272.36 |
| 14181206 10/31/2016 SSID #4182057810 0100 Pay In Lieu C | |
| | Vorkshop,Sem. \$ 1,071.81 |
| 14181208 10/31/2016 SITEONE LANDSCAPE SUPPLY 0100 Grounds Mai | 17 1 |
| | Vorkshop,Sem. \$ 1,067.81 |
| 14181210 10/31/2016 A-Z BUS SALES, INC COLTON 0100 Materials-Ve | 11 1 |
| | |
| · | - |
| 14181212 10/31/2016 AMERICAN CHEMICAL 0100 Custodial Ma | |
| Materials An | • • |
| 14181213 10/31/2016 APPERSON 0100 Materials An | |
| 14181214 10/31/2016 BLICK ART MATERIALS 0100 Materials An | |
| | Vorkshop,Sem. \$ 1,049.81 |
| 14181216 10/31/2016 CA DEPT OF EDUCATION 1300 Purchases F | · · |
| 14181217 10/31/2016 CONCEPTS SCHOOL & OFFICE FURNISHINGS 0100 Materials An | |
| | Vorkshop,Sem. \$ 1,067.57 |
| 14181219 10/31/2016 INTERPRETERS UNLIMITED 0100 Professional | Consult Svs \$ 230.00 |
| 14181220 10/31/2016 MISSION FEDERAL CREDIT UNION 0100 Advertising | \$ 35.00 |
| BldgRepair | |
| Conference,\ | Vorkshop,Sem. \$ 570.00 |
| Custodial Ma | terials \$ 1,239.70 |
| Grounds Mat | erials \$ 3,733.33 |
| Materials An | 1 Supplies \$ 4,185.43 |
| Repairs & Ma | intenance \$ 627.30 |
| Textbooks | \$ 2,791.99 |
| 14181221 10/31/2016 PROCURETECH 0100 Computer Su | pplies \$ 1,622.52 |
| 14181222 10/31/2016 SIMPLEX GRINNELL LP 0100 Repairs & Ma | intenance \$ 1,059.95 |
| 14181223 10/31/2016 TCR SERVICES 0100 Materials And | Supplies \$ 233.07 |
| 14181224 10/31/2016 TOP OF THE BAGEL 1300 Purchases F | |
| 14181225 10/31/2016 WAXIE SANITARY SUPPLY 0100 Custodial Ma | |
| 14181933 11/1/2016 SSID #7065160356 0100 Other Serv.8 | Oper.Exp. \$ 5,837.50 |
| 14181934 11/1/2016 C D L SERVICES INC 0100 Custodial Ma | |
| 14181935 11/1/2016 Solana Beach School District 0100 Legal Exp-Bu | |
| 14181936 11/1/2016 AREY JONES ED SOLUTIONS 2519 Equipment | \$ 12,890.40 |
| 14181937 11/1/2016 BLICK ART MATERIALS 0100 Materials And | |
| | red Tech Equipment \$ 299.76 |
| 14181939 11/1/2016 TCG ADMINISTRATORS/CALSTRS 0100 Professional | |
| 14181940 11/1/2016 IPROMOTEU 0100 Materials And | |
| 14181941 11/1/2016 ECONOMY RESTAURANT SUPPLY 1300 Purchases S | |
| 14181942 11/1/2016 ECONOMY RESTAURANT SUPPLY 1300 FUICITISSES S | " |
| 17101072 $11/1/2010$ $1AGEN FRIEDINIAN & FOLFROST, LLF 0100 Legal Exp-bit$ | |
| 1/1810/3 11/1/2016 HAWTHORNE LIET SYSTEMS 0400 Baraira 9 M | |
| 14181943 11/1/2016 HAWTHORNE LIFT SYSTEMS 0100 Repairs & Mi | |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve | |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Materials - Ve | ••• |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Materials - Ve 14181946 11/1/2016 MRC360 AKA MR COPY 0100 Duplicating S | plies \$ 186.26 |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Materials-Ve 14181946 11/1/2016 MRC360 AKA MR COPY 0100 Duplicating Stream 14181947 11/1/2016 SHELL CAR WASH & EXPRESS LUBE 0100 Gasoline Suprementation | • |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Materials-Ve 14181946 11/1/2016 MRC360 AKA MR COPY 0100 Duplicating Strates 14181947 11/1/2016 SHELL CAR WASH & EXPRESS LUBE 0100 Gasoline Superior 14181948 11/1/2016 SIEMENS INDUSTRY, INC. 2139 Improvement | \$ 80,052.75 |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Materials No. 14181946 11/1/2016 MRC360 AKA MR COPY 0100 Duplicating States of the company o | \$ 80,052.75 I Supplies \$ 1,208.09 |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Mr 14181946 11/1/2016 MRC360 AKA MR COPY 0100 Duplicating S 14181947 11/1/2016 SHELL CAR WASH & EXPRESS LUBE 0100 Gasoline Sup 14181948 11/1/2016 SIEMENS INDUSTRY, INC. 2139 Improvement 14181949 11/1/2016 STAPLES ADVANTAGE 0100 Materials An Office Suppli | \$ \$ 80,052.75 I Supplies \$ 1,208.09 es \$ 226.79 |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Mi 14181946 11/1/2016 MRC360 AKA MR COPY 0100 Duplicating S 14181947 11/1/2016 SHELL CAR WASH & EXPRESS LUBE 0100 Gasoline Sup 14181948 11/1/2016 SIEMENS INDUSTRY, INC. 2139 Improvement 14181949 11/1/2016 STAPLES ADVANTAGE 0100 Materials Anomalication 14181950 11/1/2016 TCR SERVICES 0100 Materials Anomalication | \$ \$ 80,052.75 If Supplies \$ 1,208.09 es \$ 226.79 If Supplies \$ 51.79 |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Materials - Ve 14181946 11/1/2016 MRC360 AKA MR COPY 0100 Duplicating St 14181947 11/1/2016 SHELL CAR WASH & EXPRESS LUBE 0100 Gasoline Suplicating St 14181948 11/1/2016 SIEMENS INDUSTRY, INC. 2139 Improvement 14181949 11/1/2016 STAPLES ADVANTAGE 0100 Materials Another Computer 14181950 11/1/2016 TCR SERVICES 0100 Materials Another Computer 14181950 11/1/2016 TCR SERVICES 0100 Materials Another Computer | \$ \$ 80,052.75 If Supplies \$ 1,208.09 If Supplies \$ 226.79 If Supplies \$ 51.79 If Supplies \$ 118.69 |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Materials And | \$ \$ 80,052.75 If Supplies \$ 1,208.09 If Supplies \$ 226.79 If Supplies \$ 51.79 If Supplies \$ 118.69 Ites \$ 17,881.25 |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Materials - Ve 14181946 11/1/2016 MRC360 AKA MR COPY 0100 Duplicating St 14181947 11/1/2016 SHELL CAR WASH & EXPRESS LUBE 0100 Gasoline Suplicating St 14181948 11/1/2016 SIEMENS INDUSTRY, INC. 2139 Improvement 14181949 11/1/2016 STAPLES ADVANTAGE 0100 Materials Another Computer 14181950 11/1/2016 TCR SERVICES 0100 Materials Another Computer 14181950 11/1/2016 TCR SERVICES 0100 Materials Another Computer | \$ \$ 80,052.75 If Supplies \$ 1,208.09 es \$ 226.79 If Supplies \$ 51.79 If Supplies \$ 118.69 es \$ 17,881.25 |
| 14181944 11/1/2016 INTERSTATE BATTERY 0100 Materials-Ve 14181945 11/1/2016 LAWNMOWERS PLUS INC 0100 Repairs & Materials And | \$ \$ 80,052.75 If Supplies \$ 1,208.09 If Supplies \$ 226.79 If Supplies \$ 51.79 If Supplies \$ 118.69 Ites \$ 17,881.25 Vorkshop,Sem. \$ 166.44 |

| - | _ | _ | | | - | |
|---|---|---|----|-----|------|----|
| | ш | _ | N/ | 1 1 | 1 6 | L |
| | | | w | | 1.50 | ١г |
| | | | | | | |

| | | WARRANT REPORT FROM 10/25/16 | THROUGH 1 | I 1/28/16 | LIVI | 101 |
|----------------------|------------------------|-----------------------------------|-----------|--------------------------------|------|-----------|
| WARRANT NBR | DATE | VENDOR | FUND | DESCRIPTION | | AMOUNT |
| 14182466 | 11/2/2016 | ANNA WEIRATHER | 0100 | Mileage | \$ | 173.4 |
| 14182467 | 11/2/2016 | MUSIC AND ARTS CENTER | | Equipment | \$ | 1,517.4 |
| 14182468 | 11/2/2016 | RICHARD AYALA | | Mileage | \$ | 92.3 |
| | 11/2/2016 | COREY BESS | | Mileage | \$ | |
| 14182469 | | | | • | | 100.4 |
| 14182470 | 11/2/2016 | AMY BRIGGS | | Mileage | \$ | 167.4 |
| 14182471 | 11/2/2016 | CLASS LEASING LLC | 2139 | New Construction | \$ | 150,550.0 |
| 14182472 | 11/2/2016 | THE COLLEGE BOARD | 0100 | Dues And Memberships | \$ | 325.0 |
| 14182473 | 11/2/2016 | COX COMMUNICATIONS | 0100 | Communications-Telephone | \$ | 431.7 |
| 14182474 | 11/2/2016 | VICKI DE JESUS | 0100 | Conference, Workshop, Sem. | \$ | 90.6 |
| 14182475 | 11/2/2016 | ERIC DILL | | Mileage | \$ | 173.8 |
| 14182476 | 11/2/2016 | SCOTT FROESE | | Mileage | \$ | 66.9 |
| 14182477 | 11/2/2016 | LAWSON PRODUCTS INC | | Materials-Vehicle Parts | \$ | 801.7 |
| | | | | | | |
| 14182478 | 11/2/2016 | CAROYN LEE | | Conference, Workshop, Sem. | \$ | 25.0 |
| 14182479 | 11/2/2016 | JENNIFER MCCLUAN | | Mileage | \$ | 115.0 |
| 14182480 | 11/2/2016 | MISSION LINEN SUPPLY | | Other Serv.& Oper.Exp. | \$ | 212.6 |
| 14182481 | 11/2/2016 | MRC360 AKA MR COPY | 0100 | Materials And Supplies | \$ | 362.0 |
| 14182482 | 11/2/2016 | PARK IT BIKE RACKS CO. | 2519 | Non-Capitalized Equipment | \$ | 3,126.5 |
| 14182483 | 11/2/2016 | SAN DIEGO CITY TREASURER | 0100 | Sewer Charges | \$ | 335.2 |
| | | | | Water | \$ | 5,159.9 |
| 14182484 | 11/2/2016 | SPRINGSTEAD, AMY | 0100 | Conference, Workshop, Sem. | \$ | 12.9 |
| | | * | | | | |
| 14182485 | 11/2/2016 | STAPLES ADVANTAGE | | Materials And Supplies | \$ | 95.8 |
| 14182486 | 11/2/2016 | TRIMARK ASSOCIATES, INC. | 0100 | Data Processing Contract | \$ | 150.0 |
| 14182487 | 11/2/2016 | AMERICAN EXPRESS | 0100 | Rents & Leases | \$ | 1,022.7 |
| 14182488 | 11/2/2016 | JOEL VAN HOOSER | 0100 | Mileage | \$ | 282.9 |
| 14182489 | 11/2/2016 | MEREDITH WADLEY AMSBAUGH | 0100 | Mileage | \$ | 106.3 |
| 14182490 | 11/2/2016 | WILKINSON HADLEY KING & CO LLP | 0100 | Audit | \$ | 14,310.0 |
| 14182894 | 11/3/2016 | PACIFIC PREMIER BANK INC. | | New Construction | \$ | 254.7 |
| 14182895 | 11/3/2016 | ACT | | | \$ | 177.5 |
| | | | | Materials And Supplies | | |
| 14182896 | 11/3/2016 | AMERICAN EXPRESS | | Conference, Workshop, Sem. | \$ | 137.9 |
| 14182897 | 11/3/2016 | BLICK ART MATERIALS | | Materials And Supplies | \$ | 180.8 |
| 14182898 | 11/3/2016 | GOLDFIELD STAGE & COMPANY | 0100 | Fld. Trips By Prv. Contr | \$ | 1,850.0 |
| 14182899 | 11/3/2016 | GOPHER SPORT | 0100 | Materials And Supplies | \$ | 102.0 |
| 14182900 | 11/3/2016 | GRAND PACIFIC CHARTER | 0100 | Fld. Trips By Prv. Contr | \$ | 2,059.8 |
| 14182901 | 11/3/2016 | SAN DIEGO CITY TREASURER | | Sewer Charges | \$ | 10,567.2 |
| 11102001 | 11/0/2010 | of the blood of the tree teachers | 0.00 | Water | \$ | 23,253.6 |
| 44400000 | 4.4.10.100.4.0 | AMEDICAN EVEDECO | 0.100 | | | |
| 14182902 | 11/3/2016 | AMERICAN EXPRESS | | Communications-Telephone | \$ | 1,144.1 |
| 14183435 | 11/4/2016 | JULIE GOLDBERG | | Mileage | \$ | 189.0 |
| 14183436 | 11/4/2016 | MIE BUSKIRK | 0100 | Mileage | \$ | 147.4 |
| 14183437 | 11/4/2016 | MARK MILLER | 0100 | Mileage | \$ | 133.3 |
| 14183438 | 11/4/2016 | AMY BRIGGS | 0100 | Mileage | \$ | 181.4 |
| 14183439 | 11/4/2016 | C D W G.COM | 0100 | Computer Licensing | \$ | 289.5 |
| 14183440 | 11/4/2016 | CALIFORNIA CONSTRUCTION MGMT | | Professional/Consult Svs | \$ | 660.0 |
| | | | | | _ | |
| 14183441 | 11/4/2016 | CULVER-NEWLIN INC | | Materials And Supplies | \$ | 382.5 |
| | | | | Equipment | \$ | 3,017.0 |
| 14183442 | 11/4/2016 | CULVER-NEWLIN INC | 2139 | Equipment | \$ | 8,819.8 |
| 14183443 | 11/4/2016 | LIONAKIS | 2139 | New Construction | \$ | 139,818.8 |
| 14183444 | 11/4/2016 | ANN NEBOLON | 0100 | Conference, Workshop, Sem. | \$ | 175.6 |
| 14183445 | 11/4/2016 | NOVA SERVICES | 2139 | New Construction | \$ | 25,132. |
| 14183446 | 11/4/2016 | PACWEST AIR FILTER | | BldgRepair Materials | \$ | 3,443.5 |
| 14183447 | 11/4/2016 | PROCURETECH | | Computer Supplies | \$ | 459.4 |
| | | | | ' '' | | |
| 14183448 | 11/4/2016 | RANCHO SANTA FE SEC SYSTEMS | | Other Serv.& Oper.Exp. | \$ | 800.0 |
| 14183449 | 11/4/2016 | SAN DIEGUITO WATER DISTRICT | | Water | \$ | 10,076.7 |
| 14183450 | 11/4/2016 | SIEMENS INDUSTRY, INC. | 0100 | Land Improvements | \$ | 93,047.7 |
| 14183451 | 11/4/2016 | SIMPLEX GRINNELL LP | 0100 | Other Serv.& Oper.Exp. | \$ | 21,555.7 |
| 14183452 | 11/4/2016 | SMART AND FINAL STORES CORP | 0100 | Materials And Supplies | \$ | 2,633.8 |
| | | | | Refreshments | \$ | 264.7 |
| 14183454 | 11/4/2016 | DAYNE TSUDA | 0100 | Mileage | \$ | 97.2 |
| | + | | | | | |
| 14184064 | 11/7/2016 | PC & MAC EXCHANGE | | Non-Capitalized Tech Equipment | \$ | 4,791.6 |
| 44404655 | 11/7/2016 | US Assure Inc | | New Construction | \$ | 1,084.0 |
| 14184065 | | | | Materials And Supplies | \$ | 6,928.6 |
| 14184065 14184066 | 11/7/2016 | SYNCB/AMAZON | 0100 | Materials Ariu Supplies | | 0,020.0 |
| | 11/7/2016 11/7/2016 | SYNCB/AMAZON So-Cal Dominoids | | Refreshments | \$ | 63.8 |

| - | _ | _ | | | _ |
|---|---|---|-----|-----|---|
| | | _ | n / | - 1 | |
| | | _ | IV | | |
| | | | | | |

| | | WARRANT REPORT FROM 10/25/16 TH | KOUGH ' | 11/28/16 | LIVI | |
|-------------|------------|-----------------------------------|---------|------------------------------------|------|-----------|
| WARRANT NBR | DATE | VENDOR | FUND | DESCRIPTION | AN | MOUNT |
| 14184072 | 11/7/2016 | FREDRICKS ELECTRIC INC | 2139 | Equipment Replacement | \$ | 5,837.75 |
| 14184073 | 11/7/2016 | JODIE K SCHULLER & ASSOCIATES | 0100 | Other Contr-N.P.A. | \$ | 7,980.00 |
| 14184074 | 11/7/2016 | JENNIFER MCCLUAN | 0100 | Conference, Workshop, Sem. | \$ | 1,088.75 |
| 14184075 | 11/7/2016 | NIKKO ENTERPRISE | 1300 | Purchases Food | \$ | 1,410.00 |
| 14184076 | 11/7/2016 | NO CTY STUDENT TRANSPORTATION | 0100 | Fld. Trips By Prv. Contr | | 20,195.32 |
| 14184079 | 11/7/2016 | PROCURETECH | 0100 | Computer Supplies | \$ | 50.75 |
| 14184080 | 11/7/2016 | SHELL CAR WASH & EXPRESS LUBE | | Gasoline Supplies | \$ | 51.00 |
| 14184081 | 11/7/2016 | STAPLES ADVANTAGE | 0100 | Duplicating Supplies | \$ | 2,715.20 |
| 14104001 | 11/1/2010 | OTAL ELOTION WITHOU | 0100 | Materials And Supplies | \$ | 1,181.05 |
| 14184784 | 11/8/2016 | DIVISION OF THE STATE ARCHITECT | 2139 | New Construction | | 43,250.00 |
| 14184785 | 11/8/2016 | GEOCON INCORPORATED | | New Construction | \$ | 1,085.00 |
| 14184786 | 11/8/2016 | HAWTHORNE LIFT SYSTEMS | | Repairs & Maintenance | \$ | 510.58 |
| | 11/8/2016 | HOME DEPOT CREDIT SERVICES | 0100 | BldgRepair Materials | \$ | 5,899.60 |
| 14184787 | 11/6/2010 | HOWE DEPOT CREDIT SERVICES | 0100 | | \$ | , |
| 44404700 | 44/0/0040 | AND DE ALAMIECO | 0400 | Materials And Supplies | | 1,609.13 |
| 14184790 | 11/8/2016 | ANDREA LAWLESS | 0100 | Conference, Workshop, Sem. | \$ | 839.36 |
| 14184791 | 11/8/2016 | MOBILE MODULAR MANAGEMENT CORP | 2139 | New Construction | | 10,540.76 |
| 14184792 | 11/8/2016 | OLIVENHAIN MUNICIPAL WATER DST | 0100 | Water | \$ | 9,801.47 |
| 14184793 | 11/8/2016 | PROCURETECH | 0100 | Computer Supplies | \$ | 1,084.68 |
| 14184794 | 11/8/2016 | AMERICAN EXPRESS | 0100 | Hazardous Waste Disposal | \$ | 313.92 |
| 14184795 | 11/8/2016 | SAN DIEGUITO WATER DISTRICT | 0100 | Water | \$ | 5,582.47 |
| 14184796 | 11/8/2016 | SANTA FE IRRIGATION DISTRICT | 0100 | Water | \$ | 2,308.96 |
| 14184797 | 11/8/2016 | TCR SERVICES | 0100 | Materials And Supplies | \$ | 59.35 |
| 14184798 | 11/8/2016 | TOP OF THE BAGEL | 1300 | Purchases Food | \$ | 593.02 |
| 14184799 | 11/8/2016 | WAXIE SANITARY SUPPLY | 0100 | Custodial Materials | \$ | 327.41 |
| 14185620 | 11/9/2016 | KELLY CASASSA | 0100 | Conference, Workshop, Sem. | \$ | 39.04 |
| 14185621 | 11/9/2016 | DAVID SAMUELSON | 0100 | Mileage | \$ | 58.86 |
| 14185622 | 11/9/2016 | KATIE FRIEDRICHS | 0100 | Conference, Workshop, Sem. | \$ | 1,088.81 |
| 14185623 | 11/9/2016 | San Diego Union Tribune, LLC | 2139 | New Construction | \$ | 128.11 |
| 14185624 | 11/9/2016 | JOY LABZ LLC | 0100 | Materials And Supplies | \$ | 500.41 |
| 14185625 | 11/9/2016 | LISA ELLIOTT | 0100 | Mileage | \$ | 85.86 |
| 14185626 | 11/9/2016 | QUEST INSTITUTE | 0100 | Materials And Supplies | \$ | 2,000.00 |
| 14185627 | 11/9/2016 | ABIGAIL BROWN-MCLELLAN | 0100 | Conference, Workshop, Sem. | \$ | 320.75 |
| 14185628 | 11/9/2016 | A&R FOOD DISTRIBUTORS | 1300 | Purchases Food | | 48,806.47 |
| 14185629 | 11/9/2016 | CHUCK ADAMS | 0100 | Mileage | \$ | 124.20 |
| 14185630 | 11/9/2016 | ADVANTAGE A PAYCHEX COMPANY | | Other Serv.& Oper.Exp. | \$ | 222.36 |
| 14185631 | 11/9/2016 | CA DEPT OF EDUCATION | 1300 | Purchases Food | \$ | 374.40 |
| 14185632 | 11/9/2016 | COX COMMUNICATIONS | 0100 | Communications-Telephone | \$ | 430.30 |
| 14185633 | 11/9/2016 | SPARKLETTS | | Materials And Supplies | \$ | 522.35 |
| 14185634 | 11/9/2016 | CORELOGIC SOLUTIONS, LLC | | Computer Licensing | \$ | 190.30 |
| 14185635 | 11/9/2016 | GEOCON INCORPORATED | | New Construction | \$ | 2,595.00 |
| + | | | | | | • |
| 14185636 | 11/9/2016 | LOURDES HERNANDEZ | 0100 | Conference, Workshop, Sem. | \$ | 44.28 |
| 14185637 | 11/9/2016 | HOLLANDIA DAIRY | | Purchases Food | \$ | 6,480.93 |
| 14185638 | 11/9/2016 | K L M BIOSCIENTIFIC | | Materials And Supplies | \$ | 49.79 |
| 14185639 | 11/9/2016 | NCS PEARSON INC | | Materials And Supplies | \$ | 5,399.52 |
| 14185640 | 11/9/2016 | PROCURETECH | 0100 | Computer Supplies | \$ | 450.39 |
| 14185641 | 11/9/2016 | SCHOOL SPECIALTY, INC. | 0100 | Materials And Supplies | \$ | 182.29 |
| 14185642 | 11/9/2016 | 22ND DIST AGRICULTURAL ASSN | 0100 | Rents & Leases | + | 17,881.25 |
| 14185643 | 11/9/2016 | WILLIAMS SCOTSMAN, INC. | 2139 | New Construction | \$ | 1,812.00 |
| 14186205 | 11/10/2016 | Elisa Rimbach | 0100 | Mileage | \$ | 120.42 |
| 14186206 | 11/10/2016 | M A Engineers Inc. | 2139 | New Construction | \$ | 1,400.00 |
| 14186207 | 11/10/2016 | COSTCO CARMEL MTN RANCH | 0100 | Refreshments | \$ | 79.92 |
| 14186208 | 11/10/2016 | Follett School Solutions | 0100 | Computer Licensing | \$ | 4,900.00 |
| 14186209 | 11/10/2016 | MARK MILLER | 0100 | Conference, Workshop, Sem. | \$ | 298.70 |
| 14186210 | 11/10/2016 | NOORDELOOS PSYCHOLOGICAL SERVICES | 0100 | Professional/Consult Svs | \$ | 1,200.00 |
| 14186211 | 11/10/2016 | LAURA HERNANDEZ | 0100 | Mileage | \$ | 8.64 |
| 14186212 | 11/10/2016 | AVID CENTER | 0100 | Conference, Workshop, Sem. | \$ | 750.00 |
| 14186213 | 11/10/2016 | ADVANCED CHEMICAL TRANSPORT | 0100 | Hazardous Waste Disposal | \$ | 1,628.36 |
| 14186214 | 11/10/2016 | BALFOUR BEATTY CONSTRUCTION, | 2139 | New Construction | - | 49,359.25 |
| 14186215 | 11/10/2016 | BLUE COAST CONSULTING | 2139 | Improvements | + | 14,478.90 |
| | | | | New Construction | | 14,565.60 |
| 14186216 | 11/10/2016 | C D W G.COM | 0100 | Materials And Supplies | \$ | 127.44 |
| | | | 0.00 | Non-Capitalized Tech Equipment | \$ | 5,718.12 |
| | | | | 1.1011 Oupituiized Teori Equipment | ۳ | 0,7 10.12 |

| - 1 | T | FI | M | 1 | 5 | F |
|-----|---|----|---|---|---|---|

| WARRANT NBR 14186217 14186218 14186219 14186220 14186221 14186222 14186223 14186224 | DATE 11/10/2016 11/10/2016 11/10/2016 11/10/2016 | VENDOR C I F ELIZABETH CHRISTENSEN, O.D. DUNN EDWARDS CORP | 0100 | DESCRIPTION Dues - Cif Professional/Consult Svs BldgRepair Materials | \$ \$ | 140.00 520.00 |
|---|--|---|----------------------|---|----------|------------------------------|
| 14186218 14186219 14186220 14186221 14186222 14186223 14186224 | 11/10/2016 11/10/2016 | ELIZABETH CHRISTENSEN, O.D. DUNN EDWARDS CORP | 0100 | Professional/Consult Svs | \$ | 520.00 |
| 14186219 14186220 14186221 14186222 14186223 14186224 | 11/10/2016 | DUNN EDWARDS CORP | | | | |
| 14186220 14186221 14186222 14186223 14186224 | | | 0100 | Bldg Penair Materials | Φ. | |
| 14186221 14186222 14186223 14186224 | 11/10/2016 | | 0.00 | Diugixepaii wateriais | \$ | 255.30 |
| 14186222 14186223 14186224 | | EDCO DISPOSAL CORPORATION | 0100 | Rubbish Disposal | \$ | 5,851.82 |
| 14186223 14186224 | 11/10/2016 | EDGENUITY INC | 0100 | Computer Licensing | \$ | 137,500.00 |
| 14186223 14186224 | 11/10/2016 | FEDEX | 0100 | Communications-Postage | \$ | 23.78 |
| 14186224 | 11/10/2016 | FISHER SCIENTIFIC | 0100 | Materials And Supplies | \$ | 60.26 |
| | 11/10/2016 | FREDRICKS ELECTRIC INC | 2139 | Equipment Replacement | \$ | 52,884.13 |
| 14186225 | 11/10/2016 | LAWNMOWERS PLUS INC | | Repairs & Maintenance | \$ | 70.04 |
| 14186226 | 11/10/2016 | LLOYD PEST CONTROL | 1300 | Other Serv.& Oper.Exp. | \$ | 403.00 |
| 14186227 | | | | ' ' | | |
| | 11/10/2016 | MATHESON TRI-GAS INC | | Materials And Supplies | \$ | 302.35 |
| 14186228 | 11/10/2016 | MCMASTER-CARR SUPPLY CO. | | Materials And Supplies | \$ | 338.39 |
| 14186229 | 11/10/2016 | OLIVENHAIN MUNICIPAL WATER DST | 0100 | Gas & Electric | \$ | 235.82 |
| | | | | Water | \$ | 8,238.99 |
| 14186230 | 11/10/2016 | P AND R PAPER SUPPLY CO. | 1300 | Purchases Supplies | \$ | 5,384.28 |
| 14186231 | 11/10/2016 | RALPHS CUSTOMER CHARGES | | Materials And Supplies | \$ | 491.87 |
| 14186232 | 11/10/2016 | ROESLING NAKAMURA | 2139 | New Construction | \$ | 22,200.00 |
| 14186233 | 11/10/2016 | SCHOLASTIC MAGAZINES | 0100 | Materials And Supplies | \$ | 247.23 |
| 14186234 | 11/10/2016 | TOP OF THE BAGEL | 1300 | Purchases Food | \$ | 143.76 |
| 14186721 | 11/14/2016 | UNITED TIRE CENTERS, LLC | 0100 | Repairs-Vehicles | \$ | - |
| | | | | Tires | \$ | 6,169.11 |
| 14186722 | 11/14/2016 | Tenancingo, LLC | 1300 | Purchases Food | \$ | 10,527.75 |
| 14186723 | 11/14/2016 | HARBOR BAY INC | 0100 | Repairs & Maintenance | \$ | 5,300.00 |
| 14186724 | 11/14/2016 | BERT'S OFFICE TRAILERS | 0100 | Rents & Leases | \$ | 144.72 |
| 14186725 | 11/14/2016 | AMERICAN EXPRESS | 0100 | Conference, Workshop, Sem. | \$ | 510.00 |
| 14186726 | 11/14/2016 | CART MART INC | 0100 | Repairs & Maintenance | \$ | 321.16 |
| 14186727 | 11/14/2016 | CLEAN ENERGY | | Repairs & Maintenance | \$ | 4,000.00 |
| 14186728 | 11/14/2016 | HAWTHORNE LIFT SYSTEMS | | Repairs & Maintenance | \$ | 303.00 |
| | | | | • | | |
| 14186729 | 11/14/2016 | NAPA AUTO PARTS | 0100 | Materials-Vehicle Parts | \$ | 1,520.43 |
| | | | | Other Transport.Supplies | \$ | 83.65 |
| 14186730 | 11/14/2016 | NINYO & MOORE | 2139 | Improvements | \$ | 2,197.00 |
| | | | | New Construction | \$ | 37,782.50 |
| 14186731 | 11/14/2016 | PICK UP STIX CATERING | | Purchases Food | \$ | 7,037.00 |
| 14186732 | 11/14/2016 | RACHEL'S CHALLENGE | 0100 | Professional/Consult Svs | \$ | 1,500.00 |
| 14186733 | 11/14/2016 | S AND S BAKERY INC | 1300 | Purchases Food | \$ | 5,238.18 |
| 14186734 | 11/14/2016 | SIERRA ACADEMY | 0100 | Other Contr-N.P.S. | \$ | 3,952.00 |
| 14186735 | 11/14/2016 | AMERICAN EXPRESS | 0100 | Communications-Telephone | \$ | 2,232.80 |
| 14186736 | 11/14/2016 | SUNRISE PRODUCE | 1300 | Purchases Food | \$ | 2,080.50 |
| 14187310 | 11/15/2016 | SITEONE LANDSCAPE SUPPLY | 0100 | Grounds Materials | \$ | 376.26 |
| 14187311 | 11/15/2016 | Allegra Speidel | 0100 | Other Income-Fees | \$ | 28.00 |
| 14187312 | 11/15/2016 | CLASS LEASING LLC | 2139 | Improvements | \$ | 54,540.00 |
| 14187313 | 11/15/2016 | ERICKSON-HALL CONSTRUCTION CO | 2139 | New Construction | \$ | 109,500.66 |
| 14187314 | 11/15/2016 | OFFICE DEPOT, INC | 0100 | Materials And Supplies | \$ | 30.74 |
| 14187315 | 11/15/2016 | PARRINGTON, ROBERT A. | 0100 | Mileage | \$ | 80.36 |
| 14187316 | 11/15/2016 | DELORES PERLEY REVOLVING CASH | 0100 | Bank Charges | \$ | 49.33 |
| 1710/310 | 1 1/ 13/2010 | DELONEO I ENLET NEVOLVINO CASTI | 0100 | Clerical And Office Salaries | \$ | 110.66 |
| | | | | | | |
| | | | | Materials And Supplies | \$ | 367.57 |
| | | | | Other Transport.Supplies | \$ | 100.00 |
| | | | | Spec Ed Student Stipends | \$ | 1,150.00 |
| | | | | Teacher Sal-Regular | \$ | 6,924.20 |
| | | | 1300 | Purchases Supplies | \$ | 42.40 |
| 14187317 | 11/15/2016 | PROCURETECH | 0100 | Computer Supplies | \$ | 518.19 |
| | | | | Non-Capitalized Tech Equipment | \$ | 3,915.00 |
| 14187318 | 11/15/2016 | RASIX COMPUTER CENTER INC | 0100 | Materials And Supplies | \$ | 280.95 |
| 14187319 | 11/15/2016 | ROBOMATTER, INC | 0100 | Materials And Supplies | \$ | 199.00 |
| 14187320 | 11/15/2016 | SAN DIEGO GAS & ELECTRIC CO | 0100 | Compressed Natrl Gas (Cng) | \$ | 772.33 |
| | | | | Gas & Electric | \$ | 199,787.69 |
| | 11/15/2016 | SCHOOL SPECIALTY, INC. | 0100 | Materials And Supplies | \$ | 65.12 |
| | ,, | | 0.00 | • • | <u> </u> | |
| 14187321 | | TIFFANY M. SEJUT | 0100 | Conference Workshop Sem | -8 | 45 36 |
| 14187321 14187322 | 11/15/2016 | TIFFANY M. SEJUT | 0100 | Conference, Workshop, Sem. | \$ | |
| 14187321 | | TIFFANY M. SEJUT SHELL CAR WASH & EXPRESS LUBE SOL TRANSPORTATION, INC. | 0100 0100 0100 | Conference, Workshop, Sem. Gasoline Supplies Spec. Ed. Transportation | \$ \$ | 45.36 165.79 62,351.25 |

| | | WARRANT REPORT FROM 10/25/16 THR | KOUGH | 11/20/10 | |
|-------------|------------|---------------------------------------|-------|----------------------------|-----------------|
| WARRANT NBR | DATE | VENDOR | FUND | DESCRIPTION | AMOUNT |
| 14187326 | 11/15/2016 | ALBERTSONS SAFEWAY | 0100 | Materials And Supplies | \$ 86.10 |
| 14187327 | 11/15/2016 | WESELOH CHEVROLET CO | 0100 | Materials-Vehicle Parts | \$ 828.26 |
| 14188022 | 11/16/2016 | Public Storage | 2139 | New Construction | \$ 830.00 |
| 14188023 | 11/16/2016 | BISSIRI STUDIO | 2519 | New Construction | \$ 1,750.00 |
| 14188024 | 11/16/2016 | CONSULTING & INSPECTION SVCS | 2139 | New Construction | \$ 36,232.00 |
| 14188025 | 11/16/2016 | MOBILE MODULAR MANAGEMENT CORP | 2519 | Rents & Leases | \$ 1,065.00 |
| 14188026 | 11/16/2016 | RANCHO SANTA FE SEC SYSTEMS | 0100 | Other Serv.& Oper.Exp. | \$ 400.00 |
| 14188027 | 11/16/2016 | RHINO ART COMPANY | | Materials And Supplies | \$ 63.10 |
| 14188028 | 11/16/2016 | RIO GRANDE | | Materials And Supplies | \$ 284.81 |
| 14188029 | 11/16/2016 | SAN DIEGO FITNESS SERVICES | 0100 | Materials And Supplies | \$ 197.20 |
| 14 100029 | 11/10/2010 | SAN DIEGO FITNESS SERVICES | 0100 | Repairs & Maintenance | 295.80 |
| 4.4400000 | 44/40/0040 | OTABLEO ABMANTAGE | 0400 | | \$ |
| 14188030 | 11/16/2016 | STAPLES ADVANTAGE | 0100 | Materials And Supplies | \$ 1,155.40 |
| | | TOD 05D) #050 | 0.100 | Office Supplies | \$ 56.69 |
| 14188031 | 11/16/2016 | TCR SERVICES | | Materials And Supplies | \$ 143.48 |
| 14188032 | 11/16/2016 | WAXIE SANITARY SUPPLY | 0100 | Custodial Materials | \$ 1,278.58 |
| 14188726 | 11/17/2016 | TK1SC INC | 2139 | New Construction | \$ 2,475.00 |
| 14188727 | 11/17/2016 | ALEXIS HILLENBRAND | 0100 | Conference, Workshop, Sem. | \$ 83.92 |
| 14188728 | 11/17/2016 | SCHALLER, ERIC | 0100 | Materials And Supplies | \$ 23.15 |
| 14188729 | 11/17/2016 | MARTHA HUTCHINSON | 0100 | Materials And Supplies | \$ 26.44 |
| | | | | Refreshments | \$ 45.38 |
| 14188730 | 11/17/2016 | FRANCISCO FLORES | 0100 | Other Transport.Supplies | \$ 124.19 |
| 14188731 | 11/17/2016 | RYAN EDDINGFIELD | | Materials And Supplies | \$ 131.25 |
| 14188732 | 11/17/2016 | CARMEL VALLEY FRIDAY NIGHT LIGHTS | 0100 | Bldg/Field Use-PT | \$ 80.00 |
| | | | | Leases And Rentals | \$ 120.00 |
| 14188733 | 11/17/2016 | PATRICK MOCK | 1300 | Food Service Sales Sda | \$ 46.75 |
| 14188734 | 11/17/2016 | AT&T | 0100 | Communications-Telephone | \$ 3,317.21 |
| 14188735 | 11/17/2016 | AT&T | 0100 | Communications-Telephone | \$ 50.89 |
| 14188736 | 11/17/2016 | AT&T LONG DISTANCE | | Communications-Telephone | \$ 15.91 |
| | | | | · · | |
| 14188737 | 11/17/2016 | AMERICAN EXPRESS | | Conference, Workshop, Sem. | \$ 136.20 |
| 14188738 | 11/17/2016 | DIGITAL NETWORKS GROUP, INC. | | Equipment Replacement | \$ 9,847.83 |
| 14188739 | 11/17/2016 | DAWN PEARSON | 0100 | Refreshments | \$ 84.41 |
| 14188740 | 11/17/2016 | PRO-ED | | Materials And Supplies | \$ 1,764.29 |
| 14188741 | 11/17/2016 | PHYLLIS QUAN/QUAN CONSULTING | 0100 | Professional/Consult Svs | \$ 1,040.00 |
| 14188742 | 11/17/2016 | RANCHO SANTA FE SEC SYSTEMS | 0100 | Repairs & Maintenance | \$ - |
| | | | | Security Guard Contract | \$ 665.00 |
| 14188743 | 11/17/2016 | LINDSEY SHOOK | 0100 | Mileage | \$ 154.55 |
| 14188744 | 11/17/2016 | SPRINGSTEAD, AMY | 0100 | Conference, Workshop, Sem. | \$ 851.38 |
| 14188745 | 11/17/2016 | STAPLES ADVANTAGE | 0100 | Materials And Supplies | \$ 117.35 |
| | | | 1300 | Office Supplies | \$ 47.07 |
| 14188746 | 11/17/2016 | WARD'S SCIENCE | 0100 | Materials And Supplies | \$ 272.48 |
| 14188747 | 11/17/2016 | WEST SHIELD ADOLESCENT SERVICE | 0100 | Professional/Consult Svs | \$ 5,005.91 |
| 14188748 | 11/17/2016 | WESTERN FLOORING, INC. | 0100 | Repairs & Maintenance | \$ 20,160.19 |
| | | , , | | Repairs & Maintenance | \$ 11,000.00 |
| 14188749 | 11/17/2016 | WREGIS | 0100 | Data Processing Contract | \$ 350.00 |
| 14188750 | 11/17/2016 | WOOD, KAITLIN | 0100 | Refreshments | \$ 23.96 |
| 14189372 | 11/17/2016 | ATKINSON, ANDELSON, LOYA, RUUD & ROMO | | Legal Expense | \$ 5,940.38 |
| | | | | ' | |
| 14189373 | 11/18/2016 | SAN DIEGO CITY TREASURER | 0100 | Sewer Charges | \$ 5,229.90 |
| | | | | Water | \$ 12,950.72 |
| 14189374 | 11/18/2016 | SAN DIEGO SCENIC TOURS, INC. | | Fld. Trips By Prv. Contr | \$ 6,694.73 |
| 14189375 | 11/18/2016 | ARTIANO SHINOFF | 0100 | Legal Exp-Business | \$ - |
| | | | | Legal Expense | \$ 8,296.02 |
| 14189376 | 11/18/2016 | XEROX CORPORATION | 0100 | Copy Charges | \$ 7,552.83 |
| | | | | Duplicating Supplies | \$ 410.74 |
| | | | | Rents & Leases | \$ 12,147.25 |
| 14189913 | 11/21/2016 | MODERN ROBOTICS, INC. | 0100 | Materials And Supplies | \$ 464.75 |
| 14189914 | 11/21/2016 | Harbottle Law Group | 0100 | Legal Expense | \$ 7,131.95 |
| 14189915 | 11/21/2016 | C D L SERVICES INC | 0100 | Custodial Materials | \$ 4,496.07 |
| 14189916 | 11/21/2016 | CHINA SPROUT INC | | Materials And Supplies | \$ 118.27 |
| 14189917 | 11/21/2016 | | | Repairs & Maintenance | \$ 110.27 |
| | | | | Materials-Vehicle Parts | \$ 716.72 |
| 14189918 | 11/21/2016 | · · · · · · · · · · · · · · · · · · · | | | |
| 14189919 | 11/21/2016 | ACCURATE LABEL DESIGNS | | Materials And Supplies | \$ 262.95 |
| 14189920 | 11/21/2016 | ADORAMA CAMERA INC | 0100 | Materials And Supplies | \$ 289.97 |

| | _ | N / | | • - | • • |
|--|---|------|-----|-----|-----|
| | _ | IN / | 1 1 | ı | ۱ŀ |
| | | ıv | | | ,, |

| | | WARRANT REPORT FROM 10/25/16 THE | | | | |
|-------------|------------|--------------------------------------|------|--------------------------------|----------|------------|
| WARRANT NBR | DATE | VENDOR | FUND | DESCRIPTION | + | AMOUNT |
| 14189921 | 11/21/2016 | ADVANCED WEB OFFSET | 0100 | Printing | \$ | 1,052.45 |
| 14189922 | 11/21/2016 | ALTA COPY, PRINT, DESIGN | 0100 | Printing | \$ | 137.16 |
| 14189923 | 11/21/2016 | AMERICAN CHEMICAL | 0100 | Custodial Materials | \$ | 2,110.27 |
| | | | | Materials And Supplies | \$ | 210.60 |
| 14189924 | 11/21/2016 | B AND H PHOTO-VIDEO | 0100 | Materials And Supplies | \$ | 3,640.14 |
| 14189925 | 11/21/2016 | SSID #1010419255 | 0100 | Pay In Lieu Of Transp> | \$ | 311.90 |
| 14189926 | 11/21/2016 | C D W G.COM | 0100 | Non-Capitalized Tech Equipment | \$ | 8,879.91 |
| 14189927 | 11/21/2016 | CAL STATE SAN MARCOS | 0100 | Conference, Workshop, Sem. | \$ | 1,815.00 |
| 14189928 | 11/21/2016 | CA AGRI CONTROL INC | 0100 | Pest Control | \$ | 700.00 |
| 14189929 | 11/21/2016 | CAROLINA BIOLOGICAL SUPPLY CO | 0100 | Materials And Supplies | \$ | 177.12 |
| 14189930 | 11/21/2016 | CLARIDGE PRODUCTS & EQUIP INC | 0100 | Materials And Supplies | \$ | 340.20 |
| 14189931 | 11/21/2016 | CREATIVE BUS SALES | 0100 | Materials-Vehicle Parts | \$ | 2,675.16 |
| 14189932 | 11/21/2016 | FLINN SCIENTIFIC INC | | Materials And Supplies | \$ | 304.13 |
| 14189933 | 11/21/2016 | FREE FORM CLAY & SUPPLY | 0100 | Equipment | \$ | 6,439.91 |
| | | | | Materials And Supplies | \$ | 346.60 |
| 14189934 | 11/21/2016 | HERFF JONES, INC | 0100 | Printing | \$ | 18.79 |
| 14189935 | 11/21/2016 | LEUCADIA PIZZERIA | | Refreshments | \$ | 66.51 |
| 14189936 | 11/21/2016 | SSID #6080442434 | | Pay In Lieu Of Transp> | \$ | 904.18 |
| 14189937 | 11/21/2016 | NO CTY STUDENT TRANSPORTATION | | Fld. Trips By Prv. Contr | \$ | 3,345.78 |
| 14189938 | | OFFICE SOLUTIONS BUSINESS | 0100 | Office Supplies | \$ | 19.44 |
| 14189938 | 11/21/2016 | | | '' | \$ | |
| | 11/21/2016 | PROCURETECH | | Non-Capitalized Tech Equipment | <u> </u> | 3,915.00 |
| 14189940 | 11/21/2016 | ROESLING NAKAMURA | 2139 | Improvements | \$ | 10,989.70 |
| 44400044 | 44/04/0015 | OIMPLEY OPINING LLD | 0400 | New Construction | \$ | 129,391.48 |
| 14189941 | 11/21/2016 | SIMPLEX GRINNELL LP | 0100 | BldgRepair Materials | \$ | 2,158.68 |
| 14189942 | 11/21/2016 | SOLUTION TREE | 0100 | Conference, Workshop, Sem. | \$ | 10,384.00 |
| 14189943 | 11/21/2016 | SVA ARCHITECTS, INC. | 2139 | New Construction | \$ | 33,362.60 |
| 14189944 | 11/21/2016 | TCR SERVICES | 0100 | Materials And Supplies | \$ | 1,125.54 |
| | | | | Repairs & Maintenance | \$ | 348.92 |
| 14190518 | 11/22/2016 | MARISA THOMPSON | | Mileage | \$ | 12.64 |
| 14190519 | 11/22/2016 | ANTHEM BLUE CROSS | 6717 | Retiree Vendor Pmts | \$ | 50.17 |
| 14190520 | 11/22/2016 | VEBA KAISER | 0100 | Health & Welfare Benefits, cer | \$ | 543.00 |
| | | | | Health & Welfare Benefits, cla | \$ | 1,086.00 |
| | | | 6717 | Retiree Vendor Pmts | \$ | 12,990.00 |
| 14190521 | 11/22/2016 | VEBA - UNITED HEALTH CARE | 6717 | Retiree Vendor Pmts | \$ | 12,043.00 |
| 14190522 | 11/22/2016 | DELTA DENTAL INSURANCE CO. | 0100 | Health & Welfare Benefits, cla | \$ | 27.59 |
| | | | 6717 | Retiree Vendor Pmts | \$ | 241.16 |
| 14190523 | 11/22/2016 | FBC DENTAL | 0100 | Health & Welfare Benefits, cla | \$ | 60.21 |
| | | | 6717 | Retiree Vendor Pmts | \$ | 1,037.42 |
| 14190524 | 11/22/2016 | ANTHEM DENTAL | 0100 | Health & Welfare Benefits, cer | \$ | 49.16 |
| | | | 6717 | Retiree Vendor Pmts | \$ | 884.88 |
| 14190525 | 11/22/2016 | ANTHEM BC | 0100 | Health & Welfare Benefits, cer | \$ | 761.72 |
| | | | 6717 | Retiree Vendor Pmts | \$ | 21,084.04 |
| 14190526 | 11/22/2016 | KAISER | | Retiree Vendor Pmts | \$ | 4,454.82 |
| 14190527 | 11/22/2016 | TIFFANY HAZLEWOOD | 0100 | Conference, Workshop, Sem. | \$ | 258.38 |
| 14190528 | 11/22/2016 | Tenancingo, LLC | 1300 | Purchases Food | \$ | 308.60 |
| 14190529 | 11/22/2016 | LINDA COLLINS | 0100 | Mileage | \$ | 42.12 |
| 14190530 | 11/22/2016 | JOY BISCHKE | 0100 | Mileage | \$ | 224.10 |
| 14190531 | 11/22/2016 | CARMEN BLUM | 0100 | Mileage | \$ | 130.14 |
| 14190531 | 11/22/2016 | CHERYL COOPER | 0100 | Mileage | \$ | 61.02 |
| 14190532 | | COX COMMUNICATIONS | | Communications-Telephone | \$ | 97.28 |
| | 11/22/2016 | | 0100 | • | + | |
| 14190534 | 11/22/2016 | DEBRA CRUSE | 0100 | Mileage | \$ | 83.16 |
| 14190535 | 11/22/2016 | So-Cal Dominoids | 0100 | Refreshments | \$ | 81.79 |
| 14190536 | 11/22/2016 | DOUGLAS GILBERT | | Conference, Workshop, Sem. | \$ | 18.36 |
| 14190537 | 11/22/2016 | NCTD | | Fees - Business, Admission,Etc | \$ | 148.00 |
| 14190538 | 11/22/2016 | PACWEST AIR FILTER | | BldgRepair Materials | \$ | 5,271.09 |
| 14190539 | 11/22/2016 | PREMIER AGENDAS INC | | Materials And Supplies | \$ | 4,042.98 |
| 14190540 | 11/22/2016 | SAN DIEGO COUNTY OFFICE OF EDUCATION | 0100 | Conference, Workshop, Sem. | \$ | 55.00 |
| 14190541 | 11/22/2016 | SCHOOL SERVICES OF CALIFORNIA, INC. | | Professional/Consult Svs | \$ | 295.00 |
| 14190542 | 11/22/2016 | SOUTHWEST SCHOOL/OFFICE SUPPLY | 0100 | Materials And Supplies | \$ | 94.83 |
| 14190543 | 11/22/2016 | STAPLES ADVANTAGE | 0100 | Aeries Supplies | \$ | - |
| | | | | Materials And Supplies | \$ | 2,266.44 |
| 14190544 | 11/22/2016 | TERLINC | 0100 | N.P.S. Late Fees | \$ | 104.72 |

ITEM 15F

| WARRANT NBR | DATE | VENDOR | FUND | DESCRIPTION | AMOUNT | |
|-------------|------------|-------------------------------------|------|--------------------------------|--------|--------------|
| 14190545 | 11/22/2016 | TCR SERVICES | 0100 | Materials And Supplies | \$ | 70.15 |
| 14190546 | 11/22/2016 | JULIE YAEGER | 0100 | Mileage | \$ | 32.40 |
| 14190999 | 11/23/2016 | PHIL'S PHABULOUS PHOODS | 1300 | Purchases Food | \$ | 11,880.00 |
| 14191000 | 11/23/2016 | SITEONE LANDSCAPE SUPPLY | 0100 | Grounds Materials | \$ | 81.45 |
| 14191001 | 11/23/2016 | Springall Academy | 0100 | Other Contr-N.P.S. | \$ | 7,744.74 |
| 14191002 | 11/23/2016 | Patricia Spirit | 0100 | Conference, Workshop, Sem. | \$ | 223.96 |
| 14191003 | 11/23/2016 | ERICKSON-HALL CONSTRUCTION CO | 2139 | New Construction | \$ | 1,443,994.47 |
| 14191004 | 11/23/2016 | MISSION FEDERAL CREDIT UNION | 0100 | Advertising | \$ | 35.00 |
| | | | | BldgRepair Materials | \$ | 9,967.68 |
| | | | | Custodial Materials | \$ | 3,536.31 |
| | | | | Grounds Materials | \$ | 1,860.43 |
| | | | | Materials And Supplies | \$ | 1,926.63 |
| | | | | Refreshments | \$ | 507.60 |
| | | | | Rents & Leases | \$ | 1,019.40 |
| | | | | Repairs & Maintenance | \$ | 427.50 |
| 14191005 | 11/23/2016 | NO CTY STUDENT TRANSPORTATION | 0100 | Fld. Trips By Prv. Contr | \$ | 442.04 |
| 14191006 | 11/23/2016 | RACHEL PAGE | 0100 | Conference, Workshop, Sem. | \$ | 130.00 |
| 14191007 | 11/23/2016 | PROCURETECH | 0100 | Computer Supplies | \$ | 114.34 |
| 14191008 | 11/23/2016 | RANCHO SANTA FE SEC SYSTEMS | 0100 | Other Serv.& Oper.Exp. | \$ | 400.00 |
| 14191009 | 11/23/2016 | SAN DIEGO SCENIC TOURS, INC. | 0100 | Fld. Trips By Prv. Contr | \$ | 908.49 |
| 14191010 | 11/23/2016 | SCHOOL SERVICES OF CALIFORNIA, INC. | 0100 | Conference, Workshop, Sem. | \$ | 205.00 |
| 14191011 | 11/23/2016 | STAPLES ADVANTAGE | 0100 | Duplicating Supplies | \$ | 425.27 |
| | | | | Materials And Supplies | \$ | 1,367.08 |
| 14191576 | 11/28/2016 | NCTD | 0100 | Fees - Business, Admission,Etc | \$ | 1,331.00 |
| 14191577 | 11/28/2016 | OFFICE DEPOT, INC | 0100 | Materials And Supplies | \$ | 122.95 |
| 14191578 | 11/28/2016 | OPTIMUM FLOOR CARE | 0100 | Repairs & Maintenance | \$ | 44.60 |
| 14191579 | 11/28/2016 | SCHOOL SPECIALTY, INC. | 0100 | Materials And Supplies | \$ | 36.53 |
| 14191580 | 11/28/2016 | SHELL CAR WASH & EXPRESS LUBE | 0100 | Gasoline Supplies | \$ | 394.74 |
| 14191581 | 11/28/2016 | SIERRA ACADEMY | 0100 | Other Contr-N.P.S. | \$ | 6,532.96 |
| 14191582 | 11/28/2016 | TCR SERVICES | 0100 | Materials And Supplies | \$ | 503.01 |
| 14191583 | 11/28/2016 | WAXIE SANITARY SUPPLY | 0100 | Custodial Materials | \$ | 791.15 |

Report Total

\$ 7,890,284.29

RCF REPORT FROM 10/25/16 THROUGH 11/28/16

| CK NBR | DATE | DATE NAME/VENDOR DESCRIPTION | | AMOUNT |
|--------|------------|------------------------------|----------------------------------|----------|
| N/A | 10/31/2016 | BANK SERVICE CHARGE | OCTOBER 2016 BANK SERVICE CHARGE | 25.53 |
| 11408 | 10/26/2016 | GINA PIERCE | PETTY CASH REIMBURSEMENT | 42.40 |
| 11409 | 10/26/2016 | RYLAND WICKMAN | PETTY CASH REIMBURSEMENT | 86.77 |
| 11410 | 10/28/2016 | DAN LOVE | INITIAL PETTY CASH | 100.00 |
| 11411 | 11/01/2016 | DANIELLE MACRORIE | PAYROLL: OCTOBER 2016 | 110.66 |
| 11412 | 11/04/2016 | WILLIAM HARVIE | PAYROLL: OCTOBER 2016 | 6,924.20 |
| 11413 | 11/09/2016 | SAN DIEGUITO UHSD | TPP, WORKABILITY, BANK FEE | 2,820.25 |
| 11414 | 11/09/2016 | SUSAN BOUCHARD | PETTY CASH REIMBURSEMENT | 47.23 |

Report Total

10,157.04

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 21, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: John Addleman, Exec. Director Planning Services

SUBMITTED BY: Eric R. Dill, Interim Superintendent

SUBJECT: APPROVAL / RATIFICATION OF

AGREEMENTS / FACILITIES PLANNING &

CONSTRUCTION

EXECUTIVE SUMMARY

The attached Proposition AA report summarizes seven (7) agreements:

An agreement with Bissirri Studio, to provide architectural/engineering services for close-out with the Division of State Architecture ("DSA") of the Sunset High School Campus shade structure.

An agreement with Mobile Modular Management Corporation ("Mobile Modular"), for a 12-month lease of a DSA approved relocatable building for use as temporary administration offices at Oak Crest Middle School. Due to the emergent need for delivery of the building, the District and Mobile Modular have agreed to commence the lease as soon as practical after obtaining DSA approval, with a target delivery date of no later than April 1, 2017. Consequently, the lease duration will adjust to coincide with actual delivery. Funding for the lease will come from Capital Facilities Fund 25-19, General Fund 01-00 and substantial reimbursement from the Risk Management Joint Powers Authority insurance settlement. As previously approved in an action taken January 16, 2015, the Board adopted a resolution authorizing contracting pursuant to bid and award documents from Franklin-McKinley School District for the lease of modular buildings from Mobile Modular.

An agreement with Westberg & White, to provide architectural/engineering services for the Oak Crest Middle School temporary administration building, including fire damage structural assessment and portable building placement. Funding for these services will come from the General Fund and Capital Facilities Fund 25-19, with reimbursement due from Risk Management Joint Powers Authority insurance settlement.

ITEM 15G

Three agreements with Digital Network Groups, Inc., to provide and install multimedia, sound and audio-visual equipment in the new classroom building B at Canyon Crest Academy, the new Math & Science Classroom Building at San Dieguito High School Academy and at the Earl Warren Middle School campus. The services and products will be procured pursuant to District Board Policies 3310 and 3311/AR-1, Purchasing Procedures and Bids, respectively, and to ensure these policies are being followed, the Board adopted a Resolution on May 19, 2011 authorizing contracting pursuant to cooperative bid and award documents from California Multiple Award Schedules (CMAS). CMAS offers a wide variety of commodities, non-IT services and information technology products and services at prices which have been assessed to be fair, reasonable and competitive based on best value criteria pursuant to Public Contract Code 12100.7.

An agreement with SVA Architects, for architectural/engineering services at San Dieguito High School Academy for structural analysis and seismic evaluation of the existing gymnasium building.

RECOMMENDATION:

It is recommended that the Board approve and/or ratify the professional services contracts and authorize Douglas B. Gilbert or Eric R. Dill to execute the agreements, as noted in the attached supplement.

FUNDING SOURCE:

As noted on the attached chart.

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

FACILITIES PLANNING & CONSTRUCTION – AGREEMENTS

Board Meeting Date: 12-08-16

| Contract Effective Dates | <u>Consultant/</u> <u>Vendor</u> | Description of Services | School/ Department Budget | Fee Not to Exceed |
|---|---|---|--|----------------------|
| 12/9/16 – Completion | Bissiri Studio | To provide architectural/engineering services for close-out of the shade structure at Sunset High School | Capital Facilities Fund 25-19 | \$10,000.00 |
| After DSA Approval – Targeted delivery no later than April 1, 2017, for a 12 month period | Mobile Modular Management Corporation | To lease a 30x32 relocatable building at Oak Crest Middle School as temporary Administration Offices, for a 12-month period commencing as soon as possible after Division of State Architect approval with a targeted delivery date of no later than April 1, 2017. | Capital Facilities Fund 25-19, General Fund 01- 00 and Risk Management Joint Powers Authority Insurance Settlement | \$28,522.00 |
| 12/9/16 – Completion | Westberg & White, Inc. | To provide architectural/engineering services for the temporary Administration Offices at Oak Crest Middle School. | Capital Facilities Fund 25-19, General Fund 01- 00 and Risk Management Joint Powers Authority Insurance Settlement | \$17,600.00 |
| 12/9/16 – Completion | Digital Networks Group, Inc. | To provide and install multimedia, sound and audio-visual equipment in the new Classroom Building B at Canyon Crest Academy. | Building Fund Prop AA – Fund 21-39 | \$148,891.87 |

ITEM 15G

| 12/9/16 – Completion | Digital Networks Group, Inc. | To provide and install multimedia, sound and audio-visual equipment in the new Math & Science Classroom Building at San Dieguito High School Academy. | Building Fund Prop AA – Fund 21-39 | \$354,063.00 |
|--------------------------|---------------------------------|--|--|--------------|
| 12/9/16 – Completion | Digital Networks Group, Inc. | To provide and install multimedia, sound and audio-visual equipment throughout the Earl Warren Middle School Campus. | Building Fund Prop AA – Fund 21-39 | \$201,550.81 |
| 12/09/16 – Completion | SVA Architects | To provide architectural/engineering services at San Dieguito High School Academy for structural analysis and seismic evaluation of the existing gymnasium building. | Capital Facilities Fund 25-19 | \$16,000.00 |

ITEM 15H

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 22, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: John Addleman, Exec. Director Planning Services

SUBMITTED BY: Eric R. Dill, Interim Superintendent

SUBJECT: APPROVAL / RATIFICATION OF AMENDMENTS

TO PROFESSIONAL SERVICES CONTRACTS

EXECUTIVE SUMMARY

The attached Professional Services Report/Proposition AA summarizes amendments to four (4) existing contracts.

An agreement with Little Diversified Architectural Consulting, Inc., for Division of State Architect (DSA) close-out certification of various construction projects district-wide.

An agreement with Class Leasing, LLC, to purchase (2) 36x40 relocatable classroom buildings for the Adult Transition Program at Earl Warren Middle School to allow for the addition of interior walls for a storage room, and miscellaneous upgrades to electrical and plumbing as required.

An agreement with Western Rim Constructors, Inc., for Bid Package #11, Landscaping & Irrigation at San Dieguito High School Academy Math & Science Classroom Building Phase 2, to widen the walkway at the bio-retention basin and revise the planting plan.

An agreement with John Sergio Fisher & Associates, Inc., for architectural/engineering services for New Music Classroom Building, Drama Classroom Improvements and Site Work at Carmel Valley Middle School.

RECOMMENDATION:

It is recommended that the Board approve and/or ratify the amendments to professional services contracts, and authorize Douglas B. Gilbert or Eric R. Dill to execute the amendments to agreements, as noted in the attached supplement.

FUNDING SOURCE:

As noted on the attached chart.

ITEM 15H

Board Meeting Date: 12-08-16

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

FACILITIES PLANNING & CONSTRUCTION - AMENDMENTS TO AGREEMENTS

Consultant/ Contract School/ Fee Effective Not to Exceed Vendor **Description of Services** Department **Budget Dates** To amend contract CA2014-45 for architectural/engineering 10/1/14 -Little Diversified Capital Facilities Additional 6/30/17 Architectural services for close-out certification of projects district-wide. Fund 25-19 \$13,140.00 for a Consulting, Inc. new total of \$62,943.77 8/9/16 -Class Leasing, LLC To amend contract CA2017-16 to purchase (2) 36x40 **Capital Facilities** Additional Completion relocatable classroom buildings for the Adult Transition Fund 25-19 and \$12.113.00 for a Program at Earl Warren Middle School, to allow for the Mello Roos new total of addition of interior walls for a storage room and Funds \$439.018.00 miscellaneous upgrades to electrical and plumbing as required. 12/11/15 -Western Rim To amend contract CB2016-04 Bid Package #11 for Building Fund Additional Prop AA – Fund Completion landscaping and irrigation at San Dieguito High School \$18,482.32 for a Constructors, Inc. Academy Math & Science Building Phase 2. 21-39 new total of \$434,482.32 3/11/16 -John Sergio Fisher To amend contract CA2016-05 for architectural/engineering **Building Fund** Additional Completion services for the Carmel Valley Middle School New Music \$36,150.00 for a & Associates, Inc. Prop AA – Fund Classroom Building, Drama Classroom Improvements and 21-39 new total of Site Work. \$425,650.00

ITEM 15I

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 21, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: John Addleman, Exec. Director Planning Services

SUBMITTED BY: Eric R. Dill, Interim Superintendent

SUBJECT: AWARD OF CONTRACT

EXECUTIVE SUMMARY

On August 16, 2016, District staff reviewed the Statements of Qualifications (SOQ's), submitted in response to its Request For Qualifications (RFQ) CB2017-01 for construction services, district wide. Of the ten firms responding, nine firms were responsive and responsible. After a comprehensive review by an evaluation committee, six firms were competitively ranked and will represent a pool by which the District may request such services. The firms are: McCarthy Building Company, Erickson-Hall Construction Company, C.W. Driver, LLC, Balfour Beatty Construction, LLC, Level 10 Construction, LP, and Barnhart-Reese Construction Company (the "Builder(s)"). Participation in the pool and future work will be subject to the ongoing positive performance of the firms, their capacity to perform such work and the availability of funding.

Staff and district counsel have been working with Level 10 Construction, LP ("Level 10") to develop a Construction Manager At Risk ("CMAR") agreement for construction of the Carmel Valley Middle School New Music Classroom Building, Drama Classroom Improvements and Site Work (the "Project"). The total project is expected to cost approximately \$6.4 million, including soft costs.

Due to its smaller scope of work, this Project is ideally suited to the CMAR delivery method. The CMAR model allows for the Construction Manager to perform preconstruction and bidding services. The District publicly bids the trade contracts and awards prime contracts to the low bidder; with the bidding documents explicitly allowing for assignment of the awarded prime contract to the Construction Manager as subcontracts. Construction Manager then has responsibility for performance of the work of the prime contractors, but may not self-perform. Key advantages to the CMAR delivery method are bid packaging, the budgetary advantages of a guaranteed

ITEM 15I

maximum price (GMP), schedule management and execution of the work lessening the administrative effort for District staff.

As it pertains to the CMAR Agreement, Level 10 has provided a preliminary GMP of \$4,956,100.00. The GMP includes the estimated total sum of all Trade Contracts, plus all Construction Manager fees and costs, all site and building hard costs, and all contingency funds. At this time, the project is expected to bid in March 2017 for completion by August 2018.

After trade contracts are bid, Staff will present the results of the bid to the Board for their acceptance of the prime contracts, at the same time, seeking approval of the final GMP and authorization to assign the prime contracts to Level 10.

RECOMMENDATION:

It is recommended that the Board approve the Level 10 Construction contract for the New Music Classroom Building and Renovation of Drama Classroom & Performing Arts Center at Carmel Valley Middle School and authorize Douglas B. Gilbert or Eric R. Dill to execute all pertinent documents.

FUNDING SOURCE:

As noted on the attached chart.

ITEM 15J

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 23, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: John Addleman, Exec. Director, Planning Services

SUBMITTED BY: Eric R. Dill, Interim Superintendent

SUBJECT: APPROVAL OF CHANGE ORDERS

EXECUTIVE SUMMARY

Phase IV of the Master Contract for Energy Conservation Services with Siemens Industry, Inc., is substantially complete. Phase IV of the Master Contract included energy conservation, mechanical and operational related improvements at the La Costa Canyon High School Gymnasium, Performing Arts Center and Building 200.

Siemens has a change order decreasing the contract amount by \$24,503.00 for a new final total of \$1,660,047.00.

RECOMMENDATION:

It is recommended that the Board approve the following change order for Energy Conservation Services Phase IV, entered into with Siemens Industry, Inc., decreasing the amount by \$24,503.00 for a new total of \$1,660,047.00 and authorize Douglas B. Gilbert or Eric R. Dill to execute the change order.

FUNDING SOURCE:

N/A

ITEM 15K

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 23, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: John Addleman, Exec. Director Planning Services

SUBMITTED BY: Eric Dill, Interim Superintendent

SUBJECT: ACCEPTANCE OF CONSTRUCTION PROJECTS

EXECUTIVE SUMMARY

On May 12, 2016, the Board approved the technology infrastructure improvements of fiber optics, data and telecommunications cabling projects at San Dieguito High School Academy and Torrey Pines High School respectively, with pricing based on the unit price contract previously awarded to Fredricks Electric, Inc. Those projects are now complete.

RECOMMENDATION:

It is recommended that the Board accept the construction projects for Technology Infrastructure Improvements of Fiber Optics, Data and Telecommunications Cabling at San Dieguito High School Academy and Torrey Pines High School as complete, and authorize the administration to file a Notice of Completion with the County Recorders' Office.

FUNDING SOURCE:

N/A

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 21, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: John Addleman, Exec. Director Planning Services

SUBMITTED BY: Eric R. Dill, Interim Superintendent

SUBJECT: ADOPTION OF RESOLUTIONS / LEASE-

LEASEBACK

EXECUTIVE SUMMARY

On August 16, 2016, District staff reviewed the Statements of Qualifications (SOQ's), submitted in response to its Request For Qualifications (RFQ) CB2017-01 for construction services, district wide. Of the ten firms responding, nine firms were responsive and responsible. After a comprehensive review by an evaluation committee, six firms were competitively ranked and will represent a pool by which the District may request such services. The firms are: McCarthy Building Company, Erickson-Hall Construction Company, C.W. Driver, LLC, Balfour Beatty Construction, LLC, Level 10 Construction, LP, and Barnhart-Reese Construction Company (the "Builder(s)"). Participation in the pool and future work will be subject to the ongoing positive performance of the firms, their capacity to perform such work and the availability of funding.

Administration, staff, and district counsel have been working with the first three firms listed to develop Lease-Leaseback Agreements.

Lease/Leaseback projects are constructed pursuant to the provisions set forth in Education Code Section 17406, which authorizes school district governing boards, without advertising for bids, to lease property currently owned by a school district to any person, firm, or corporation for a minimum of \$1 per year as long as such lease requires the other party to construct (or provide for the construction) of a building or buildings upon the subject property and that title to the subject property and the buildings vest in the school district at the expiration of the lease. This statutory language requires that school districts first lease its property to a chosen builder. This delivery method to construction has been recognized by the State Legislature as a proven method to deliver school facilities on time, on budget, and with a reduced level risk associated with design issues, delays, and cost overruns.

The Lease/Leaseback arrangement includes three documents:

- A Site Lease that leases the District's property to the Builder,
- A Sublease Agreement that leases the District's property from the Builder back to the District, and
- A Construction Services Agreement for Lease-Leaseback.

To wit, the following is submitted for your review and consideration:

- 1. McCarthy Building Companies, Inc. Torrey Pines High School Phase 3 New Performing Arts Center, Culinary Arts Classroom Modernization and Parking Lot Improvements: The total project is expected to cost approximately \$25 million, including soft costs. As it pertains to the Construction Services Agreement, McCarthy has provided a preliminary Guaranteed Maximum Price (GMP) of \$22,013,728.00. The GMP includes a construction management fee of \$677,018.00, general conditions of \$1,425,200.00, sublease payments of \$57,620 to be paid over a 19 month period, and a construction contingency of \$1,893,758.00, as reflected in the attached Preliminary GMP. At project completion, any unused portion of the construction contingency will be returned to the District. At this time, the project is expected to bid in February 2017 for completion by March 2019.
- 2. C.W. Driver, LLC Pacific Trails Middle School 2nd Classroom Building: The total project is expected to cost approximately \$20 million, including soft costs. As it pertains to the Construction Services Agreement, C.W. Driver has provided a preliminary GMP of \$14,699,431.00 The GMP includes a construction management fee of \$460,322.00, general conditions of \$828,125.00, sublease payments of \$28,000.00 to be paid over a 14 month period, and a construction contingency of \$1,138,761.00 as reflected in the attached Preliminary GMP. At project completion, any unused portion of the construction contingency will be returned to the District. At this time, the project is expected to bid on March 2017 for completion by August 2018.
- 3. Erickson Hall Construction Company San Dieguito High School Academy Arts and Social Sciences Classroom Building: The total project is expected to cost approximately \$28.5 million, including soft costs. As it pertains to the Construction Services Agreement, Erickson-Hall has provided a preliminary GMP of \$25,588,162.00. The GMP includes a construction management fee of \$517,631.00, general conditions of \$1,330,480.00, sublease payments of \$65,956.00 to be paid over a 22 month period, and a construction contingency of \$2,410,738.00 as reflected in the attached Preliminary GMP. At project completion, any unused portion of the construction contingency will be returned to the District. At this time, the project is expected to bid on March 2017 for completion by March 2019.
- 4. Erickson Hall Construction Company Oak Crest Middle School Science Classroom Quad, Crest Hall and Site Improvements: The total project is expected to cost approximately \$18 million, including soft costs. Due to the recent fire on campus, it has become necessary to accelerate the master schedule as it pertains to the Administration Building; revising the scope to include building reconstruction at an estimated \$2M of the \$18M total estimated project cost. As it pertains to the Construction Services Agreement, Erickson-Hall has provided a preliminary GMP of \$14,517,574.00. The GMP includes a construction management fee of

\$266,386.00, general conditions of \$938,748.00, sublease payments of \$73,065.00 to be paid over a 16 month period, and a construction contingency of \$2,353,446.00 as reflected in the attached Preliminary GMP. At project completion, any unused portion of the construction contingency will be returned to the District. At this time, the project is expected to bid on February 2017 for completion by August 2018.

In order to establish the final GMPs, the Builders will conduct bids under the supervision of the District. Builders will seek a minimum of three bids, and if possible a minimum of seven bidders requested for all portions of non-specialized work to ensure the best pricing and bidding environment for the District. After the bid, the final GMPs will be presented to the Board at future meetings for approval to amend the agreements.

RECOMMENDATION:

It is recommended that the Board approve the pool of candidates for construction services district wide, authorize Douglas B. Gilbert or Eric R. Dill to execute all necessary documents, and adopt the following resolutions:

- Resolution approving and authorizing execution of Site Lease, Sublease Agreement, and Construction Services Agreement for the Lease-Leaseback Agreement with McCarthy Building Company for the construction of the Torrey Pines High School Phase 3 New Performing Arts Center and Culinary Arts Classroom Modifications, to be expended from Building Fund Prop 39 – Fund 21-39, Mello-Roos Funds and State School Building Funds.
- Resolution approving and authorizing execution of Site Lease, Sublease Agreement and Construction Services Agreement for the Lease-Leaseback Agreement with C.W. Driver, LLC, for construction of the 2nd Classroom Building at Pacific Trails Middle School, to be expended from Building Prop 39 – Fund 21-39, Mello Roos Funds and State School Building Funds.
- 3. Resolution approving and authorizing execution of Site Lease, Sublease Agreement and Construction Services Agreement for the Lease-Leaseback Agreement with Erickson-Hall Construction Company for construction of the Arts and Social Sciences Classroom Building at San Dieguito High School Academy, to be expended from Building Fund Prop 39 Fund 21-39, Mello Roos Funds and State School Building Funds.
- 4. Resolution approving and authorizing execution of Site Lease, Sublease Agreement and Construction Services Agreement for the Lease-Leaseback Agreement with Erickson-Hall Construction Company for construction of the Science Classroom Building at Oak Crest Middle School, to be expended from Building Fund Prop 39 – Fund 21-39, Mello Roos Funds and Risk Management Joint Powers Authority Insurance Settlement Funds.

FUNDING SOURCE:

As noted above.

RESOLUTION

APPROVING AND AUTHORIZING EXECUTION OF SITE LEASE, SUBLEASE AGREEMENT AND CONSTRUCTION SERVICES AGREEMENT FOR LEASE-LEASEBACK AGREEMENT FOR THE TORREY PINES HIGH SCHOOL PHASE 3 NEW PERFORMING ARTS CENTER, CULINARY ARTS CLASSROOM MODERNIZATION AND PARKING LOT IMPROVEMENTS

| | ON | MOTION | of | Member_ | | | | | | , | seconde | d by |
|---|----|--------|----|---------|--|-------|-----------|-------|-------|--------|----------|-------|
| Memb | er | | | | | , the | governing | board | of th | ne San | Dieguito | Unior |
| High School District (the "District") hereby resolves as follows: | | | | | | | | | | | | |
| | | | | | | | | | | | | |

WHEREAS, in November, 2012, the Voters approved Proposition AA to finance the work of the District for the next several years (the "Prop AA Bonds"); and

WHEREAS, the District has identified priority projects of school facilities which will include the Torrey Pines High School New Performing Arts Center, Culinary Arts Classroom Modernization and Parking Lot Improvements Project (the "Project"), with the work to be substantially completed in February 2019; and

WHEREAS, the project is expected to cost approximately \$25 million, with approximately seventy-eight percent (78%) of the funding from Prop AA Bonds, and twenty-two percent (22%) from developer impact fees, including Mello-Roos and State School Building Funds; and

WHEREAS, Education Code Section 17406 provides authority for the Governing Board of any school district, without advertising for bids to lease property currently owned by a school district to any person, firm, or corporation as long as such lease requires the other party to construct (or provide for the construction) of a building or buildings upon the subject property and that title to the subject property and the buildings vest in the school district at the expiration of the lease; and

WHEREAS, this Board has determined it to be in the best interest of the District and the citizens it serves to enter into a Lease-Leaseback Agreement for the construction of the Project in order to ensure execution and completion of the Project within the short timelines for construction, to obtain a Guaranteed Maximum Price to ensure the Project will be completed within the District's budget for the Project, optimizing funds available for construction; and

WHEREAS, the District established a committee to select firms to provide construction services for the Project through a competitive request for qualifications, of which McCarthy Building Companies, Inc., (the "Builder") is one of the six firms selected; and

WHEREAS, Builder is licensed and qualified to perform the work; and

WHEREAS, pursuant to an agreement with Builder entitled Construction Services Agreement for Lease-Leaseback, the District will award the contract for construction of the Project to Builder and Builder will construct the Project; and

WHEREAS, pursuant to a Site Lease by and between the District and the Builder, the District will lease to the Builder the Site in order for Builder to construct the Project; and

WHEREAS, the Builder will lease the Project back to the District pursuant to a Sublease Agreement (the "Sublease"), under which the District will be required to make Sublease Payments, as such term is defined in the Sublease, to the Builder for the use and occupancy of the Project;

WHEREAS, this Resolution is valid and in conformance with the California Constitution, all applicable laws, including but limited to Education Code section 17400 *et seq.*, Government Code section 1090, Public Contract Code section 20111, and all requirements of all regulatory bodies, agencies or officials having authority over these matters. The contract documents authorized herein contain the information and showings required by Education Code section 17406 and are subject to court validation pursuant to Chapter 9 of Title 10 of Part 2 of the Code of Civil procedure (commencing with section 860) and Chapter 3 of Part 1 of Title 5 of the Government Code sections 53510 and 53511. The District may seek to file a complaint to validate this Resolution and these authorized contracts. The District may also allow the Resolution and the authorized contracts to become self-validated and final, binding, valid, and legal pursuant to operation of law if no challenge is properly filed within sixty days of authorization of this Resolution. Notice to Proceed for the Project will be issued by the District in compliance with requirements of the Division of the State Architect ("DSA") requirements and pursuant to Education Code Section 17402. No construction shall commence without DSA approved drawings, if applicable to the work.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Trustees of the San Dieguito Union High School District, that the Site Lease, Sublease Agreement, and Construction Services Agreement for Lease-Leaseback by and between the District and Builder be approved and that Douglas B. Gilbert, or Eric R. Dill is hereby authorized to execute the necessary documents.

PASSED AND ADOPTED by the San Dieguito Union High School District Board of Trustees at Encinitas, California, on December 8, 2016, by the following vote:

| Ayes: Noes: Abstain: Absent: |
|--|
| State of California) |
| County of San Diego) |
| I,, Clerk of the Board of Trustees, do hereby certify that the foregoing is a full, true, and correct copy of a resolution accepted by said Board at a regular meeting held at its regular place of meeting by the vote above stated, which resolution is on file in the office of the said Board. |
| Clerk of the Board of Trustees |

| Torrey Pines High School Phase 3 – New Performing Arts Center, Culinary Arts Classroom Modernization and Parking Lot Improvements | | | | | | |
|--|-----------------|--|--|--|--|--|
| Description | Unit Cost | | | | | |
| Preconstruction | \$85,000.00 | | | | | |
| Total Construction Subcontractor Hard Costs | \$17,243,526.00 | | | | | |
| Bonds & Insurance | \$631,606.00 | | | | | |
| General Conditions | \$1,425,200.00 | | | | | |
| Builder's Fee | \$677,018.00 | | | | | |
| Sublease Payment | \$57,620.00 | | | | | |
| Contingency | \$1,893,758.00 | | | | | |
| Escalation | \$0 | | | | | |
| TOTAL GMP | \$22,013,728.00 | | | | | |

RESOLUTION

APPROVING AND AUTHORIZING EXECUTION OF SITE LEASE, SUBLEASE AGREEMENT AND CONSTRUCTION SERVICES AGREEMENT FOR LEASE-LEASEBACK AGREEMENT FOR THE PACIFIC TRAILS MIDDLE SCHOOL 2ND CLASSROOM BUILDING PROJECT

| | ON | MOTION | of | Member_ | | | | | , | seconde | d by |
|---|----|--------|----|---------|-------|-------------|-------|------|--------|----------|-------|
| Membe | er | | | | , the | e governing | board | of t | he San | Dieguito | Union |
| High School District (the "District") hereby resolves as follows: | | | | | | | | | | | |

WHEREAS, in November, 2012, the Voters approved Proposition AA to finance the work of the District for the next several years (the "Prop AA Bonds"); and

WHEREAS, the District has identified priority projects of school facilities which will include the Pacific Trails Middle School 2nd Classroom Building (the "Project"), with the work to be substantially completed in August 2018; and

WHEREAS, the project is expected to cost approximately \$20 million, with approximately ninety-three percent (93%) of the funding from Prop AA Bonds, and seven percent (7%) from developer impact fees, including Mello-Roos and State School Building Funds; and

WHEREAS, Education Code Section 17406 provides authority for the Governing Board of any school district, without advertising for bids to lease property currently owned by a school district to any person, firm, or corporation as long as such lease requires the other party to construct (or provide for the construction) of a building or buildings upon the subject property and that title to the subject property and the buildings vest in the school district at the expiration of the lease; and

WHEREAS, this Board has determined it to be in the best interest of the District and the citizens it serves to enter into a Lease-Leaseback agreement for the construction of the Project in order to ensure execution and completion of the Project within the short timelines for construction, to obtain a Guaranteed Maximum Price to ensure the Project will be completed within the District's budget for the Project, optimizing funds available for construction; and

WHEREAS, the District established a committee to select firms to provide construction services for the Project through a competitive request for qualifications, of which C.W. Driver, LLC, (the "Builder") is one of the six firms selected; and

WHEREAS, Builder is licensed and qualified to perform the work; and

WHEREAS, pursuant to an agreement with Builder entitled Construction Services Agreement for Lease-Leaseback, the District will award the contract for construction of the Project to Builder and Builder will construct the Project; and

WHEREAS, pursuant to a Site Lease by and between the District and the Builder, the District will lease to the Builder the Site in order for Builder to construct the Project; and

WHEREAS, the Builder will lease the Project back to the District pursuant to a Sublease Agreement (the "Sublease"), under which the District will be required to make Sublease Payments, as such term is defined in the Sublease, to the Builder for the use and occupancy of the Project;

WHEREAS, this Resolution is valid and in conformance with the California Constitution, all applicable laws, including but limited to Education Code section 17400 *et seq.*, Government Code section 1090, Public Contract Code section 20111, and all requirements of all regulatory bodies, agencies or officials having authority over these matters. The contract documents authorized herein contain the information and showings required by Education Code section 17406 and are subject to court validation pursuant to Chapter 9 of Title 10 of Part 2 of the Code of Civil procedure (commencing with section 860) and Chapter 3 of Part 1 of Title 5 of the Government Code sections 53510 and 53511. The District may seek to file a complaint to validate this Resolution and these authorized contracts. The District may also allow the Resolution and the authorized contracts to become self-validated and final, binding, valid, and legal pursuant to operation of law if no challenge is properly filed within sixty days of authorization of this Resolution. Notice to Proceed for the Project will be issued by the District in compliance with requirements of the Division of the State Architect ("DSA") requirements and pursuant to Education Code Section 17402. No construction shall commence without DSA approved drawings, if applicable to the work.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Trustees of the San Dieguito Union High School District, that the Site Lease, Sublease Agreement, and Construction Services Agreement for Lease-Leaseback by and between the District and Builder be approved and that Douglas B. Gilbert, or Eric R. Dill is hereby authorized to execute the necessary documents.

PASSED AND ADOPTED by the San Dieguito Union High School District Board of Trustees at Encinitas, California, on December 8, 2016, by the following vote:

| Ayes: Noes: Abstain: Absent: |
|--|
| State of California) |
| County of San Diego) |
| I,, Clerk of the Board of Trustees, do hereby certify that the foregoing is a full, true, and correct copy of a resolution accepted by said Board at a regular meeting held at its regular place of meeting by the vote above stated, which resolution is on file in the office of the said Board. |
| Clerk of the Board of Trustees |

11/28/2016

| Pacific Trails Middle School 2nd Classroom Building | | | | | | | |
|---|----------------------|--|--|--|--|--|--|
| Description | Unit Cost (Lump Sum) | | | | | | |
| Preconstruction | \$54,489 | | | | | | |
| Total Construction Subcontractor Hard Cost | \$11,387,610 | | | | | | |
| Bonds | \$234,705 | | | | | | |
| Insurance | \$191,628 | | | | | | |
| General Conditions | \$828,125 | | | | | | |
| Builder's fee | \$460,322 | | | | | | |
| Sublease Payment | \$28,000 | | | | | | |
| Contingency | \$1,138,761 | | | | | | |
| Escalation | \$375,791 | | | | | | |
| TOTAL GMP | \$14,699,431 | | | | | | |

RESOLUTION

APPROVING AND AUTHORIZING EXECUTION OF SITE LEASE, SUBLEASE AGREEMENT AND CONSTRUCTION SERVICES AGREEMENT FOR LEASE-LEASEBACK AGREEMENT FOR THE SAN DIEGUITO HIGH SCHOOL ACADEMY ARTS & SOCIAL SCIENCES CLASSROOM BUILDING PROJECT

| | ON | MOTION | of | Member | | | | , | seconde | d by |
|---------|---------|---------------|-------|--------------------------|-------------------|-------|--------|-----|----------|-------|
| Membe | er | | | | , the governing I | board | of the | San | Dieguito | Union |
| High Sc | chool [| District (the | "Dist | rict") hereby resolves a | s follows: | | | | | |

WHEREAS, in November, 2012, the Voters approved Proposition AA to finance the work of the District for the next several years (the "Prop AA Bonds"); and

WHEREAS, the District has identified priority projects of school facilities which will include the San Dieguito High School Academy Arts & Social Sciences Classroom Building Project (the "Project"), with the work to be substantially completed in February 2019; and

WHEREAS, the project is expected to cost approximately \$28.5 million, with approximately eighty-six percent (86%) of the funding from Prop AA Bonds, and fourteen percent (14%) from developer impact fees, including Mello-Roos and Sate School Building Funds; and

WHEREAS, Education Code Section 17406 provides authority for the Governing Board of any school district, without advertising for bids to lease property currently owned by a school district to any person, firm, or corporation as long as such lease requires the other party to construct (or provide for the construction) of a building or buildings upon the subject property and that title to the subject property and the buildings vest in the school district at the expiration of the lease; and

WHEREAS, this Board has determined it to be in the best interest of the District and the citizens it serves to enter into a Lease-Leaseback agreement for the construction of the Project in order to ensure execution and completion of the Project within the short timelines for construction, to obtain a Guaranteed Maximum Price to ensure the Project will be completed within the District's budget for the Project, optimizing funds available for construction; and

WHEREAS, the District established a committee to select firms to provide construction services for the Project through a competitive request for qualifications, of which Erickson-Hall Construction Co., Inc., (the "Builder") is one of the six firms selected; and

WHEREAS, Builder is licensed and qualified to perform the work; and

WHEREAS, pursuant to an agreement with Builder entitled Construction Services Agreement for Lease-Leaseback, the District will award the contract for construction of the Project to Builder and Builder will construct the Project; and

WHEREAS, pursuant to a Site Lease by and between the District and the Builder, the District will lease to the Builder the Site in order for Builder to construct the Project; and

WHEREAS, the Builder will lease the Project back to the District pursuant to a Sublease Agreement (the "Sublease"), under which the District will be required to make Sublease Payments, as such term is defined in the Sublease, to the Builder for the use and occupancy of the Project;

WHEREAS, this Resolution is valid and in conformance with the California Constitution, all applicable laws, including but limited to Education Code section 17400 *et seq.*, Government Code section 1090, Public Contract Code section 20111, and all requirements of all regulatory bodies, agencies or officials having authority over these matters. The contract documents authorized herein contain the information and showings required by Education Code section 17406 and are subject to court validation pursuant to Chapter 9 of Title 10 of Part 2 of the Code of Civil procedure (commencing with section 860) and Chapter 3 of Part 1 of Title 5 of the Government Code sections 53510 and 53511. The District may seek to file a complaint to validate this Resolution and these authorized contracts. The District may also allow the Resolution and the authorized contracts to become self-validated and final, binding, valid, and legal pursuant to operation of law if no challenge is properly filed within sixty days of authorization of this Resolution. Notice to Proceed for the Project will be issued by the District in compliance with requirements of the Division of the State Architect ("DSA") requirements and pursuant to Education Code Section 17402. No construction shall commence without DSA approved drawings, if applicable to the work.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Trustees of the San Dieguito Union High School District, that the Site Lease, Sublease Agreement, and Construction Services Agreement for Lease-Leaseback by and between the District and Builder be approved and that Douglas B. Gilbert, or Eric R. Dill is hereby authorized to execute the necessary documents.

PASSED AND ADOPTED by the San Dieguito Union High School District Board of Trustees at Encinitas, California, on December 8, 2016, by the following vote:

| Ayes: Noes: Abstain: Absent: |
|--|
| State of California) County of San Diego) |
| I,, Clerk of the Board of Trustees, do hereby certify that the foregoing is a full, true, and correct copy of a resolution accepted by said Board at a regular meeting held at its regular |
| place of meeting by the vote above stated, which resolution is on file in the office of the said Board. |
| Clerk of the Board of Trustees |

| San Dieguito High School Academy Arts & Social Sciences Classroom Building | | | | | | | |
|--|-----------------|--|--|--|--|--|--|
| Description | Unit Cost | | | | | | |
| Total Construction Subcontractor Hard Costs | \$20,705,211.00 | | | | | | |
| Bonds | \$249,641.00 | | | | | | |
| Insurance | \$374,461.00 | | | | | | |
| General Conditions | \$1,264,524.00 | | | | | | |
| Builder's Fee | \$517,631.00 | | | | | | |
| Sublease Payment | \$65,956.00 | | | | | | |
| Contingency | \$2,410,738.00 | | | | | | |
| TOTAL GMP | \$25,588,162.00 | | | | | | |

RESOLUTION

APPROVING AND AUTHORIZING EXECUTION OF SITE LEASE, SUBLEASE AGREEMENT AND CONSTRUCTION SERVICES AGREEMENT FOR LEASE-LEASEBACK AGREEMENT FOR THE OAK CREST MIDDLE SCHOOL SCIENCE CLASSROOM QUAD, CREST HALL & SITE IMPROVEMENTS PROJECT

| | ON | MOTION | of | Member | | | | , | seconde | d by |
|---------|--------|---------------|--------|---------------------------|---------------|-------|--------|-----|----------|-------|
| Membe | er | | | | the governing | board | of the | San | Dieguito | Union |
| High Sc | hool [| District (the | "Distr | rict") hereby resolves as | s follows: | | | | | |

WHEREAS, in November, 2012, the Voters approved Proposition AA to finance the work of the District for the next several years (the "Prop AA Bonds"); and

WHEREAS, the District has identified priority projects of school facilities which will include the Oak Crest Middle School Science Classroom Quad, Crest Hall & Site Improvements Project (the "Project"), with the work to be substantially completed in February 2019; and

WHEREAS, the project is expected to cost approximately \$18 million, with approximately fifty-two percent (52%) of the funding from Prop AA Bonds, and forty-eight percent (48%) from developer impact fees, including Mello-Roos, State School Building Funds and reimbursement from the Risk Management Joint Powers Authority insurance settlement; and

WHEREAS, Education Code Section 17406 provides authority for the Governing Board of any school district, without advertising for bids to lease property currently owned by a school district to any person, firm, or corporation as long as such lease requires the other party to construct (or provide for the construction) of a building or buildings upon the subject property and that title to the subject property and the buildings vest in the school district at the expiration of the lease; and

WHEREAS, this Board has determined it to be in the best interest of the District and the citizens it serves to enter into a Lease-Leaseback agreement for the construction of the Project in order to ensure execution and completion of the Project within the short timelines for construction, to obtain a Guaranteed Maximum Price to ensure the Project will be completed within the District's budget for the Project, optimizing funds available for construction; and

WHEREAS, the District established a committee to select firms to provide construction services for the Project through a competitive request for qualifications, of which Erickson-Hall Construction Co., Inc., (the "Builder") is one of the six firms selected; and

WHEREAS, Builder is licensed and qualified to perform the work; and

WHEREAS, pursuant to an agreement with Builder entitled Construction Services Agreement for Lease-Leaseback, the District will award the contract for construction of the Project to Builder and Builder will construct the Project; and

WHEREAS, pursuant to a Site Lease by and between the District and the Builder, the District will lease to the Builder the Site in order for Builder to construct the Project; and

WHEREAS, the Builder will lease the Project back to the District pursuant to a Sublease Agreement (the "Sublease"), under which the District will be required to make Sublease Payments, as such term is defined in the Sublease, to the Builder for the use and occupancy of the Project;

WHEREAS, this Resolution is valid and in conformance with the California Constitution, all applicable laws, including but limited to Education Code section 17400 *et seq.*, Government Code section 1090, Public Contract Code section 20111, and all requirements of all regulatory bodies, agencies or officials having authority over these matters. The contract documents authorized herein contain the information and showings required by Education Code section 17406 and are subject to court validation pursuant to Chapter 9 of Title 10 of Part 2 of the Code of Civil procedure (commencing with section 860) and Chapter 3 of Part 1 of Title 5 of the Government Code sections 53510 and 53511. The District may seek to file a complaint to validate this Resolution and these authorized contracts. The District may also allow the Resolution and the authorized contracts to become self-validated and final, binding, valid, and legal pursuant to operation of law if no challenge is properly filed within sixty days of authorization of this Resolution. Notice to Proceed for the Project will be issued by the District in compliance with requirements of the Division of the State Architect ("DSA") requirements and pursuant to Education Code Section 17402. No construction shall commence without DSA approved drawings, if applicable to the work.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Trustees of the San Dieguito Union High School District, that the Site Lease, Sublease Agreement, and Construction Services Agreement for Lease-Leaseback by and between the District and Builder be approved and that Douglas B. Gilbert, or Eric R. Dill is hereby authorized to execute the necessary documents.

PASSED AND ADOPTED by the San Dieguito Union High School District Board of Trustees at Encinitas, California, on December 8, 2016, by the following vote:

| Ayes: Noes: Abstain: Absent: |
|--|
| State of California) County of San Diego) |
| I,, Clerk of the Board of Trustees, do hereby certify that the foregoing is a full true, and correct copy of a resolution accepted by said Board at a regular meeting held at its regula place of meeting by the vote above stated, which resolution is on file in the office of the said Board. |
| Clerk of the Board of Trustees |

| Oak Crest Middle School Science Classroom Quad, Crest Hall & Site Improvements | | | |
|--|-----------------|--|--|
| Description | Unit Cost | | |
| Total Construction Subcontractor Hard Costs | \$10,582,358.00 | | |
| Bonds | \$143,739.00 | | |
| Insurance | \$159,832.00 | | |
| General Conditions | \$938,748.00 | | |
| Builder's Fee | \$266,386.00 | | |
| Sublease Payment | \$73,065.00 | | |
| Contingency | \$2,353,446.00 | | |
| TOTAL GMP | \$14,517,574.00 | | |

ITEM 15M

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 23, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: John Addleman, Exec. Director Planning Services

SUBMITTED BY: Eric Dill, Interim Superintendent

SUBJECT: AUTHORIZATION TO REDUCE RETAINAGE

PERCENTAGE

EXECUTIVE SUMMARY

On March 10, 2016, the board approved entering into Phase IV of the master energy conservation services agreement with Siemens Industry, Inc., for improvements at La Costa Canyon High School.

Phase IV of the project is substantially complete at 90% of contract work finished. Siemens Industry, Inc., is requesting a reduction in the retention withheld from 10% to 2.5%. Based upon their billing #7, this would result in a retention release of \$123,759.78 and would allow the remaining Phase IV billings to be billed with 2.5% retention.

RECOMMENDATION:

It is recommended that the Board authorize retention release in amount stated above and reduction in the retention percentage of future billings.

FUNDING SOURCE:

Building Fund Prop AA – Fund 21-39.

San Dieguito Union High School District <a href="https://www.ncbi.nlm.ncbi.

| TO: | BOARD OF TRUSTEES |
|--|---|
| DATE OF REPORT: | November 28, 2016 |
| BOARD MEETING DATE: | December 8, 2016 |
| PREPARED AND SUBMITTED BY: | Eric R. Dill Interim Superintendent |
| SUBJECT: | CSBA DELEGATE ASSEMBLY / 2017 NOMINATION PROCEDURES & DEADLINES |
| *********** | ************** |
| <u>EXE</u> | CUTIVE SUMMARY |
| Board members the opportunity their geographical region or su Elected delegates serve a two-yaccepted. The deadline for no | Board Association Delegate Assembly provides to nominate Board member candidates within ubregion to serve on the Delegate Assembly. The vear term. Nominations for 2017 are now being minations is Saturday, January 7, 2017. For cess, click here. (CSBA Delegate Assembly |
| This item was provided for Boar meeting and is now being resubr | d consideration at the November 3, 2016 board nitted for Board action. |
| RECOMMENDATION: | |
| It is recommended that the Boar Delegate Assembly, 2017. | rd nominate candidate(s) for CSBA |
| FUNDING SOURCE: | |

Not applicable



October 24, 2016

DEADLINE: Saturday, January 7, 2017
BOARD ACTION REQUIRED
Please deliver to all governing board members.

MEMORANDUM

To: All Board Presidents, Superintendents of CSBA Member Boards of Education

From: Chris Ungar, President

Re: Call for Nominations for CSBA Delegate Assembly

Each year, member boards elect representatives from 21 geographic regions to CSBA's Delegate Assembly. The Delegate Assembly is a vital link in the association's governance and sets the general policy direction for the association. Working with local districts, county offices, the Board of Directors, and Executive Committee, Delegates ensure that the association promotes the interests of school districts and county offices of education throughout the state. There are two required Delegate Assembly meetings each year. In 2017, the first meeting will be May 20-21 in Sacramento and the second one will be November 29-30 in San Diego preceding CSBA's Annual Education Conference and Trade show.

Nomination and candidate biographical sketch forms for CSBA's Delegate Assembly are now being accepted until **Saturday**, **January 7**, **2017**. Nomination instructions are listed below:

- Any CSBA member board is eligible to nominate board members within their geographical region or subregion and may nominate as many individuals as it chooses by submitting a nomination form for each nominee.
- All nominees must serve on CSBA member boards and give their approval prior to being nominated.
- All nominees must submit a one-page, single-sided, candidate biographical sketch form. An optional one-page, one-sided résumé may also be submitted but cannot be substituted for the biographical sketch form.
- All nomination materials must be postmarked by the U.S.P.S., faxed or emailed no later than **Saturday, January 7**. It is the nominee's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office by this due date. Late submissions will not be accepted.
- > Ballots will be mailed by Wednesday, February 1, 2017 and are due Wednesday, March 15, 2017.
- Elected Delegates serve a two-year term beginning April 1, 2017 through March 31, 2019.

The enclosed nomination materials related to the nomination process are available to download at https://www.csba.org/About/Leadership/ElectionToCsbaOffice/ElectiontotheDelegateAssembly.aspx. For more information about the Delegate Assembly, please contact the Executive Office or Charlyn Tuter at ctuter@csba.org or (800) 266-3382, ext. 3281. Thank you.



IMPORTANT DELEGATE NOMINATION AND ELECTION DEADLINES

Important 2017 Dates:

- Saturday, January 7: U.S.P.S. postmarked, fax, or email deadline for *required* Nomination and Candidate Biographical Sketch Forms
- By Wednesday, February 1: Ballots mailed to Member Boards
- February 1 March 15: Boards vote for Delegates
- Wednesday, March 15: Deadline for the ballots to be returned to CSBA (U.S.P.S. POSTMARK ONLY)
- By Friday, March 31: Ballots to be tallied
- By Monday, April 3: Election results, except for run-offs, posted on CSBA's Web site
- Friday, April 28: Deadline for run-off ballots to be returned to CSBA (U.S.P.S. POSTMARK ONLY)

Delegate Assembly Meeting Dates in 2017

- Saturday, May 20 Sunday, May 21, Sacramento
- Wednesday, November 29 Thursday, November 30, San Diego



DELEGATES (Year = term expiration; ♦ = appointed by district)

(As of October 19, 2016)

REGION 1 – 4 Delegates (4 elected)

Director: Jennifer Owen (Fort Bragg USD)

Subregion 1-A (Del Norte, Humboldt)

Annelia Hillman (Klamath-Trinity Joint USD), 2017

Lisa Ollivier (Eureka City SD), 2018

Subregion 1-B (Lake, Mendocino)

Taja Odom (Kelseyville USD), 2018

County: Frances Costello (Del Norte Cnty. & USD), 2017

REGION 2 – 4 Delegates (4 elected)

Director: Sherry Crawford (Siskiyou COE)

Subregion 2-A (Modoc, Siskiyou, Trinity)

Gregg Gunkel (Siskiyou Union HSD), 2017

Subregion 2-B (Shasta)

James (Jim) Schwerdt (Shasta Union HSD), 2017

Subregion 2-C (Lassen, Plumas)

Dwight Pierson (Plumas County & USD), 2018

County: Brenda Duchi (Siskiyou COE), 2018

REGION 3 – 8 Delegates (8 elected)

Director: A.C. (Tony) Ubalde (Vallejo City USD)

Subregion 3-A (Sonoma)

Dianna MacDonald (Cloverdale USD), 2017

Casandra Maitlen-Jones (Bennett Valley Un. SD), 2018

Subregion 3-B (Napa)

Indira Lopez (Calistoga Joint USD), 2017

Subregion 3-C (Solano)

Michele (Shelley) Dally (Vacaville USD), 2018

David Isom (Fairfield-Suisun USD), 2017

Vacant, 2017

Subregion 3-D (Marin)

Barbara (Barb) Owens (Tamalpais Union HSD), 2018

County: Herman Hernandez (Sonoma COE), 2017

REGION 4 – 8 Delegates (8 elected)

Director: Paige K. Stauss (Roseville Joint Union HSD)

Subregion 4-A (Glenn, Tehama)

Rod Thompson (Red Bluff Jt. Union HSD), 2018

Subregion 4-B (Butte)

Judith Peters (Paradise USD), 2017

Subregion 4-C (Colusa, Sutter, Yuba)

Jim Flurry (Marysville Joint USD), 2018

Sharman Kobayashi (Yuba City USD), 2017

Subregion 4-D (Nevada, Placer, Sierra)

Julann Brown (Auburn Union ESD), 2017

Trish Gerving (Nevada City SD), 2017

Renee Nash (Eureka Union SD), 2018

County: Suzanne Jones (Placer COE), 2018

REGION 5 − 10 Delegates (7 elected/3 appointed �)

Director: Jill Wynns (San Francisco County & USD)

Subregion 5-A (San Francisco)

Emily Murase (San Francisco County & USD)♦, 2017

Rachel Norton (San Francisco County & USD)♦, 2017

Shamann Walton (San Francisco County & USD)♦, 2018

Subregion 5-B (San Mateo)

Davina Drabkin (Burlingame ESD), 2017

Carrie Du Bois (Sequoia Union HSD), 2017

Marc Friedman (San Mateo Union HSD), 2018

Alisa MacAvoy (Redwood City ESD), 2018

Kevin Martinez (San Bruno Park ESD), 2017

Kalimah Salahuddin (Jefferson Union HSD), 2018

County: Beverly Gerard (San Mateo COE), 2017

REGION 6 − 19 Delegates (12 elected/7 appointed �)

Director: Darrel Woo (Sacramento City USD)

Subregion 6-A (Yolo)

Susan Lovenburg (Davis Joint USD), 2018

Subregion 6-B (Sacramento)

Michael A. Baker (Twin Rivers USD)♦, 2017

Ellen Cochrane (Sacramento City USD) �, 2018

Pam Costa (San Juan USD)♦, 2017

Craig DeLuz (Robla ESD), 2018

John Gordon (Galt Joint Union ESD), 2017

Jay Hansen (Sacramento City USD)♦, 2017

James Hendricks (Arcohe Union ESD), 2018

Susan Heredia (Natomas USD), 2017

Lisa Kaplan (Natomas USD), 2017

Lucinda Luttgen (San Juan USD)♦, 2018

Crystal Martinez-Alire (Elk Grove USD)♦, 2017

Michael McKibbin (San Juan USD), 2017

Edward Short (Folsom-Cordova USD), 2017

Bobbie Singh-Allen (Elk Grove USD)♦, 2018

Vacant, 2018

Subregion 6-C (Alpine, El Dorado, Mono)

Misty DiVittorio (Placerville Union ESD), 2018

Suzanna George (Rescue Union ESD), 2017

County: Greg Geeting (Sacramento COE), 2018



REGION 7 − 20 Delegates (15 elected/5 appointed �) Director: Anne White (Livermore Valley USD)

Subregion 7-A (Contra Costa)

Elizabeth Block (West Contra Costa USD)♦, 2018

Laura Canciamilla (Pittsburg USD), 2018

Christine Deane (Contra Costa COE), 2017

Madeline Kronenberg (West Contra Costa USD), 2017

Linda K. Mayo (Mt. Diablo USD)♦, 2017 Kathi McLaughlin (Martinez USD), 2018

Yolanda C. Pena Mendrek (Liberty Union HSD), 2017

Raymond Valverde (Liberty Union HSD), 2018

Subregion 7-B (Alameda)

Valerie Arkin (Pleasanton USD), 2018

Desrie Campbell (Fremont USD), 2018

Ann Crosbie (Fremont USD)♦, 2017

Jamie Hintzke (Pleasanton USD), 2018

Philip Hu (Alameda USD), 2017

Beatriz Leyva-Cutler (Berkeley USD), 2017

Jody London (Oakland USD)♦, 2017

William McGee (Hayward USD), 2017

Amy Miller (Dublin USD), 2018

Diana J. Prola (San Leandro USD), 2017

Rosie Torres (Oakland USD)♦, 2018

County: Aisha Knowles (Alameda COE), 2017

REGION 8 − 14 Delegates (12 elected/2 appointed �)

Director: Matthew Balzarini (Lammersville Joint USD)

Subregion 8-A (San Joaquin)

Gloria J. Allen (Stockton USD) �, 2018

Sam Fant (Manteca USD), 2018

Kathleen Garcia (Stockton USD)♦, 2017

Ron Heberle (Lodi USD), 2017

Kathy Howe (Manteca USD), 2018

George Neely (Lodi USD), 2017

Jenny Van De Pol (Lincoln USD), 2018

Subregion 8-B (Amador, Calaveras, Tuolumne)

Zerrall McDaniel (Calaveras USD), 2017

Subregion 8-C (Stanislaus)

Faye Lane (Ceres USD), 2018

Cynthia Lindsey (Sylvan Union ESD), 2017

Vacant, 2017

Subregion 8-D (Merced)

Adam Cox (Merced City ESD), 2017

Greg Opinski (Merced Union HSD), 2018

County: Vacant, 2018

REGION 9 – 8 Delegates (8 elected)

Director: Tami Gunther (Atascadero USD)

Subregion 9-A (San Benito, Santa Cruz)

Phil Rodriguez (Soquel Union ESD), 2018

Deborah Tracy-Proulx (Santa Cruz City Schools), 2018

George Wylie (San Lorenzo Valley USD), 2017

Subregion 9-B (Monterey)

Lila Cann (Salinas Union HSD), 2017

Rita Patel (Carmel USD), 2018

Subregion 9-C (San Luis Obispo)

Mark Buchman (San Luis Coastal USD), 2018

Vicki Meagher (Lucia Mar USD), 2017

County: Sergio Alejo (Monterey COE), 2017

REGION 10 − 15 Delegates (11 elected/4 appointed �)

Director: Susan Markarian (Pacific Union ESD)

Subregion10-A (Madera, Mariposa)

Barbara Bigelow (Chawanakee USD), 2017

Subregion 10-B (Fresno)

Daniel Babshoff (Kerman USD), 2017

Cynthia (Cyndi) Berube (Central USD), 2018

Darrell Carter (Washington USD), 2018

Gilbert F. Coelho (Firebaugh-Las Deltas USD), 2018

Valerie F. Davis (Fresno USD)♦, 2017

Brian D. Heryford (Clovis USD)♦, 2017

James Karle (Sanger USD), 2017

Marcia (Marcy) Masumoto (Sanger USD), 2017

Carol Mills (Fresno USD)♦, 2018

Betsy J. Sandoval (Clovis USD)♦, 2018

Norman Saude (Sierra USD), 2018

Kathy Spate (Caruthers USD), 2017

Subregion10-C (Kings)

Karen Frey (Corcoran Joint USD), 2018

County: Barbara Thomas (Fresno COE), 2018

REGION 11 – 9 Delegates (9 elected)

Director: Suzanne Kitchens (Pleasant Valley SD)

Subregion 11-A (Santa Barbara)

Jack C. Garvin (Santa Maria Joint Union HSD), 2018

S. Monique Limon (Santa Barbara USD), 2017

Subregion 11-B (Ventura County and Las Virgenes USD)

John Andersen (Conejo Valley USD), 2018

Greg Barker (Moorpark USD), 2018

Rob Collins (Simi Valley USD), 2018

Vianey Lopez (Hueneme ESD), 2018

Christina Urias (Santa Paul USD), 2017

John Walker (Ventura USD), 2017

County: Mark Lisagor (Ventura COE), 2017



REGION 12 − 13 Delegates (11 elected/2 appointed �)

Director: Bill Farris (Sierra Sands USD)

Subregion 12-A (Tulare)

Peter Lara, Jr. (Porterville USD), 2018

Cathy Mederos (Tulare Joint Union HSD), 2017

Dean Sutton (Exeter USD), 2017

Lucia Vazquez (Visalia USD), 2018

Subregion 12-B (Kern)

Pam Baugher (Bakersfield City SD), 2017

Jeff Flores (Kern Union HSD)♦, 2017

Tim Johnson (Sierra Sands USD), 2017

Phillip Peters (Kern Union HSD)♦, 2018

Elizabeth Naty Santana-Garibaldo (Lamont ESD), 2017

Scott Starkey (Southern Kern USD), 2018

Wesley Thomas (Kernville Union ESD), 2018

Vacant, 2017

County: Donald P. Cowan (Kern COE), 2018

REGION 15 − 27 Delegates (18 elected/9 appointed �)

Director: Meg Cutuli (Los Alamitos USD)

County: Orange

Ginny Aitkens (Saddleback Valley USD)♦, 2017

Valerie Amezcua (Santa Ana USD)♦, 2018

Dana Black (Newport-Mesa USD), 2018

Lauren Brooks (Irvine USD), 2018

Bonnie Castrey (Huntington Beach Union HSD), 2017

Gina Clayton-Tarvin (Ocean View SD), 2017

Jeff Cole (Anaheim ESD), 2017

Ian Collins (Fountain Valley ESD), 2017

Debbie Cotton (Ocean View SD), 2017

Lynn Davis (Tustin USD), 2018

Judy Franco (Newport-Mesa USD), 2018

Karin Freeman (Placentia-Yorba Linda USD), 2017

Bob Harden (Garden Grove USD)♦, 2017

Gila Jones (Capistrano USD)♦, 2018

Candice (Candi) Kern (Cypress ESD), 2018

Martha McNicholas (Capistrano USD)♦, 2018

Lan Q. Nguyen (Garden Grove USD)♦, 2018

Annemarie Randle-Trejo (Anaheim Union HSD)♦, 2018

Rob Richardson (Santa Ana USD)♦, 2017

Rosemary Saylor (Huntington Beach City ESD), 2018

Francine Scinto (Tustin USD), 2018

Michael Simons (Huntington Beach Union HSD), 2018

Robert A. Singer (Fullerton Joint Union HSD), 2017

Suzie R. Swartz (Saddleback Valley USD), 2017

Sharon Wallin (Irvine USD)♦, 2018

Dolores Winchell (Saddleback Valley ESD), 2017

County: John W. Bedell (Orange COE), 2017

REGION 16 − 20 Delegate (15 elected/5 appointed �)

Director: Karen Gray (Silver Valley USD)

Subregion 16-A (Inyo)

Susan Patton (Lone Pine USD), 2017

Subregion 16-B (San Bernardino)

Jesse Armendarez (Fontana USD)♦, 2018

Christina Cameron-Otero (Needles USD), 2017

Niccole Childs (Hesperia USD), 2018

Lorena Corona (Fontana USD)♦, 2017

Tom Courtney (Lucerne Valley USD), 2017

Barbara J. Dew (Victor Valley Union HSD), 2018

Barbara Flores (San Bernardino City USD)♦, 2018

Cathline Fort (Etiwanda ESD), 2018

Margaret Hill (San Bernardino City USD)♦, 2017

Sylvia Orozco (Chino Valley USD)♦, 2017

Caryn Payzant (Alta Loma ESD), 2018

Barbara Schneider (Helendale SD), 2018

Jane D. Smith (Yucaipa-Calimesa Joint USD), 2018

Wilson So (Apple Valley USD), 2017

Eric Swanson (Hesperia USD), 2017

Kathy A. Thompson (Central ESD), 2017

Charles Uhalley (Chaffey Joint Union HSD), 2017

Donna West (Redlands USD), 2018

County: Mark A. Sumpter (San Bernardino COE), 2018

REGION 17 − 24 Delegates (18 elected/6 appointed �)

Director: Carol Skiljan (Encinitas Union ESD)

County: San Diego

Elvia Aguilar (South Bay Union SD), 2018

Barbara Avalos (National SD), 2018

Kevin Beiser (San Diego USD)♦, 2017

Brian Clapper (National SD), 2018

Katie Dexter (Lemon Grove SD), 2018

Twila Godley (Lakeside Union SD), 2017

Adrianne Hakes (Oceanside USD), 2018

Aditable Hakes (Oceanside USD), 2018

Beth Hergesheimer (San Dieguito Union HSD), 2017

Elizabeth Jaka (Vista USD), 2018

Claudine Jones (Carlsbad USD), 2018

Michael McQuary (San Diego USD)♦, 2018

Janet W. Mulder (Jamul-Dulzura Union ESD), 2017

Tamara Otero (Cajon Valley Union SD), 2017

Dawn Perfect (Ramona USD), 2017

Eduardo Reves (Chula Vista ESD), 2018

Barbara Ryan (Santee SD), 2017

Debra Schade (Solana Beach ESD), 2018

Priscilla Schreiber (Grossmont Union HSD), 2017

Nicholas Segura (Sweetwater Union HSD)♦, 2018

Charles Sellers (Poway USD)♦, 2017

Arturo Solis (Sweetwater Union HSD)♦, 2017

Marla Strich (Encinitas Union ESD), 2018

Sharon Whitehurst-Payne (San Diego USD)♦, 2017

County: Mark C. Anderson (San Diego COE), 2017



REGION 18 – 21 Delegates (16 elected/5 appointed \diamondsuit)

Director: Jerry Bowman (Menifee Union ESD)

Subregion 18-A (Riverside)

Bruce N. Dennis (Riverside COE), 2017

Kenneth Dickson (Murrieta Valley USD), 2017

Tom Elliott (Perris ESD), 2018

Tom Hunt (Riverside USD)♦, 2017

Ben Johnson, II (Alvord USD), 2018

Cleveland Johnson (Moreno Valley USD)♦, 2017

Wendy Jonathan (Desert Sands USD), 2018

Marla Kirkland (Val Verde USD), 2018

Susan Lara (Beaumont USD), 2018

Patricia Lock-Dawson (Riverside USD)♦, 2018

Memo Mendez (Jurupa USD), 2017

Bill Newberry (Corona-Norco USD)♦, 2017

John I. Norman (San Jacinto USD), 2017

David Allen Pulsipher (Temecula Valley USD), 2017

Cathy L. Sciortino (Corona-Norco USD)♦, 2018

Susan Scott (Lake Elsinore USD), 2018

Sandra Tusant (Romoland ESD), 2017

Subregion 18-B (Imperial)

Ralph Fernandez (Brawley Union HSD), 2017

Diahna Garcia-Ruiz (Heber ESD), 2017

Gloria Santillan (Brawley ESD), 2018

County: Susan Manger (Imperial COE), 2018

REGION 20 − 12 Delegates (11 elected/1 appointed �)

Director: Albert Gonzalez (Santa Clara USD)

County: Santa Clara

Robert Benevento (Morgan Hill USD), 2018

Frank Biehl (East Side Union HSD), 2018

Cynthia Chang (Los Gatos-Saratoga Jt. Union HSD), 2018

Danielle Cohen (Campbell Union SD), 2017

Pamela Foley (San Jose USD)♦, 2017

Anjali Kausar (Cupertino Union SD), 2017

Bonnie Mace (Evergreen ESD), 2017

Joe Mitchner (Mountain View-Los Altos Un. HSD), 2018

Reid Myers (Sunnyvale SD), 2017

Andres Quintero (Alum Rock Union ESD), 2017

George Sanchez (Franklin-McKinley ESD), 2017

County: Rosemary Kamei (Santa Clara COE), 2018

REGION 21 − 7 Delegates (7 appointed �)

Director: George McKenna (Los Angeles USD)

County: Los Angeles

Monica Garcia (Los Angeles USD)♦, 2017

Monica Ratliff (Los Angeles USD)♦, 2017

Ref Rodriguez (Los Angeles USD)♦, 2020

Scott Schmerelson (Los Angeles USD)♦, 2020

Richard Vladovic (Los Angeles USD)♦, 2020

Steven Zimmer (Los Angeles USD)♦, 2017

County: Douglas Boyd (Los Angeles COE)♦, 2018

REGION 22 – 6 Delegates (6 elected)

Director: Victor Torres (Castaic Union SD)

Los Angeles County: North Los Angeles

John K. Curiel (Westside Union ESD), 2017

Steven DeMarzio (Westside Union ESD), 2018

R. Michael Dutton (Keppel Union ESD), 2017

Keith Giles (Lancaster ESD), 2018

Nancy Smith (Palmdale ESD), 2018

Steven M. Sturgeon (William S. Hart Union HSD), 2017

REGION 23 − 16 Delegates (13 elected/3 Appointed �)

Director: Xilonin Cruz-Gonzalez (Azusa USD)

Los Angeles County: San Gabriel Valley & East Los Angeles

Subregion 23-A

Adele Andrade-Stadler (Alhambra USD), 2017

Kenneth Bell (Duarte USD), 2017

Bob Bruesch (Garvey ESD), 2018

Gregory Krikorian (Glendale USD), 2018

Gary Scott (San Gabriel USD), 2018

Subregion 23-B

Benjamin Cardenas (Montebello USD)♦, 2017

Anthony Duarte (Hacienda La Puente USD), 2018

Helen Hall (Walnut Valley USD), 2017

Gino (J.D.) Kwok (Hacienda La Puente USD)♦, 2018

Vacant, 2017

Subregion 23-C

Steven Llanusa (Claremont USD), 2018

Christina Lucero (Baldwin Park USD), 2017

Eileen Miranda Jimenez (West Covina USD), 2017

Roberta Perlman (Pomona USD) �, 2017

Camie Poulos (West Covina USD), 2018

Paul Solano (Bassett USD), 2018

REGION 24 − 16 Delegates (14 elected/2 Appointed �)

Director: Donald E. LaPlante (Downey USD)

Los Angeles County: Southwest Crescent

Darryl Adams (Norwalk-La Mirada USD), 2017

Micah Ali (Compton USD), 2017

Leighton Anderson (Whittier Union HSD), 2018

Jan Baird (South Whittier ESD), 2017

Paul Gardiner (East Whittier City ESD), 2018

Margie Garrett (Compton USD), 2018

Vivian Hansen (Paramount USD), 2017

Megan Kerr (Long Beach USD)♦, 2017

Eugene Krank (Hawthorne SD), 2018

Lugene Krank (Tawthorne 5D), 201

Jose Lara (El Rancho USD), 2017

Sylvia V. Macias (South Whittier ESD), 2018

John McGinnis (Long Beach USD)♦, 2018

Karen Morrison (Norwalk-La Mirada USD), 2018

Ann M. Phillips (Lawndale ESD), 2018

Margarita Rios (Norwalk-La Mirada USD), 2018

Ana Valencia (Norwalk-La Mirada USD), 2017



Frequently Asked Questions regarding Delegate Assembly Nominations and Elections

Who is eligible to serve on Delegate Assembly? To be eligible to serve on CSBA's Delegate Assembly, a board member must:

- Be a trustee of a district or county office of education that is a current member of CSBA; and
- Be a trustee of a district or county office of education within the geographic region or subregion which the Delegate will represent.

What is the term of office to serve on Delegate Assembly? The term of office for each Delegate is two years beginning April 1, 2017 through March 31, 2019. Within each region, approximately half of the Delegates are elected in even-numbered years and half in odd-numbered years.

How is a board member nominated to serve on the Delegate Assembly? A board member must be formally nominated by a board in the region or subregion and may be nominated by his or her own district or county office. The nomination is an action that is taken in a public board meeting and requires a majority vote. A board may nominate as many individuals as it wishes, however, it is the responsibility of the nominating board to obtain permission from the nominee prior to submitting his or her name.

What does a nomination consist of? A nomination consists of a completed signed nomination and a one-page candidate biographical sketch form. In addition, an optional, one-page, single-sided, résumé may be submitted, (résumé cannot be substituted for the candidate biographical sketch form). The biographical sketch will be copied exactly as submitted and included with the ballots.

When are the nomination and biographical sketch forms due? The nomination and candidate biographical sketch forms must be delivered to CSBA either by fax (916) 371-3407, email nominations@csba.org, or mail, postmarked by the U.S.P.S., on or before Saturday, January 7, 2017. It is the nominee's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

How are nominees elected to serve on Delegate Assembly? Ballots are mailed by Wednesday, February 1 to each district or county board within the region or subregion. Ballots must be delivered to CSBA via U.S.P.S. postmarked by Wednesday, March 15, in order to be accepted. Ballots may not be faxed or emailed.

Voting for Delegates is an action of the entire board rather than individual board members; therefore, it is done at a public meeting and requires a majority vote. Each board may vote for as many persons as there are positions to be filled within the region or subregion. All districts and candidates are notified of the results no later than March 31. If there is a tie vote, a run-off election will be held.

What are the required Delegate Assembly meeting dates? There are two required Delegate Assembly meetings each year. In 2017, the first meeting will be May 20-21 in Sacramento and the second one will be November 29-30 in San Diego preceding CSBA's Annual Education Conference and Trade show.

Does CSBA cover expenses for Delegates to attend the Delegate Assembly meetings? No, CSBA is not able to cover expenses.

For additional information, please contact the Executive Office at (800) 266-3382.



Delegate Assembly Nomination Form

DUE: Saturday, January 7, 2017

Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691 | fax: (916) 371-3407 | or email: nominations@csba.org. CSBA Region/subregion # The Board of Education of the _____ wishes to (Nominating District) . The nominee is a member of the nominate (Nominee) , which is a member of the California (Nominee's District) **School Boards Association.** The nominee has consented to this nomination. Attached is the nominee's required one-page, single-sided, candidate biographical sketch form and optional one-page, single-sided résumé. The nominee's required one-page, single-sided, candidate biographical sketch form and optional one-page, single-sided résumé will be sent by Saturday, January 7, 2017. Board Clerk or Board Secretary (signed) Date

PLEASE NOTE: The nomination and candidate biographical sketch forms may be emailed to nominations@csba.org, faxed to (916) 371-3407 or mailed to CSBA, Attn: Executive Office, 3251 Beacon Blvd., West Sacramento, CA 95691, postmarked by the U.S.P.S. no later than Saturday, January 7, 2017. It is the nominee's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office by the due date. Late submissions cannot be accepted. If you have any questions, please contact the Executive Office at (800) 266-3382 or Charlyn Tuter at ctuter@csba.org. Thank you.

Board Clerk or Board Secretary (printed)



2017 Delegate Assembly Candidate Biographical Sketch Form DUE: Saturday, January 7, 2017

Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691 | fax: (916) 371-3407 | or email: nominations@csba.org.

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will **not** be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office. Late submissions will not be accepted. If you have any questions, please contact the Executive Office at (800) 266-3382.

| Name: | | | CSBA Region-subregion #: | |
|--|-----------------------------|--------------------------|---|--|
| District or COE Name: | istrict or COE Name: | | Years on board: | |
| Profession: | Contact Numb | er: | E-mail: | |
| Are you a continuin | g Delegate? ☐ Yes ☐ No | If yes, how long have | you served as a Delegate? | |
| Why are you interested in becon Assembly. | ning a Delegate? Please des | scribe the skills and ex | periences you would bring to the Delegate | |
| | | | | |
| | | | | |
| | | | | |
| Please describe your activities ar | nd involvement on your loc | al hoard, community | and/or CSBA. | |
| rease describe your delivities di | a myorvement on your loca | ar board, community, t | unity of CODA. | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| What do you see as the biggest o | hallanga fasing gaverning b | poords and how san CS | SPA hole address #2 | |
| what do you see as the biggest t | namenge racing governing t | odarus and now can es | oba neip address it: | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Your signature indicates your co | nsent to have your name pl | aced on the ballot and | I to serve as a Delegate, if elected. | |
| Signature: | | Date: | | |

ITEM 17

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 27, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Delores Perley, Chief Financial Officer

SUBMITTED BY: Eric Dill, Interim Superintendent

SUBJECT: ADOPTION OF 2016-17 DISTRICT GENERAL FUND

FIRST INTERIM BUDGET

.....

EXECUTIVE SUMMARY

The First Interim Budget Report is the second time the Board has reviewed the 2016-17 General Fund budget. This budget reflects the state's final adopted budget assumptions, changes in ADA, as well as incorporating the final ending fund balance and carry over balances from the 2015-16 year. The First Interim Budget Report (as of October 31, 2016) for 2016-17 is submitted as required by law.

First Interim changes to revenue include a slight increase to LCFF funding due to adjusted state estimates; the property tax amounts have also been adjusted to reflect the latest estimates. Other changes to revenue include an increase to state revenue for the Tobacco Use and Prevention Education (TUPE) grant. This grant provides funding for 3 years. Revenue has also been increased by the 2015-16 grant carryover amounts and any CDE adjustments to allocation amounts. Local revenue also shows an increase from donations, and college testing. This revenue, and the corresponding expense, is budgeted as it is received.

Expenditures for salaries and benefits have been adjusted to reflect all staffing changes since budget adoption. Other expenditure areas have been adjusted for prior year carryover amounts, new grants and current year donations, and college testing.

The 2016-17 Adopted Budget had an estimated beginning balance as the 2015-16 year had not yet been closed. For First Interim, the beginning balance has been adjusted to reflect the actual 2015-16 ending balance. The projected ending fund balance has increased overall by \$3.2 million. The overall effect of these changes results in an estimated unrestricted reserve of \$15.9 million, or 11.4% including a 4.5% Board recommended minimum reserve and a \$5.6 million Basic Aid reserve. The minimum required by the State is 3.0% including any special reserve.

As part of the First Interim Budget Report, a multi-year projection (MYP) must be submitted. The current MYP is using assumptions based on information from credible sources such as School Services of California and the Financial Crisis Management Assistance Team

(FCMAT). As in previous years, conservative estimates are built into the projection model. Those factors include:

- Property tax
 - Current year estimates have been incorporated into the First Interim MYP
 - As an LCFF district, any changes to property taxes will be offset by state aid, maintaining total LCFF funding
- LCFF
 - Reasonable assumptions are built into the MYP
- Estimates are based on the state's ability to fund LCFF

In the current MYP, the District is able to meet the State's 3.0% reserve requirement.

| Unrestricted | 2016-17 | 2017-18 | 2018-19 |
|-------------------|------------|------------|------------|
| Beginning Balance | 23,370,799 | 15,891,638 | 11,564,468 |
| Ending Balance | 15,891,638 | 11,564,467 | 6,619,623 |
| Reserve % | 11.4% | 8.4% | 4.8% |

District staff continues to monitor the overall budget health of the District. Monitoring includes a continual review and adjustment of staffing levels, using categorical funding to offset unrestricted expenditures, reduction in utility usage, and effective use of technology.

As in past years, the district utilized a Tax Revenue Anticipation Note (TRAN), to maintain a positive cash balance through the end of the fiscal year. With the high percentage of LCFF funding provided by local property tax, it is anticipated that a TRAN will again be necessary in 2017-18. Staff will address this in future meetings.

RECOMMENDATION:

It is recommended that the Board adopt the 2016-17 District General Fund First Interim Budget and Certification as shown on the attached pages.

FUNDING SOURCE:

Not applicable.

General Fund Revenue & Expenditures - 2016-2017 First Interim

| | Ad | 2016-2017 opted Budget | | | | | |
|------------------------------------|--------------|---------------------------|-------------|--------------|--------------------------|-------------|---------------|
| | UNRESTRICTED | | TOTAL | | First Interim RESTRICTED | TOTAL | Char |
| | | | 101712 | | | 10111 | C.1.C. |
| PROJECTED INCOME | 400.050.540 | 407.040 | 404450000 | 400 000 000 | 407.040 | 404 407 007 | 0.1 |
| LCFF/Revenue Limit / Property Tax | 103,652,549 | 497,843 | 104,150,392 | 103,689,992 | 497,843 | 104,187,835 | 3 |
| Federal Income | 686,557 | 3,517,703 | 4,204,260 | 686,557 | 3,621,121 | 4,307,678 | 10 |
| Other State Income | 5,174,086 | 8,075,196 | 13,249,282 | 5,174,086 | 8,813,708 | 13,987,794 | 73 |
| Local Income | 1,312,858 | 5,274,415 | 6,587,273 | 1,445,610 | 5,241,765 | 6,687,375 | 10 |
| Transfers | 765,589 | 0 | 765,589 | 765,589 | 0 | 765,589 | |
| Encroachment | (15,747,271) | | 0 | (15,756,121) | | 0 | 0.74 |
| TOTAL PROJECTED INCOME | 95,844,368 | 33,112,428 | 128,956,796 | 96,005,713 | 33,930,558 | 129,936,271 | 97 |
| PROJECTED EXPENDITURES | | | | | | | |
| Certificated Salaries | 57,195,397 | 11,363,886 | 68,559,283 | 57,587,694 | 11,663,238 | 69,250,932 | 691 |
| Classified Salaries | 15,501,162 | 5,522,413 | 21,023,575 | 15,500,608 | 5,460,552 | 20,961,160 | (62 |
| Benefits | 17,572,887 | 9,491,228 | 27,064,115 | 17,728,193 | 9,520,378 | 27,248,571 | 184 |
| Books & Supplies | 2,306,138 | 1,257,042 | 3,563,180 | 2,989,883 | 3,449,627 | 6,439,510 | 2,87 |
| Services & Operating Expenses | 8,302,050 | 4,967,891 | 13,269,941 | 8,444,321 | 5,165,786 | 13,610,107 | 340 |
| Capital Outlay | 19,500 | 5,000 | 24,500 | 53,272 | 5,000 | 58,272 | 33 |
| Other Outgo | 1,206,515 | 929,968 | 2,136,483 | 1,180,903 | 955,680 | 2,136,583 | |
| TOTAL PROJECTED EXPENDITURES | 102,103,649 | 33,537,428 | 135,641,077 | 103,484,874 | 36,220,261 | 139,705,135 | 4,064 |
| Estimated Unspent | 0 | 0 | 0 | 0 | 0 | 0 | |
| Expenditures (over/under) Revenue | (6,259,281) | (425,000) | (6,684,281) | (7,479,161) | (2,289,703) | (9,768,864) | (3,08 |
| FUND BALANCE, RESERVES: | | | | | | | |
| Beginning Balance - July 1 | 18,993,423 | 425,000 | 19,418,423 | 23,370,798 | 2,289,704 | 25,660,502 | 6,242 |
| Adjusted Beginning Balance | 18,993,423 | 425,000 | 19,418,423 | 23,370,798 | 2,289,704 | 25,660,502 | 6,242 |
| Projected Ending Balance - June 30 | 12,734,142 | 0 | 12,734,142 | 15,891,637 | 1 | 15,891,638 | 3,15 |
| | 12,101,112 | | 12,101,112 | 10,001,001 | | 10,001,000 | 0,.0 |
| COMPONENTS OF THE ENDING BALANCE: | | | | | | | |
| Nonspendable: | | | | | | | |
| Revolving Cash Fund 9130 | 180,000 | | 180,000 | 180,000 | | 180,000 | |
| Stores Inventory 9320 | 1,000 | | 1,000 | 1,000 | | 1,000 | |
| Restricted: | | | | | | · | |
| Reserve for categorical programs | | 0 | 0 | | 1 | 1 | |
| Assigned: | | | | | | | |
| Basic Aid Reserve | 5,579,716 | | 5,579,716 | 5,579,716 | | 5,579,716 | |
| | | | 0 |] | | 0 | |
| Unassigned: |] . | | | | | | |
| Recommended Min Reserve (4.5%) | 6,103,848 | | 6,103,848 | 6,286,731 | | 6,286,731 | 18: |
| Fotal Components | 11,864,564 | 0 | 11,864,564 | 12,047,447 | 1 | 12,047,448 | 182 |
| RESERVE FOR ECONOMIC UNCERTAINTIES | 869,578 | 0 | 869,578 | 3,844,190 | 0 | 3,844,190 | 2,97 |
| | 0.64% | 0.00% | , | | ŭ | | 2,01 |

LCFF/REVENUE LIMIT SOURCES

| | | | | 2016-2017 Adopted Budget | | | 2016-2017 First Interim | | |
|--------|----------|----------------------------------|--------------|-----------------------------|-------------|--------------|----------------------------|-------------|-----------|
| Object | Resource | | UNRESTRICTED | | TOTAL | UNRESTRICTED | | TOTAL | Change |
| | | | | | | | | | |
| 8011 | | STATE AID | 3,933,347 | 0 | 3,933,347 | 4,434,218 | 0 | 4,434,218 | 500,871 |
| 8012 | | EPA STATE AID CURRENT YEAR | 2,493,800 | 0 | 2,493,800 | 2,493,800 | 0 | 2,493,800 | 0 |
| 8021 | | HOMEOWNERS' EXEMPTION | 752,464 | 0 | 752,464 | 713,599 | 0 | 713,599 | (38,865) |
| 8041 | | SECURED TAXES | 93,452,876 | | 93,452,876 | 93,033,655 | | 93,033,655 | (419,221) |
| 8042 | | UNSECURED TAXES | 3,031,233 | | 3,031,233 | 3,036,721 | | 3,036,721 | 5,488 |
| 8043 | | PRIOR YEAR TAXES | (47,627) | | (47,627) | (35,799) | | (35,799) | 11,828 |
| 8044 | | SUPPLEMENTAL TAXES | 0 | | 0 | 0 | | 0 | 0 |
| 8045 | | ED REV AUGMENT FUNDS(ERAF) | 0 | | 0 | 0 | | 0 | 0 |
| 8046 | | SUPPL ED REV AUGMENT FUNDS(SERAF | 0 | | 0 | 0 | | 0 | 0 |
| 8047 | | COMMUNITY REDEVELOPMENT FUNDS | 36,206 | | 36,206 | 13,548 | | 13,548 | (22,658) |
| 8082 | | OTHER TAXES | 500 | | 500 | 500 | | 500 | 0 |
| 8089 | | 50% RECAPTURE, OTHER TAXES | (250) | | (250) | (250) | | (250) | 0 |
| 8091 | | SPECIAL ED ADA | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8092 | | PERS REDUCTION TRANSFER | 0 | | 0 | 0 | | 0 | 0 |
| 8096 | | XFER TO CHT SCH INLIEU PROP TX | 0 | | 0 | 0 | | 0 | 0 |
| 8097 | | SPECIAL ED EXCESS TAX | | 497,843 | 497,843 | | 497,843 | 497,843 | 0 |
| | | TOTAL LCFF/REVENUE LIMIT SOURCES | 103,652,549 | 497,843 | 104,150,392 | 103,689,992 | 497,843 | 104,187,835 | 37,443 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

FEDERAL INCOME

| | | | | | 2016-2017 | | | 2016-2017 | | |
|----------|----------|---|---------------------------------------|--------------|----------------|-----------|--------------|---------------|-----------|---------|
| | | | | | Adopted Budget | | | First Interim | | 1 |
| Object | Resource | | | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | Change |
| 8290-000 | | | OTHER FEDERAL REVENUE | 0 | | 0 | 0 | | 0 | 0 |
| 8290 006 | | | DIRECT SUBSIDY ON QSCB | 686,557 | | 686,557 | 686,557 | | 686,557 | 0 |
| 8290 000 | | | NCLB: TITLE I | | 810,578 | 810,578 | | 823,531 | 823,531 | 12,953 |
| 8290 002 | | | NCLB: TITLE I | | 0 | 0 | | 20,350 | 20,350 | 20,350 |
| 8290 000 | | | NCLB: TITLE I PROGRAM IMPROVEMENT | | 0 | 0 | | 0 | 0 | 0 |
| 8181 000 | | | IDEA PL 94-142 SPEC. ED. | | 1,814,771 | 1,814,771 | | 1,814,771 | 1,814,771 | 0 |
| 8181 002 | | | IDEA PL 94-142 SPEC. ED. | | 0 | 0 | | 0 | 0 | 0 |
| 8181 000 | | | SP ED IDEA LOCAL ASST. PRIVATE SCH | | 158,306 | 158,306 | | 158,306 | 158,306 | 0 |
| 8182 000 | | | SP ED: IDEA MENTAL HEALTH | | 139,616 | 139,616 | | 139,616 | 139,616 | 0 |
| 8182 002 | | | SP ED: IDEA MENTAL HEALTH | | 0 | 0 | | 0 | 0 | 0 |
| 8290 000 | | | DEPT OF REHAB: WORKABILITY II FDN | | 196,416 | 196,416 | | 196,416 | 196,416 | 0 |
| 8290 000 | | | PERKINS VATEA SECONDARY 131 | | 136,263 | 136,263 | | 136,263 | 136,263 | 0 |
| 8290 000 | | | PERKINS VATEA ADULTS 132 | | 0 | 0 | | 0 | 0 | 0 |
| 8290 000 | 4035 000 | | NCLB: TITLE II | | 177,235 | 177,235 | | 175,835 | 175,835 | (1,400) |
| 8290 001 | | | NCLB: TITLE II | | 0 | 0 | | 0 | 0 | 0 |
| 8290 002 | 4035 000 | | NCLB: TITLE II | | 12,920 | 12,920 | | 21,417 | 21,417 | 8,497 |
| 8290 000 | 4036 000 | | NCLB: TITLE II, PT A, TEACHER QUALITY | | 0 | 0 | | 0 | 0 | 0 |
| 8290 001 | | | NCLB: TITLE II, PT A, TEACHER QUALITY | | 0 | 0 | | 4,468 | 4,468 | 4,468 |
| 8290 002 | 4036 000 | | NCLB: TITLE II, PT A, TEACHER QUALITY | | 0 | 0 | | 0 | 0 | 0 |
| 8290 000 | 4045 000 | | TITLE II ENHNC EDUCATION/TECH | | 0 | 0 | | 0 | 0 | 0 |
| 8290 002 | 4045 000 | | TITLE II ENHNC | | 0 | 0 | | 0 | 0 | 0 |
| 8290 000 | 4201 000 | | TITLE III IMMIGRANT EDUCATION | | 22,920 | 22,920 | | 24,069 | 24,069 | 1,149 |
| 8290 001 | 4201 000 | D | TITLE III IMMIGRANT EDUCATION | | 0 | 0 | | 0 | 0 | 0 |
| 8290 002 | 4201 000 | | TITLE III IMMIGRANT EDUCATION | | 0 | 0 | | 20,109 | 20,109 | 20,109 |
| 8290 000 | 4203 000 | | TITLE III LEP STUDENT | | 48,678 | 48,678 | | 45,191 | 45,191 | (3,487) |
| 8290 001 | 4203 000 | D | TITLE III LEP STUDENT | | 0 | 0 | | 14,116 | 14,116 | 14,116 |
| 8290 002 | 4203 000 | | TITLE III LEP STUDENT | | 0 | 0 | | 26,663 | 26,663 | 26,663 |
| | | | TOTAL FEDERAL REVENUE | 686,557 | 3,517,703 | 4,204,260 | 686,557 | 3,621,121 | 4,307,678 | 103,418 |
| | | | TOTAL I EDENAL NEVEROL | 000,001 | 5,511,105 | 7,207,200 | 000,331 | 0,021,121 | 4,001,010 | 100,410 |
| | | | | | | | | | | |

D DEFERRED

OTHER STATE INCOME

| | | | | | 2016-2017 | | | 2016-2017 | | |
|----------|----------|---|-------------------------------------|--------------|---------------|------------|--------------|---------------|------------|-------------|
| | | | | | lopted Budget | | | First Interim | | |
| Object | Resource | | | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | Change |
| 8590 000 | 0000 000 | | OTHER STATE REVENUE | 0 | | 0 | 0 | | 0 | 0 |
| 8590 006 | 0000 012 | | CA SOLAR INITIATIVE REBATE | 0 | | 0 | 0 | | 0 | 0 |
| 8590 002 | 0000 000 | | ASSESSMENT REIMBURSEMENT | 0 | | 0 | 0 | | 0 | 0 |
| 8590 000 | 0000 024 | | AP FEE REIMB PROG | 0 | | 0 | 0 | | 0 | 0 |
| 8550 000 | | | MANDATED COST REIMBURSEMENT | 3,466,086 | | 3,466,086 | 3,466,086 | | 3,466,086 | 0 |
| | 09XX 000 | | CATEGORICAL FLEXIBILITY | 0 | | 0 | 0 | | 0 | 0 |
| 8560 000 | 1100 000 | | LOTTERY | 1,708,000 | | 1,708,000 | 1,708,000 | | 1,708,000 | 0 |
| 8560-002 | | | LOTTERY | 0 | | 0 | 0 | | 0 | 0 |
| 8590 000 | | | CA CLEAN ENERGY JOBS | | 0 | 0 | | 0 | 0 | 0 |
| 8560 000 | | | EDUCATOR EFFECTIVENESS | | 0 | 0 | | 0 | 0 | 0 |
| 8560 000 | | | LOTTERY INSTRUCTIONAL MATERIALS | | 500,200 | 500,200 | | 500,200 | 500,200 | 0 |
| 8560 002 | | | LOTTERY INSTRUCTIONAL MATERIALS | | 0 | 0 | | 0 | 0 | 0 |
| 8590 000 | 6387 000 | | CTE INCENTIVE GRANT PROGRAM | | 1,676,000 | 1,676,000 | | 197,197 | 197,197 | (1,478,803) |
| 8590 001 | 6387 000 | D | CTE INCENTIVE GRANT PROGRAM | | 0 | 0 | | 838,240 | 838,240 | 838,240 |
| 8590 002 | | | CTE INCENTIVE GRANT PROGRAM | | 0 | 0 | | 838,239 | 838,239 | 838,239 |
| 8590 000 | 6500 000 | | SPECIAL ED CAHSEE | | 0 | 0 | | 0 | 0 | 0 |
| 8590 000 | 6500 000 | | SPECIAL EDUCATION | | 0 | 0 | | 0 | 0 | 0 |
| 8590 000 | | | MENTAL HEALTH SERVICES | | 0 | 0 | | 0 | 0 | 0 |
| 8590 000 | | | SPED MENTAL HEALTH SERVICES | | 732,296 | 732,296 | | 732,296 | 732,296 | 0 |
| 8590 003 | | | SPED PROP 98 MENTAL HEALTH SERVICES | | 0 | 0 | | 0 | 0 | 0 |
| 8590 000 | | | SPED PROJ WORKABILITY | | 300,989 | 300,989 | | 300,989 | 300,989 | 0 |
| 8590 000 | 6530 000 | | SPED LOW INCIDENCE | | 0 | 0 | | 0 | 0 | 0 |
| 8590 000 | | | SPED PERSONNEL STAFF DEV | | 0 | 0 | | 0 | 0 | 0 |
| 8590 000 | 6690 016 | | TUPE GRADES 6-12 TIER 2 | | 0 | 0 | | 540,836 | 540,836 | 540,836 |
| 8590 000 | | | COMMON CORE STANDARDS | | 0 | 0 | | 0 | 0 | 0 |
| 8590 000 | | | STRS ON-BEHALF PENSION CONTRIBUTION | | 4,835,711 | 4,835,711 | | 4,835,711 | 4,835,711 | 0 |
| 8590 000 | 7810 004 | | TRANSITION PRTNRSHP PROJ - WIT | | 30,000 | 30,000 | | 30,000 | 30,000 | 0 |
| | | | | | | | | | | |
| | | | TOTAL OTHER STATE REVENUE | 5,174,086 | 8,075,196 | 13,249,282 | 5,174,086 | 8,813,708 | 13,987,794 | 738,512 |

D DEFERRED

LOCAL INCOME

| | | | | 2016-2017 | | | 2016-2017 | | |
|----------|------------|--|--------------|--------------|--------------|--------------|---------------|--------------|----------|
| | | | Add | opted Budget | | | First Interim | | |
| Object | Resource | | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | Change |
| 8631 000 | 0000-000 | SALE OF EQUIPMENT & SUPPLIES | 5,000 | | 5,000 | 5,000 | | 5,000 | 0 |
| 8650 XXX | 0000 634/5 | M & O FIELD USE | 80,000 | | 80,000 | 80,000 | | 80,000 | 0 |
| 8650 000 | 0100 XXX | LEASES AND RENTALS-SITE USE | | | 0 | | | 0 | 0 |
| 8660 XXX | 0000 000 | INTEREST | 230,000 | | 230,000 | 230,000 | | 230,000 | 0 |
| 8675 XXX | 0000-723 | TRANSPORT.SERVICES PARENT PAY | 197,858 | | 197,858 | 197,858 | | 197,858 | 0 |
| 8677 000 | 9382 000 | CA CAREER PATHWAYS | | 252,963 | 252,963 | | 217,513 | 217,513 | (35,450) |
| 8677 004 | 0100 038 | INT/AGY PRIVATE CONTRACTOR | 85,000 | | 85,000 | 85,000 | | 85,000 | 0 |
| 8677 007 | 9025 XXX | INT/AG. REV ROP TIER III | | | 0 | | | 0 | 0 |
| 8677 010 | 6500 004 | COASTAL LEARNING ACADEMY | | | 0 | | | 0 | 0 |
| 8677 014 | 0000 000 | I/AG. ADM/DEV.FEE.SB/RSF | | | 0 | | | 0 | 0 |
| 8677 014 | 0100 051 | ADMIN DEV FEES RSF/SB | | | 0 | | | 0 | 0 |
| 8689 001 | 0100 039 | OTHER PARKING FINES-TP | | | 0 | | | 0 | 0 |
| 8689 001 | 0100 052 | OTHER PARKING FINES-CCA | | | 0 | | | 0 | 0 |
| 8689 001 | 0100 054 | OTHER PARKING FINES-LCC | | | 0 | | | 0 | 0 |
| 8689 001 | 0100 055 | OTHER PARKING FINES-SDA | | | 0 | | | 0 | 0 |
| 8689 050 | 0000 300 | TRANSP FEES-ATHL-TP | 100,000 | | 100,000 | 100,000 | | 100,000 | 0 |
| 8689 100 | 0000 300 | TRANSP FEES-ATHL-LCC | 80,000 | | 80,000 | 80,000 | | 80,000 | 0 |
| 8689 130 | 0000 300 | TRANSP FEES-ATHL-SDA | 60,000 | | 60,000 | 60,000 | | 60,000 | 0 |
| | 0000 300 | TRANSP FEES-ATHL-CCA | 75,000 | | 75,000 | 75,000 | | 75,000 | 0 |
| 8699 000 | 0100 030 | 22ND AGR DIST NON COOP | | | 0 | | | 0 | 0 |
| | 9010 013 | SB70 CAREER DEV BIO TECH GRANT | | | 0 | | | 0 | 0 |
| | 9010 014 | WIP PARTNERSHIP GRANT | | | 0 | | | 0 | 0 |
| 8699 000 | 9010 016 | SB70 CTE MCC AUTO CLUB GRANT | | | 0 | | 2,800 | 2,800 | 2,800 |
| | XXXX XXX | OTHER LOCAL INCOME | 400,000 | | 400,000 | 532,752 | , | 532,752 | 132,752 |
| 8710 000 | 6500 001 | SP ED, TUITION | , | 37,000 | 37,000 | , | 37,000 | 37,000 | 0 |
| | 9025 XXX | ROP COUNTY OFFICE | | 93,837 | 93,837 | | 93,837 | 93,837 | 0 |
| 8782 XXX | 1100 001 | ROP LOTTERY TRANSFER | | | 0 | | | 0 | 0 |
| | XXXX XXX | ALL OTHER TRANSFERS FROM JPA | | | 0 | | | 0 | 0 |
| 8792 XXX | 6500 XXX | SPECIAL EDUCATION | | 4,890,615 | 4,890,615 | | 4,890,615 | 4,890,615 | 0 |
| | | | | , , | 0 | | , , | 0 | 0 |
| | | TOTAL LOCAL REVENUE | 1,312,858 | 5,274,415 | 6,587,273 | 1,445,610 | 5,241,765 | 6,687,375 | 100,102 |
| 0040 040 | 0000 000 | LET AN OF OF LEINIO ED | | | | | | 0 | |
| | 0000 000 | I/TRANSF SELF INS FD | 705 500 | | 0 | 705 500 | | 705 500 | 0 |
| 8919 021 | 0000 000 | TRANSFER FROM BOND FUNDS FOR SOLAR | 765,589 | | 765,589 | 765,589 | | 765,589 | 0 |
| | | SUBTOTAL TRANSFERS | 765,589 | 0 | 765,589 | 765,589 | 0 | 765,589 | 0 |
| 8980 000 | 0000 000 | UNRESTRICTED CONTRIBUTIONS | (15,747,271) | | (15,747,271) | (15,756,121) | | (15,756,121) | (8,850) |
| | 6500 000 | CONTRIBUTION TO SPEC. ED. FOR ENCROACHMENT | , , , | 11,411,037 | 11,411,037 | | 11,351,344 | 11,351,344 | (59,693) |
| | 6512 000 | SPED MENTAL HEALTH SERVICES | | 257,690 | 257,690 | | 304,431 | 304,431 | 46,741 |
| 8980 000 | | DEPT OF REHAB: WORKABILITY II FDN | | 35,269 | 35,269 | | 34,490 | 34,490 | (779) |
| | 8150 000 | CONTRIBUTION TO ROUTINE REPAIR FOR ENCROACH. | | 3,893,763 | 3,893,763 | | 3,916,223 | 3,916,223 | 22,460 |
| | 6520 000 | SPEC ED PROJ WORKABILITY I LEA | | 15,263 | 15,263 | | 15,384 | 15,384 | 121 |
| | 9025 XXX | CONTRIBUTION TO ROP | | 134,249 | 134,249 | | 134,249 | 134,249 | 0 |
| | 3310 000 | CONTRIBUTION FROM IDEA | | , | , 0 | | , | 0 | 0 |
| | 3312 000 | CONTRIBUTION TO IDEA | | | 0 | | | 0 | 0 |
| | | | | | | | | | |
| | | SUBTOTAL ENCROACHMENT | (15,747,271) | 15,747,271 | 0 | (15,756,121) | 15,756,121 | 0 | 0 |
| | | TOTAL TRANSFERS | (14,981,682) | 15,747,271 | 765,589 | (14,990,532) | 15,756,121 | 765,589 | 0 |
| | | TOTAL ALL REVENUE | 95,844,368 | 33,112,428 | 128,956,796 | 96,005,713 | 33,930,558 | 129,936,271 | 979,475 |
| | | | | | | | | | 0 |

CERTIFICATED SALARIES

| | | | , | 2016-2017 Adopted Budget | | | 2016-2017 First Interim | | |
|----------|----------|---|--------------|-----------------------------|------------|--------------|----------------------------|------------|---------|
| Object | Resource | | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | Change |
| | | | | | | | | | |
| 1100 000 | | TEACHERS' SALARIES | 47,264,140 | 9,597,279 | 56,861,419 | 47,263,198 | 9,668,797 | 56,931,995 | 70,576 |
| 1100 033 | | EL STIPEND | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1200 000 | | PUPIL SUPPORT: LIBRARIANS GUIDANCE, WELFARE & ATTEND. PHYSICAL & MENTAL HEALTH | 4,227,877 | 264,365 | 4,492,242 | 4,564,864 | 298,140 | 4,863,004 | 370,762 |
| 1300 000 | | SUPERVISORS, ADMIN: SCHOOL ADMINISTRATORS SUPERINTENDENTS ADMINISTRATORS | 4,808,816 | 1,054,448 | 5,863,264 | 4,914,418 | 1,079,957 | 5,994,375 | 131,111 |
| 1900 000 | | OTHER CERTIFICATED | 894,564 | 447,794 | 1,342,358 | 845,214 | 616,344 | 1,461,558 | 119,200 |
| | | TOTAL-OBJECT CODE 1000 | 57,195,397 | 11,363,886 | 68,559,283 | 57,587,694 | 11,663,238 | 69,250,932 | 691,649 |

CLASSIFIED SALARIES

| | | T | | 2016-2017 | | | 2016-2017 | | |
|----------|----------|--|--------------|---------------|------------|---------------|---------------|------------|----------|
| | | | ٨ | dopted Budget | | | First Interim | | |
| Object | D | | | | TOTAL | LINDECTRICTER | | TOTAL | Change |
| Object | Resource | | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | Change |
| 2100 000 | | INSTRUCTIONAL AIDES | 1,268,000 | 3,155,770 | 4,423,770 | 1,268,000 | 3,068,895 | 4,336,895 | (86,875) |
| | | | | | | | | | |
| 2200 000 | | CLASSIFIED SUPPORT: | 6,451,732 | 1,767,079 | 8,218,811 | 6,474,112 | 1,808,028 | 8,282,140 | 63,329 |
| | | MAINTENANCE & OPERATIONS INSTR. MEDIA / LIBRARY TRANSPORTATION | | | | | | | |
| 2300 000 | | SUPERVISORS AND | 1,214,410 | 259,812 | 1,474,222 | 1,224,143 | 245,279 | 1,469,422 | (4,800) |
| | | ADMINISTRATORS' SALARIES | | | | | | | |
| 2400 000 | | CLERICAL & OFFICE PERSONNEL | 5,992,308 | 338,052 | 6,330,360 | 5,974,618 | 336,650 | 6,311,268 | (19,092) |
| 2900 000 | | OTHER CLASSIFIED | 574,712 | 1,700 | 576,412 | 559,735 | 1,700 | 561,435 | (14,977) |
| | | TOTAL-OBJECT CODE 2000 | 15,501,162 | 5,522,413 | 21,023,575 | 15,500,608 | 5,460,552 | 20,961,160 | (62,415) |
| | | | | | | | | | |

EMPLOYEE BENEFITS

| | | | | 2016-2017 opted Budget | | | 2016-2017 First Interim | | |
|------------|----------|--------------------------------|--------------|---------------------------|------------|--------------|----------------------------|------------|-----------|
| Object | Resource | | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | Change |
| | | | | | | | | | |
| 3100 000 | | STATE TEACHERS' RETIREMENT SYS | 6,483,780 | 6,146,108 | 12,629,888 | 6,541,619 | 6,181,042 | 12,722,661 | 92,773 |
| 3200 000 | | PUBLIC EMPLOYEE RETIREMENT SYS | 1,976,671 | 687,725 | 2,664,396 | 1,970,700 | 656,100 | 2,626,800 | (37,596) |
| 3311/2 000 | | SOCIAL SECURITY | 979,926 | 351,576 | 1,331,502 | 974,817 | 338,378 | 1,313,195 | (18,307) |
| 3321/2 000 | | MEDICARE | 1,054,130 | 244,842 | 1,298,972 | 1,062,149 | 247,836 | 1,309,985 | 11,013 |
| 3400 000 | | INC PROTCT+CERT DNTAL+LIFE | 836,956 | 198,107 | 1,035,063 | 812,743 | 210,510 | 1,023,253 | (11,810) |
| 3500 000 | | UNEMPLOYMENT INSURANCE | 36,356 | 8,441 | 44,797 | 36,640 | 8,392 | 45,032 | 235 |
| 3600 000 | | WORKERS' COMPENSATION | 1,492,283 | 347,855 | 1,840,138 | 1,506,018 | 347,032 | 1,853,050 | 12,912 |
| 3700 000 | | RETIREE BENEFITS (H & W) | 620,474 | 145,885 | 766,359 | 530,337 | 125,777 | 656,114 | (110,245) |
| 3800 000 | | PERS REDUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3900 000 | | FLEX ACCOUNTS | 4,092,311 | 1,360,689 | 5,453,000 | 4,293,170 | 1,405,311 | 5,698,481 | 245,481 |
| | | TOTAL-OBJECT CODE 3000 | 17,572,887 | 9,491,228 | 27,064,115 | 17,728,193 | 9,520,378 | 27,248,571 | 184,456 |

BOOKS AND SUPPLIES

| | _ | | | 2012 2017 | | | 2016 2017 | | | | | | |
|----------|------------|---------------------------------------|--------------|--------------|-----------|--------------|---------------|-----------|-----------|--|--|--|--|
| | | | A al | 2016-2017 | | | 2016-2017 | | | | | | |
| | l _ | | | opted Budget | | | First Interim | | | | | | |
| Object | Resource | | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | Change | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 4100 000 | | TEXTBOOKS (7-8 + 9-12) | 0 | 355,000 | 355,000 | 0 | 340,000 | 340,000 | (15,000) | | | | |
| | | | | | | | | | | | | | |
| 4200 000 | | BOOKS OTHER THAN TEXTBOOKS | 2,713 | 45,200 | 47,913 | 2,813 | 60,700 | 63,513 | 15,600 | | | | |
| | | | | | | | | | | | | | |
| 4300 000 | | MATERIALS & SUPPLIES | 1,703,330 | 671,762 | 2,375,092 | 2,354,353 | 2,354,549 | 4,708,902 | 2,333,810 | | | | |
| | | LOTTERY INSTRUCTIONAL MTRLS | | | | | | | | | | | |
| | | OTHER SUPPLIES | | | | | | | | | | | |
| | | PUPIL TRANSPORTATION SUPPLIES | | | | | | | | | | | |
| | | GIFTS & DONATIONS | | | _ | | | | _ | | | | |
| 4300 999 | | ESTIMATED UNSPENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | |
| 4400 000 | | NON-CAPITALIZED EQUIP (under \$5,000) | 600,095 | 185,080 | 785,175 | 632,717 | 694,378 | 1,327,095 | 541,920 | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | 0.000.400 | 4 0 = = 0 40 | 0 700 400 | | 0.440.00 | 0 100 510 | | | | | |
| | | TOTAL-OBJECT CODE 4000 | 2,306,138 | 1,257,042 | 3,563,180 | 2,989,883 | 3,449,627 | 6,439,510 | 2,876,330 | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

SERVICES AND OPERATING EXPENSES

| | | | | 2016-2017 lopted Budget | | | 2016-2017 irst Interim | | |
|----------|----------|--|--------------|----------------------------|------------|--------------|---------------------------|------------|---------|
| Object | Resource | | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | Change |
| 5100 000 | | SUBAGREEMENT FOR SERVICES | 424,000 | 1,151,724 | 1,575,724 | 424,000 | 1,178,554 | 1,602,554 | 26,830 |
| 5200 000 | | TRAVEL/CONFERENCES/INSERVICE TRNG | 411,612 | 141,300 | 552,912 | 411,612 | 134,913 | 546,525 | (6,387) |
| 5300 000 | | DISTRICT DUES & MEMBERSHIP | 88,650 | 150 | 88,800 | 88,650 | 150 | 88,800 | 0 |
| 5400 000 | | INSURANCE | 621,156 | 0 | 621,156 | 621,156 | 0 | 621,156 | 0 |
| 5500 000 | | UTILITIES | 2,749,900 | 0 | 2,749,900 | 2,749,900 | 0 | 2,749,900 | 0 |
| 5600 000 | | RENTALS, LEASES & REPAIRS | 578,440 | 335,485 | 913,925 | 595,879 | 335,589 | 931,468 | 17,543 |
| 5700 000 | | INTER-PROGRAM SERVICES | (80,500) | 51,000 | (29,500) | (80,500) | 51,000 | (29,500) | 0 |
| 5800 000 | | PROF./CONSULTING & OTHER SERVICES & OPERATING EXPENSES, INSTRUCTIONAL CONSULT. & LECT. | 3,105,292 | 3,286,932 | 6,392,224 | 3,230,124 | 3,454,050 | 6,684,174 | 291,950 |
| 5900 000 | | COMMUNICATIONS: VOICE, DATA & POSTAGE | 403,500 | 1,300 | 404,800 | 403,500 | 11,530 | 415,030 | 10,230 |
| | | TOTAL-OBJECT CODE 5000 | 8,302,050 | 4,967,891 | 13,269,941 | 8,444,321 | 5,165,786 | 13,610,107 | 340,166 |
| | | | | | | | | | |

CAPITAL OUTLAY

| ITEM 17 |
|---------|
| ITEM 17 |

| | | | | 2016-2017 Adopted Budget | | | 2016-2017 First Interim | | |
|----------|----------|-----------------------------|--------------|-----------------------------|--------|--------------|----------------------------|--------|--------|
| Object | Resource | | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | Change |
| | | | | | | | | | |
| 6100 000 | | SITES & IMPROVEMENT OF SITE | 0 | 0 | 0 | 8,772 | 0 | 8,772 | 8,772 |
| 6200 000 | | IMPROVEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6400 000 | | EQUIPMENT | 19,000 | 0 | 19,000 | 44,000 | 0 | 44,000 | 25,000 |
| 6500 000 | | EQUIPMENT REPLACEMENT | 500 | 5,000 | 5,500 | 500 | 5,000 | 5,500 | 0 |
| | | | | | | | | | |
| | | TOTAL-OBJECT CODE 6000 | 19,500 | 5,000 | 24,500 | 53,272 | 5,000 | 58,272 | 33,772 |
| | | | | | | | | | |

ITEM 17

OTHER OUTGO

| | | | Δα | 2016-2017 lopted Budget | | | 2016-2017 First Interim | | |
|----------|----------|-------------------------------------|--------------|----------------------------|-------------|--------------|----------------------------|-------------|--------|
| Object | Resource | | UNRESTRICTED | | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | Change |
| 7130 000 | XXXX XXX | STATE SPECIAL SCHOOLS | 0 | 0 | 0 | 0 | 0 | 0 | C |
| 7141 000 | 65XX XXX | SPED OTH TUIT- DEFIC PMTS-SCH | 0 | 0 | 0 | 0 | 0 | 0 | C |
| 7142 000 | 6500 000 | SPED OTH TUIT-X COST | 0 | 408,941 | 408,941 | 0 | 408,941 | 408,941 | 0 |
| 7142 000 | 6500 001 | OTHER TUITION & SPEC. ED EXCESS COS | 0 | 43,000 | 43,000 | 0 | 43,100 | 43,100 | 100 |
| 7142 000 | 6512 000 | SPED MENTAL HEALTH OTH TUIT-X COST | 0 | 197,736 | 197,736 | 0 | 197,736 | 197,736 | 0 |
| 7142-002 | 6500-005 | ADULT TRANSITION SH PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 | С |
| 7142 003 | 6500 001 | SP. ED. NCCSE MOU | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7142 004 | 6512 000 | SPED MENTAL HEALTH SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7310 001 | XXXX XXX | DIRECT SUPPORT/INDIRECT COSTS | (280,291) | 280,291 | 0 | (305,903) | 305,903 | 0 | C |
| 7350 011 | XXXX XXX | ADULT ED INDIRECT - FUND 11-00 | 0 | 0 | 0 | 0 | 0 | 0 | С |
| 7350 013 | XXXX XXX | FOOD SERVICE INDIRECT FD 13-00 | (131,014) | 0 | (131,014) | (131,014) | 0 | (131,014) | C |
| 7438 000 | XXXX XXX | SOLAR PROJ DEBT SVC INT | 822,231 | 0 | 822,231 | 822,231 | 0 | 822,231 | C |
| 7439 000 | XXXX XXX | SOLAR PROJ OTH DEBT SVC PRINC. | 765,589 | 0 | 765,589 | 765,589 | 0 | 765,589 | C |
| 7619 014 | 0000 800 | I/F TRANSF TO DEFERRED MAINTENANCE | 0 | 0 | 0 | 0 | 0 | 0 | С |
| 7619 015 | 0000 724 | I/F TRANSF TO TRANSP EQUIPMENT FD | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7619 030 | 0000 800 | INTERFD-TRSF-TO DED. INS. | 30,000 | 0 | 30,000 | 30,000 | 0 | 30,000 | O |
| | | TOTAL-OBJECT CODE 7000 | 1,206,515 | 929,968 | 2,136,483 | 1,180,903 | 955,680 | 2,136,583 | 100 |
| | | TOTAL-ALL EXPENDITURES | 102,103,649 | 33,537,428 | 135,641,077 | 103,484,874 | 36,220,261 | 139,705,135 | |
| | | | | | | | | | |
| | | GRAND TOTAL-ALL EXPENDITURES | 102,103,649 | 33,537,428 | 135,641,077 | 103,484,874 | 36,220,261 | 139,705,135 | |
| | | | ,, | | | | ,, | 22,132,120 | |
| | | | | | = | | | | i . |

General Fund Revenue & Expenditures - 2016-2017 1st Interim Budget

Business Services Division
Finance Department
2016-2017
First Interim
Summary of Changes

Income:

| | Adopted Budget | First Interim | Summary of Changes |
|--------------------|----------------|---------------|---|
| LCFF/Revenue Limit | 104,150,392 | 104,187,835 | 37,443 * \$37K Total Increase in LCFF funding due to higher enrollment and updated LCFF estimates |
| Federal | 4,204,260 | 4,307,678 | * \$37K Title III LEP Prior Year Carryover * \$20K NCLB Title I Prior Year Carryover * \$20K Title III Immigration Education Prior Year Carryover * \$13K NCLB Title I |
| Other State | 13,249,282 | 13,987,794 | 738,512 * \$540K TUPE Grades 6-12 Tier 2 |
| Local | 6,587,273 | 6,687,375 | 100,102 * \$133K Donations, College Testing, etc. * <\$35K> California Career Pathways |
| Transfers | 765,589 | 765,589 | - |
| Encroachment | (15,747,271) | (15,756,121) | (8,850) * \$47K Special Ed Mental Health Services * \$22K Routine Restricted Maintenance * <\$60K> Special Ed |
| Total | 128,956,796 | 129,936,271 | 979,475 |

General Fund Revenue & Expenditures - 2016-2017 1st Interim Budget

Business Services Division
Finance Department
2016-2017
First Interim
Summary of Changes

Expenditures:

| Expenditures: | Adopted Budget | First Interim | Summary of Changes |
|-------------------------------|----------------|---------------|---|
| Certificated Salaries | 68,559,283 | 69,250,932 | 691,649 * +6 FTE Teachers due to higher enrollment * \$250K Certificated Salaries TUPE Grant |
| Classified Salaries | 21,023,575 | 20,961,160 | (62,415) * <2.11> FTE Classified Positions * Special Ed Instructional Assistant Savings |
| Benefits | 27,064,115 | 27,248,571 | 184,456 * Benefits associated with salary increases/savings |
| Books & Supplies | 3,563,180 | 6,439,510 | * \$1.15M Restricted Lottery Prior Year Carryover * \$681K Donations, College Testing, etc., Prior Year Carryover * \$317K MicroSoft Voucher Carryover * \$197K CTE Incentive Grant * \$152K TUPE Grades 6-12 Tier 2 * \$145K Prop 39 CA Clean Energy Jobs Carryover * \$122K Educator Effectiveness Prior Year Carryover * \$73K California Career Pathways Trust Carryover |
| Services & Operating Expenses | 13,269,941 | 13,610,107 | 340,166 * \$139K TUPE Grades 6-12 Tier 2 * \$109K M&O Field Use Carryover * \$37K Title III LEP carryover * \$30K NCLB Title I |
| Capital Outlay | 24,500 | 58,272 | 33,772 * |
| Other Outgo | 2,136,483 | 2,136,583 | 100 * |
| Total | 135,641,077 | 139,705,135 | 4,064,058 |

| | | 2016-17 | | | 2016-17 | | | 2017-2018 | | | 2018-19 | |
|---|------------------|----------------|------------------|------------------------|------------------------|--------------------|--------------------|-----------------|--------------------|------------------|-----------------|------------------|
| | | Adopted Budget | t | | First Interim | | | | | | | |
| | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL | UNRESTRICTED | RESTRICTED | TOTAL |
| | | | | | | | | | | | | |
| Income: | 400.050.540 | 407.040 | 404 450 000 | 400 000 000 | 407.040 | 404407005 | 140 040 004 | 107.010 | 44444 | 440 500 440 | 407.040 | 440.00 |
| Revenue Limit/Property Tax | 103,652,549 | 497,843 | 104,150,392 | 103,689,992 | 497,843 | 104,187,835 | 110,619,824 | 497,843 | 111,117,667 | 112,538,143 | 497,843 | 113,035,986 |
| Federal Income | 686,557 | 3,517,703 | 4,204,260 | 686,557 | 3,621,121 | 4,307,678 | 686,557 | 3,544,121 | 4,230,678 | 686,557 | 3,544,121 | 4,230,678 |
| Oth State Income | 5,174,086 | 8,075,196 | 13,249,282 | 5,174,086 | 8,813,708 | 13,987,794 | 1,482,686 | 8,513,708 | 9,996,394 | 1,082,686 | 8,513,708 | 9,596,394 |
| Local Income | 1,312,858 | 5,274,415 | 6,587,273 | 1,445,610 | 5,241,765 | 6,687,375 | 1,445,610 | 5,147,928 | 6,593,538 | 1,445,610 | 5,147,928 | 6,593,538 |
| Transfers In | 765,589 | 0 | 765,589 | 765,589 | 0 | 765,589 | 765,589 | 0 | 765,589 | 765,589 | 0 | 765,589 |
| Encroachment | (15,747,271) | 15,747,271 | 0 | (15,756,121) | 15,756,121 | 0 | (16,799,958) | 16,799,958 | 0 | (17,199,958) | 17,199,958 | 404 000 405 |
| Total Income | 95,844,368 | 33,112,428 | 128,956,796 | 96,005,713 | 33,930,558 | 129,936,271 | 98,200,308 | 34,503,558 | 132,703,866 | 99,318,627 | 34,903,558 | 134,222,185 |
| Expenditures: | | | | | | | | | | | | |
| Certif Salaries | 57,195,397 | 11,363,886 | 68,559,283 | 57,587,694 | 11,663,238 | 69,250,932 | 56,678,202 | 11,754,846 | 68,433,048 | 56,833,067 | 11,957,029 | 68,790,097 |
| Classif Salaries | 15,501,162 | 5,522,413 | 21,023,575 | 15,500,608 | 5,460,552 | 20,961,160 | 15,511,362 | 5,496,046 | 21,007,408 | 15,567,186 | 5,531,770 | 21,098,956 |
| Benefits | 17,572,887 | 9,491,228 | 27,064,115 | 17,728,193 | 9,520,378 | 27,248,571 | 18,819,536 | 9,815,377 | 28,634,913 | 20,344,838 | 10,194,008 | 30,538,846 |
| Supplies/Materials | 2,306,138 | 1,257,042 | 3,563,180 | 2,989,883 | 3,449,627 | 6,439,510 | 2,349,883 | 1,310,824 | 3,660,707 | 2,349,883 | 1,235,269 | 3,585,152 |
| Supplies/Materials Services + Other Opr | 8,302,050 | 4,967,891 | 13,269,941 | 2,989,883 8,444,321 | 5,449,627 5,165,786 | 13,610,107 | 7,934,321 | 5,165,786 | 13,100,107 | 7,934,321 | 5,024,802 | 12,959,123 |
| • | | * * | | | · · | | · · · | 5,105,780 | 58,272 | · · · | | • • |
| Capital Outlay | 19,500 | 5,000 | 24,500 | 53,272 | 5,000 | 58,272 | 53,272 | • | <i>'</i> | 53,272 | 5,000 | 58,272 |
| Other Outgo | 1,206,515 | 929,968 | 2,136,483 | 1,180,903 | 955,680 | 2,136,583 | 1,180,903 | 955,680 | 2,136,583 | 1,180,903 | 955,680 | 2,136,583 |
| Categorical | 102 102 640 | 0 | 0 | 0 | 26 220 264 | 0 | 100 507 470 | 0 24 E02 EE0 | 127 024 027 | 104 262 470 | 0 | 120 167 020 |
| Total Expenditures | 102,103,649 | 33,537,428 | 135,641,077 | 103,484,874 | 36,220,261 | 139,705,135 | 102,527,479 | 34,503,558 | 137,031,037 | 104,263,470 | 34,903,558 | 139,167,029 |
| Est Unspent | 100 100 610 | 0 | 0 | 102 404 074 | 26 220 264 | 0 | 100 507 470 | 0 24 E02 EE0 | 0 | 104 262 470 | 0 24 002 EE0 | 120 167 020 |
| Est Expenditures | 102,103,649 | 33,537,428 | 135,641,077 | 103,484,874 | 36,220,261 | 139,705,135 | 102,527,479 | 34,503,558 | 137,031,037 | 104,263,470 | 34,903,558 | 139,167,029 |
| Excess or (Deficit) | (6,259,281) | (425,000) | (6,684,281) | (7,479,161) | (2,289,703) | (9,768,864) | (4,327,171) | (0) | (4,327,171) | (4,944,844) | (0) | (4,944,844) |
| Begin Bal | 18,993,423 | 425,000 | 19,418,423 | 23,370,799 | 2,289,704 | 25,660,503 | 15,891,638 | 1 | 15,891,639 | 11,564,467 | 1 | 11,564,468 |
| Audit Adjustment | , , | 0 | 0 | , , | 0 | 0 | , , | 0 | 0 | , , | 0 | 0 |
| Adj Beg Bal | 18,993,423 | 425,000 | 19,418,423 | 23,370,799 | 2,289,704 | 25,660,503 | 15,891,638 | 1 | 15,891,639 | 11,564,467 | 1 | 11,564,468 |
| Ending Balance | 12,734,142 | 0 | 12,734,142 | 15,891,638 | 1 | 15,891,639 | 11,564,467 | 1 | 11,564,468 | 6,619,623 | 0 | 6,619,624 |
| Components of EB: | | | | | | | | | | | | |
| Nonspendable: | | | | | | 400 000 | 1 | | 400 | | | 100 000 |
| RCF | 180,000 | | 180,000 | 180,000 | | 180,000 | 180,000 | | 180,000 | 180,000 | | 180,000 |
| STORES | 1,000 | | 1,000 | 1,000 | | 1,000 | 1,000 | | 1,000 | 1,000 | | 1,000 |
| Prepaid Expenditures | | | | | | | | | | | | |
| Restricted: | | | | | | | | | | | | |
| Resv for cat progs | | 0 | 0 | | 1 | 1 | | 1 | 1 | | 0 | 0 |
| <u>Assigned:</u> | | | | | | | | | | | | |
| Basic Aid Reserve | 5,579,716 | | 5,579,716 | 5,579,716 | | 5,579,716 | | | 0 | 0 | | 0 |
| Ongoing State Stand. Impl. | | | 0 | | | 0 | | | 0 | | | 0 |
| Textbook Adoption Reserve | | | 0 | | | 0 | | | 0 | | | 0 |
| High School Program Dev. | | | 0 | | | 0 | | | 0 | | | 0 |
| <u>Unassigned:</u> | | | | | | | | | | | | |
| Reserve @ 4.5% | 6,103,848 | | 6,103,848 | 6,286,731 | | 6,286,731 | 6,166,397 | | 6,166,397 | 6,262,516 | | 6,262,516 |
| Total Components | 11,864,564 | 0 | 11,864,564 | 12,047,447 | 1 | 12,047,448 | 6,347,397 | 1 | 6,347,397 | 6,443,516 | 0 | 6,443,517 |
| Economic Uncertainties | 869,578 0.64% | 0 | 869,578 0.64% | 3,844,191 2.75% | 0 | 3,844,191 2.75% | 5,217,070 3.81% | 0 | 5,217,070 3.81% | 176,107 0.13% | 0 | 176,107 0.13% |

| | 2016 | | 2017-18 | 3 | 2018-1 | |
|---|---|----------------|--|--|--|-----------------------------------|
| ADA | 1246 Unrestricted | Restricted | 12803 Unrestricted | Restricted | 12820 Unrestricted | Restricted |
| Income: Revenue Limit/Property Tax Hold Harmless Funding LCFF Estimate Est. P-2 Property Tax Excess Tax (LCFF if negative) EPA Funding State Aid Prop Tax Increase % California CPI Net | 320,093 103,689,734 96,761,716 (6,928,018) 2,493,800 4,434,218 5.0% 2.2% | 497,843 | 320,093 110,619,824 101,599,802 (9,020,022) 2,560,600 6,459,422 5.0% 2.3% | 497,843 | 320,093 112,538,143 106,679,792 (5,858,351) 2,564,000 3,294,351 5.0% 2.5% | 497,843 |
| Federal Income PY One-Time Carryover | | 0 | | (77,000) | | |
| Oth State Income Educator Effectiveness One-Time Mandate One Time Funding CTE Incentive Grant | - | - | (2,891,400) (800,000) | (300,000) | (400,000) | - |
| Local Income SpEd Alternative Program SELPA Equalization ROP Reduction | | | (3,691,400) | (300,000) | (400,000) | 0 |
| Net | 0 | 0 | 0 | (93,837) | 0 | 0 |
| Transfers In Encroachment | | | 0 | 0 | 0 | 0 |
| ROP (Reduction of funding/CTE Grant) Encroachment Increase for Step/column/in Increase RRM contribution SELPA Equalization | cr | | (893,837) (150,000) 0 | 893,837 150,000 | (400,000) 0 | 400,000 |
| Net | | | (1,043,837) | 1,043,837 | (400,000) | 400,000 |
| Net Change to Income Combined | | | (4,735,237) (4,162,237) | 573,000 | (800,000) (400,00 | 400,000 |
| Expenditures: Certif Salaries Step | 1.30% | 1.30% | 1.30% | 1.30% | 1.30% | 1.30% |
| Column | 0.42% | 0.42% | 748,640 0.42% 241,868 | 151,622 0.42% 39,986 | 736,817 | 152,813 0.42% 49,370 |
| Salary Increase % | 5.50% | 5.50% | 0.00% 0 | 0.00% | 0.00% | 0.00% |
| TOSA Reduction Retirement Savings/Incr FTE for enrollmen Full schedule attrition Additional Staffing for PTMS Educator Effectiveness One-Time (BTSA) | | | (800,000) (600,000) (500,000) | (100,000) | (320,000) (500,000) | |
| Classif Salaries | | | (909,492) | 91,608 | 154,865 | 202,183 |
| Step Salary Increase Classified Retirements Facilities Staffing Offsets Additions Additional Staffing for PTMS | 0.53% 5.50% | 0.53% 5.50% | 0.65% 100,754 0.00% 0 (90,000) | 0.65% 35,494 0.00% 0 | 100,824 | 0.65% 35,724 0.00% 0 |
| Net | | | 10,754 | 35,494 | 55,824 | 35,724 |
| Benefits Cert HCC Class Flex | | | 1,300,000 2,695,056 | 220,000 938,766 | 1,499,753 2,894,809 | 277,938 996,704 |
| Flex Increase % Flex Increase \$ Certificated Additions/Reductions Classified Additions/Reductions STRS Rate Increase | | | 5% 199,753 (380,000) (27,000) 1,048,547 | 5% 57,938 (20,000) 0 217,465 | 5% 219,728 (164,000) (13,500) 1,051,412 | 5% 63,732 0 0 221,205 |
| PERS Rate Increase Educator Effectiveness One-Time Net | | | 250,043 0 1,091,343 | 88,596 (49,000) 294,999 | 249,075 | 88,508 373,445 |
| Supplies/Materials PY One-Time Carry-Over Adjust Restricted Supplies MS Vouchers One-Time | | | (640,000) | (2,138,803) | | (75,555) |
| Net | | | (640,000) | (2,138,803) | 0 | (75,555) |
| Services + Other Opr PY One-Time Carry-Over Additional Utility Savings from add'l solar Adjust Restricted Services Educator Effectivness | | | (110,000) (400,000) | | | (140,984) |
| Capital Outlay | | | (510,000) | 0 | 0 | (140,984) |
| Other Outgo | | | 0 | 0 | | |
| Net | | | 0 | 0 | 0 | 0 |
| Net Change to Expenditures Combined | 0 | 0 | (957,395) (2,674,09 | (1,716,703) 98) | 1,553,404 1,948,2 | 394,814 |

Printed: 11/30/2016 9:21 AM

ITEM 17

First Interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2016-17

San Dieguito Union High San Diego County

37 68346 0000000 Form CI

| NOTICE OF CRITERIA AND STANDARDS REVIEW. state-adopted Criteria and Standards. (Pursuant to Ed | This interim report was based upon and reviewed using the ucation Code (EC) sections 33129 and 42130) |
|---|--|
| Signed: | |
| District Superintendent or Des | signee |
| NOTICE OF INTERIM REVIEW. All action shall be tak meeting of the governing board. | ken on this report during a regular or authorized special |
| To the County Superintendent of Schools: This interim report and certification of financial color of the school district. (Pursuant to EC Section 421) | |
| Meeting Date: December 08, 2016 | |
| CERTIFICATION OF FINANCIAL CONDITION | President of the Governing Board |
| _ | hool district, I certify that based upon current projections this current fiscal year and subsequent two fiscal years. |
| _ | hool district, I certify that based upon current projections this or the current fiscal year or two subsequent fiscal years. |
| | hool district, I certify that based upon current projections this ations for the remainder of the current fiscal year or for the |
| Contact person for additional information on the ir | nterim report: |
| Name: Delores Perley | Telephone: <u>760-753-6491 x5561</u> |
| Title: Chief Financial Officer | E-mail: delores.perley@sduhsd.net |

Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITE | RIA AND STANDARDS | | Met | Not Met |
|-------|--------------------------|--|-----|------------|
| 1 | Average Daily Attendance | Funded ADA for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. | X | |

Printed: 11/30/2016 9:21 AM

First Interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2016-17

San Dieguito Union High San Diego County **ITEM 17**

37 68346 0000000 Form CI

| CRITE | RIA AND STANDARDS (con | tinued) | Met | Not Met |
|-------|--|--|-----|------------|
| 2 | Enrollment | Projected enrollment for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. | х | |
| 3 | ADA to Enrollment | Projected second period (P-2) ADA to enrollment ratio for the current and two subsequent fiscal years is consistent with historical ratios. | х | |
| 4 | Local Control Funding Formula (LCFF) | Projected LCFF for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. | х | |
| 5 | Salaries and Benefits | Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures has not changed by more than the standard for the current and two subsequent fiscal years. | х | |
| 6a | Other Revenues | Projected operating revenues (federal, other state, other local) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. | х | |
| 6b | Other Expenditures | Projected operating expenditures (books and supplies, services and other expenditures) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. | | х |
| 7 | Ongoing and Major Maintenance Account | If applicable, changes occurring since budget adoption meet the required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account). | х | |
| 8 | Deficit Spending | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years. | | Х |
| 9a | Fund Balance | Projected general fund balance will be positive at the end of the current and two subsequent fiscal years. | х | |
| 9b | Cash Balance | Projected general fund cash balance will be positive at the end of the current fiscal year. | х | |
| 10 | Reserves | Available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the current and two subsequent fiscal years. | х | |

| SUPPL | EMENTAL INFORMATION | | No | Yes |
|-------|--|---|----|-----|
| S1 | Contingent Liabilities | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) occurred since budget adoption that may impact the budget? | х | |
| S2 | Using One-time Revenues to Fund Ongoing Expenditures | Are there ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent? | х | |
| S3 | Temporary Interfund Borrowings | Are there projected temporary borrowings between funds? | Х | |
| S4 | Contingent Revenues | Are any projected revenues for any of the current or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)? | х | |
| S5 | Contributions | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed since budget adoption by more than \$20,000 and more than 5% for any of the current or two subsequent fiscal years? | х | |

First Interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2016-17

First Interim ITEM 17

37 68346 0000000 Form CI

| | EMENTAL INFORMATION (co | | No | Yes |
|-----|--|---|----------|-----|
| S6 | Long-term Commitments | Does the district have long-term (multiyear) commitments or debt agreements? | | X |
| | | If yes, have annual payments for the current or two subsequent fiscal years increased over prior year's (2015-16) annual payment? | | х |
| | | If yes, will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources? | х | |
| S7a | Postemployment Benefits Other than Pensions | Does the district provide postemployment benefits other than pensions (OPEB)? | | Х |
| | | If yes, have there been changes since budget adoption in OPEB liabilities? | | Х |
| S7b | Other Self-insurance Benefits | Does the district operate any self-insurance programs (e.g., workers' compensation)? | х | |
| | | If yes, have there been changes since budget adoption in self- insurance liabilities? | n/a | |
| S8 | Status of Labor Agreements | As of first interim projections, are salary and benefit negotiations still unsettled for: | | |
| | | Certificated? (Section S8A, Line 1b) Classificated (Section S8B, Line 1b) | X | |
| | | Classified? (Section S8B, Line 1b)Management/supervisor/confidential? (Section S8C, Line 1b) | X n/a | |
| S8 | Labor Agreement Budget Revisions | For negotiations settled since budget adoption, per Government Code Section 3547.5(c), are budget revisions still needed to meet the costs of the collective bargaining agreement(s) for: | II/a | |
| | | Certificated? (Section S8A, Line 3) | n/a | |
| | | Classified? (Section S8B, Line 3) | n/a | |
| S9 | Status of Other Funds | Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year? | х | |

| ADDIT | IONAL FISCAL INDICATORS | | No | Yes |
|-------|---|--|----|-----|
| A1 | Negative Cash Flow | Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund? | Х | |
| A2 | Independent Position Control | Is personnel position control independent from the payroll system? | | х |
| A3 | Declining Enrollment | Is enrollment decreasing in both the prior and current fiscal years? | х | |
| A4 | New Charter Schools Impacting District Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior or current fiscal year? | х | |
| A5 | Salary Increases Exceed COLA | Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | | х |
| A6 | Uncapped Health Benefits | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees? | х | |
| A7 | Independent Financial System | Is the district's financial system independent from the county office system? | х | |
| A8 | Fiscal Distress Reports | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a). | х | |
| A9 | Change of CBO or Superintendent | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months? | | Х |

San Dieguito Union High San Diego County

Printed: 11/30/2016 9:21 AM

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the interim certification.

CRITERIA AND STANDARDS

1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's ADA Standard Percentage Range: -2.0% to +2.0%

1A. Calculating the District's ADA Variances

DATA ENTRY: Budget Adoption data that exist for the current year will be extracted; otherwise, enter data into the first column for all fiscal years. First Interim Projected Year Totals data that exist for the current year will be extracted; otherwise, enter data for all fiscal years. Enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for all fiscal years.

Estimated Funded ADA

| | | Budget Adoption | First Interim | | |
|-------------------------------|-----------|----------------------|----------------------------|----------------|--------|
| | | Budget | Projected Year Totals | | |
| Fiscal Year | | (Form 01CS, Item 1A) | (Form AI, Lines A4 and C4) | Percent Change | Status |
| Current Year (2016-17) | | | | | |
| District Regular | | 12,459.00 | 12,459.00 | | |
| Charter School | | 0.00 | 0.00 | | |
| | Total ADA | 12,459.00 | 12,459.00 | 0.0% | Met |
| 1st Subsequent Year (2017-18) | | | | | |
| District Regular | L | 12,803.00 | 12,803.00 | | |
| Charter School | | 0.00 | 0.00 | | |
| | Total ADA | 12,803.00 | 12,803.00 | 0.0% | Met |
| 2nd Subsequent Year (2018-19) | | | | | |
| District Regular | L | 12,820.00 | 12,820.00 | | |
| Charter School | Ī | 0.00 | 0.00 | | |
| | Total ADA | 12,820.00 | 12,820.00 | 0.0% | Met |

1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Funded ADA has not changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years.

| Explanation: |
|-----------------------|
| (required if NOT met) |
| |

General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

| 2. | CRIT | TERI(| :NC | Enrol | Iment |
|----|------|-------|-----|-------|-------|
|----|------|-------|-----|-------|-------|

San Diego County

| STANDARD: Projected | enrollment for any | of the current fisca | l year or two su | ibsequent fiscal | years has not | t changed by mo | ore than t | wo percent | since |
|---------------------|--------------------|----------------------|------------------|------------------|---------------|-----------------|------------|------------|-------|
| budget adoption. | | | | | | | | | |

District's Enrollment Standard Percentage Range: -2.0% to +2.0% 2A. Calculating the District's Enrollment Variances

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column for all fiscal years. Enter data in the second column for all fiscal years. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

Enrollment **Budget Adoption** First Interim Fiscal Year (Form 01CS, Item 3B) CBEDS/Projected Percent Change Status Current Year (2016-17) District Regular 12,920 12,954 Charter School **Total Enrollment** 12,920 12,954 0.3% Met 1st Subsequent Year (2017-18) District Regular 13,330 13,330 Charter School **Total Enrollment** 13,330 13,330 0.0% Met 2nd Subsequent Year (2018-19) District Regular 13,345 13,345 Charter School 13,345 13,345 0.0% Met **Total Enrollment**

2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

| 4 - | Enrollment projections | h | L | | |
|-----|--|---|-------|------|--|
| | | | | | |
| | | | | | |

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: csi (Rev 06/07/2016)

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the current fiscal year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: Unaudited Actuals data that exist will be extracted into the P-2 ADA column for the First Prior Year; otherwise, enter First Prior Year data. P-2 ADA for the second and third prior years are preloaded. Budget Adoption data that exist will be extracted into the Enrollment column; otherwise, enter Enrollment data for all fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

*Please note for FY 2013-14 unaudited actuals: Line C4 in Form A reflects total charter school ADA corresponding to financial data reported in funds 01, 09, and 62. Please adjust charter school ADA or explain accordingly.

| | P-2 ADA Unaudited Actuals | Enrollment CBEDS Actual | Historical Ratio |
|--|------------------------------|----------------------------|----------------------|
| Fiscal Year | (Form A, Lines A4 and C4*) | (Form 01CS, Item 2A) | of ADA to Enrollment |
| Third Prior Year (2013-14) | 12,030 | 12,497 | 96.3% |
| Second Prior Year (2014-15) District Regular | 12,119 | 12,645 | |
| Charter School Total ADA/Enrollment | 12,119 | 12,645 | 95.8% |
| First Prior Year (2015-16) | | | |
| District Regular | 12,211 | 12,724 | |
| Charter School | 0 | | |
| Total ADA/Enrollment | 12,211 | 12,724 | 96.0% |
| | | Historical Average Ratio: | 96.0% |

District's ADA to Enrollment Standard (historical average ratio plus 0.5%): 96.5%

3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Estimated P-2 ADA will be extracted into the first column for the Current Year; enter data in the first column for the subsequent fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years. All other data are extracted.

| | Estimated P-2 ADA | Enrollment CBEDS/Projected | | |
|-------------------------------|----------------------------|-------------------------------|----------------------------|--------|
| Fiscal Year | (Form AI, Lines A4 and C4) | (Criterion 2, Item 2A) | Ratio of ADA to Enrollment | Status |
| Current Year (2016-17) | | | | |
| District Regular | 12,459 | 12,954 | | |
| Charter School | 0 | | | |
| Total ADA/Enrollment | 12,459 | 12,954 | 96.2% | Met |
| 1st Subsequent Year (2017-18) | | | | |
| District Regular | 12,803 | 13,330 | | |
| Charter School | | | | |
| Total ADA/Enrollment | 12,803 | 13,330 | 96.0% | Met |
| 2nd Subsequent Year (2018-19) | | | | |
| District Regular | 12,820 | 13,345 | | |
| Charter School | | | | |
| Total ADA/Enrollment | 12,820 | 13,345 | 96.1% | Met |

3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

| 1a. | STANDARD MET - | Projected P-2 ADA to enrollment ratio has not ex | ceeded the standard for the current ye | ear and two subsequent fiscal yea | rs |
|-----|----------------|--|--|-----------------------------------|----|
|-----|----------------|--|--|-----------------------------------|----|

| Explanation: |
|-------------------------|
| (required if NOT met) |
| (required if NOT friet) |
| |
| |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

| 4. | CRI | TER | ON: | LCFF | Revenue |
|----|-----|-----|-----|-------------|---------|
|----|-----|-----|-----|-------------|---------|

STANDARD: Projected LCFF revenue for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's LCFF Revenue Standard Percentage Range: -2.0% to +2.0%

4A. Calculating the District's Projected Change in LCFF Revenue

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. In the First Interim column, Current Year data are extracted; enter data for the two subsequent years.

LCFF Revenue

(Fund 01, Objects 8011, 8012, 8020-8089)
Budget Adoption First Interim

| Fiscal Year | (Form 01CS, Item 4B) | Projected Year Totals | Percent Change | Status |
|-------------------------------|----------------------|-----------------------|----------------|--------|
| Current Year (2016-17) | 103,652,549.00 | 103,689,992.00 | 0.0% | Met |
| 1st Subsequent Year (2017-18) | 110,619,824.00 | 110,554,852.00 | -0.1% | Met |
| 2nd Subsequent Year (2018-19) | 112,538,143.00 | 112,425,696.00 | -0.1% | Met |

4B. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - LCFF revenue has not changed since budget adoption by more than two percent for the current year and two subsequent fiscal years.

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: csi (Rev 06/07/2016)

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the current fiscal year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: Unaudited Actuals data that exist for the First Prior Year will be extracted; otherwise, enter data for the First Prior Year. Unaudited Actuals data for the second and third prior years are preloaded.

| Unaudited Actuals - Unrestricte | d |
|---------------------------------|---|
| (Resources 0000-1999) | |

| | (Resources | (Resources 0000-1999) | | |
|-----------------------------|------------------------------|--|------------------------------------|--|
| | Salaries and Benefits | Salaries and Benefits Total Expenditures | | |
| Fiscal Year | (Form 01, Objects 1000-3999) | (Form 01, Objects 1000-7499) | to Total Unrestricted Expenditures | |
| Third Prior Year (2013-14) | 68,946,410.34 | 79,453,518.75 | 86.8% | |
| Second Prior Year (2014-15) | 71,632,459.36 | 83,772,980.67 | 85.5% | |
| First Prior Year (2015-16) | 81,481,216.55 | 93,245,912.50 | 87.4% | |
| | 86.6% | | | |

| | Current Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
|---|---------------------------|----------------------------------|----------------------------------|
| District's Reserve Standard Percentage | | | |
| (Criterion 10B, Line 4) | 3.0% | 3.0% | 3.0% |
| District's Salaries and Benefits Standard | | | |
| (historical average ratio, plus/minus the | | | |
| greater of 3% or the district's reserve | | | |
| standard percentage): | 83.6% to 89.6% | 83.6% to 89.6% | 83.6% to 89.6% |

Ratio

5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; if not, enter Projected Year Totals data. Projected Year Totals data for Current Year are extracted.

Projected Year Totals - Unrestricted (Resources 0000-1999)

Salaries and Benefits

Total Expenditures

| | (Form 01I, Objects 1000-3999) | (Form 01I, Objects 1000-7499) | of Unrestricted Salaries and Benefits | |
|-------------------------------|-------------------------------|-------------------------------|---------------------------------------|--------|
| Fiscal Year | (Form MYPI, Lines B1-B3) | (Form MYPI, Lines B1-B8, B10) | to Total Unrestricted Expenditures | Status |
| Current Year (2016-17) | 90,816,495.00 | 103,454,874.00 | 87.8% | Met |
| 1st Subsequent Year (2017-18) | 91,009,100.00 | 102,497,479.00 | 88.8% | Met |
| 2nd Subsequent Year (2018-19) | 92,745,091.00 | 104,233,470.00 | 89.0% | Met |

5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

| la. | STANDARD MET | Ratio of total unrestricted salaries ar | d benefits to total unrestricted | I expenditures has met the | he standard for the current y | year and two subsequ | ent fiscal years. |
|-----|--------------|---|----------------------------------|----------------------------|-------------------------------|----------------------|-------------------|
|-----|--------------|---|----------------------------------|----------------------------|-------------------------------|----------------------|-------------------|

| Explanation: |
|-----------------------|
| • |
| (required if NOT met) |
| |
| |
| |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state and other local) or expenditures (including books and supplies, and services and other operating), for any of the current fiscal year or two subsequent fiscal years, have not changed by more than five percent since budget adoption.

Changes that exceed five percent in any major object category must be explained.

| District's Other Revenues and Expenditures Standard Percentage Range: | -5.0% to +5.0% |
|--|----------------|
| District's Other Revenues and Expenditures Explanation Percentage Range: | -5.0% to +5.0% |

6A. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. First Interim data for the Current Year are extracted. If First Interim Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the second column.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

| Object Range / Fiscal Year | Budget Adoption Budget (Form 01CS, Item 6B) | First Interim Projected Year Totals (Fund 01) (Form MYPI) | Percent Change | Change Is Outside Explanation Range |
|---|---|---|---|---|
| Federal Revenue (Fund 01 Object | ts 8100-8299) (Form MYPI, Line A2) | | | |
| Current Year (2016-17) | 4,204,260.00 | 4,307,678.00 | 2.5% | No |
| 1st Subsequent Year (2017-18) | 4,204,260.00 | 4,230,678.00 | 0.6% | No |
| 2nd Subsequent Year (2018-19) | 4,204,260.00 | 4,230,678.00 | 0.6% | No |
| Other State Pevenue (Fund 01 Of | pjects 8300-8599) (Form MYPI, Line A3) | | | |
| • | | | E 60/ | Voc |
| Current Year (2016-17) | 13,249,282.00 | 13,987,794.00 | 5.6% | Yes |
| • | | | 5.6% 8.0% 8.3% | Yes Yes Yes |
| Current Year (2016-17) Ist Subsequent Year (2017-18) 2nd Subsequent Year (2018-19) Explanation: (required if Yes) Since subset years. | 13,249,282.00 9,257,882.00 | 13,987,794.00 9,996,394.00 9,596,394.00 e from 2015-16 has been included in t udget included \$2.9M in one-time sta ow for a new TUPE grant and subsec | 8.0% 8.3% the 2016-17 budget. These amoute funding. This amount has bee | Yes Yes unts have been removed from removed from subsequent |

| Current Year (2016-17) | 6,587,273.00 | 6,687,375.00 | 1.5% | No |
|-------------------------------|--------------|--------------|------|----|
| 1st Subsequent Year (2017-18) | 6,493,436.00 | 6,593,538.00 | 1.5% | No |
| 2nd Subsequent Year (2018-19) | 6,493,436.00 | 6,593,538.00 | 1.5% | No |
| | | | | |

| | · | | |
|-------------------|---|--|--|
| Explanation: | | | |
| (required if Yes) | | | |
| | | | |
| | | | |

Books and Supplies (Fund 01, Objects 4000-4999) (Form MYPI, Line B4)

| Current Year (2016-17) | 3,563,180.00 | 6,439,510.00 | 80.7% | Yes |
|-------------------------------|--------------|--------------|-------|-----|
| 1st Subsequent Year (2017-18) | 3,374,300.00 | 3,660,707.00 | 8.5% | Yes |
| 2nd Subsequent Year (2018-19) | 3,308,419.00 | 3,585,152.00 | 8.4% | Yes |

Explanation: (required if Yes)

The First Interim Budget includes carryover amounts from restricted and unrestricted resources that were not included in the adopted budget. These amounts are removed from subsequent years.

Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYPI, Line B5)

| Current Year (2016-17) | 13,269,941.00 | 13,610,107.00 | 2.6% | No |
|-------------------------------|---------------|---------------|------|----|
| 1st Subsequent Year (2017-18) | 12,869,941.00 | 13,100,107.00 | 1.8% | No |
| 2nd Subsequent Year (2018-19) | 12,728,957.00 | 12,959,123.00 | 1.8% | No |
| | | | | _ |

| Explanation: |
|-------------------|
| (required if Yes) |
| (required in 166) |
| |
| |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

| δB. Calculating the District's Chan | ge in Total Operating Revenues and E | xpenditures | | |
|--|--|--|-----------------------------------|---|
| DATA ENTRY: All data are extracted | or calculated. | | | |
| Object Range / Fiscal Year | Budget Adoption Budget | First Interim Projected Year Totals | Percent Change | Status |
| | | • | | |
| Current Year (2016-17) | d Other Local Revenue (Section 6A) 24.040.815.00 | 24,982,847.00 | 3.9% | Met |
| 1st Subsequent Year (2017-18) | 19,955,578.00 | 20,820,610.00 | 4.3% | Met |
| 2nd Subsequent Year (2018-19) | 19,555,578.00 | 20,420,610.00 | 4.4% | Met |
| Total Books and Supplies and | d Samilean and Other Operating Evpanditus | roa (Sastian SA) | | |
| Current Year (2016-17) | d Services and Other Operating Expenditur 16,833,121.00 | 20,049,617.00 | 19.1% | Not Met |
| 1st Subsequent Year (2017-18) | 16,244,241.00 | 16,760,814.00 | 3.2% | Met |
| 2nd Subsequent Year (2018-19) | 16,037,376.00 | 16,544,275.00 | 3.2% | Met |
| | | | 0 | |
| 6C. Comparison of District Total O | perating Revenues and Expenditures | to the Standard Percentage Ra | nge | |
| | | | | |
| DATA ENTRY: Explanations are linked fr | rom Section 6A if the status in Section 6B is N | lot Met; no entry is allowed below. | | |
| | | | | |
| 1a. STANDARD MET - Projected to | tal operating revenues have not changed sinc | e budget adoption by more than the | standard for the current year and | I two subsequent fiscal years. |
| | | | | |
| | | | | |
| | | | | |
| Explanation: | | | | |
| Federal Revenue | | | | |
| (linked from 6A | | | | |
| if NOT met) | | | | |
| Explanation: | | | | |
| Other State Revenue | | | | |
| (linked from 6A | | | | |
| if NOT met) | | | | |
| Explanation: | | | | _ |
| Other Local Revenue | | | | |
| (linked from 6A | | | | |
| if NOT met) | | | | |
| AL OTANDARD NOTAET OF SE | and the second s | and also as booking a deadless booking | Uses the standard to see a second | of the comment was a section |
| | more total operating expenditures have changs for the projected change, descriptions of the | | | |
| | thin the standard must be entered in Section 6 | | | so, it diffy, will be made to bring the |
| | | , , | | |
| Explanation: | e First Interim Budget includes carryover amo | ounts from restricted and unrestricted | resources that were not include | d in the adopted budget. These |
| | nounts are removed from subsequent years. | | | |
| (linked from 6A | | | | |
| if NOT met) | | | | |
| Familian attack | | | | |
| Explanation: Services and Other Exps | | | | |
| (linked from 6A | | | | |
| if NOT met) | | | | |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

7. CRITERION: Facilities Maintenance

STANDARD: Identify changes that have occurred since budget adoption in the projected contributions for facilities maintenance funding as required pursuant to Education Code Section 17070.75, or in how the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75, as amended by AB 104 (Chapter 13, Statutes of 2015), effective 2015-16 and 2016-17 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE: AB 104 (Chapter 13, Statutes of 2015) requires the district to deposit into the account, for the 2015-16 and 2016-17 fiscal years, a minimum amount that is the lesser of 3% of the total general fund expenditures and other financing uses for that fiscal year or the amount that the district deposited into the account for the 2014-15 fiscal year.

DATA ENTRY: For the Required Minimum Contribution, enter the lesser of 3% of the total general fund expenditures and other financing uses for the current year or the amount that the district deposited into the account for the 2014-15 fiscal year. If EC 17070.75(e)(1) and (e)(2) apply, input 3%. Budget data that exist will be extracted, otherwise enter budget data into lines 1 and 2. All other data are extracted.

| | | Required Minimum Contribution | First Interim Contribution Projected Year Totals (Fund 01, Resource 8150, Objects 8900-8999) | Status | |
|-------|--|------------------------------------|---|--------|--|
| 1. | OMMA/RMA Contribution | 2,300,667.20 | 3,916,223.00 | Met | |
| 2. | 2. Budget Adoption Contribution (information only) (Form 01CS, Criterion 7, Line 2d) | | | | |
| statu | s is not met, enter an X in the box that bes | at describes why the minimum requi | red contribution was not made: | | |
| | | | participate in the Leroy F. Greend ze [EC Section 17070.75 (b)(2)(E ided) | , | |
| | Explanation: (required if NOT met and Other is marked) | | | | |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves¹ as a percentage of total expenditures and other financing uses² in any of the current fiscal year or two subsequent fiscal years.

¹Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

²A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

| _ | Current Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
|--|---------------------------|----------------------------------|----------------------------------|
| District's Available Reserve Percentages (Criterion 10C, Line 9) | 9.0% | 10.1% | 6.5% |
| District's Deficit Spending Standard Percentage Levels (one-third of available reserve percentage): | | 3.4% | 2.2% |

8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the first and second columns.

Projected Year Totals

| | Net Change in | lotal Unrestricted Expenditures | | |
|-------------------------------|---------------------------|---------------------------------|-------------------------------------|---------|
| | Unrestricted Fund Balance | and Other Financing Uses | Deficit Spending Level | |
| | (Form 01I, Section E) | (Form 01I, Objects 1000-7999) | (If Net Change in Unrestricted Fund | |
| Fiscal Year | (Form MYPI, Line C) | (Form MYPI, Line B11) | Balance is negative, else N/A) | Status |
| Current Year (2016-17) | (7,479,161.00) | 103,484,874.00 | 7.2% | Not Met |
| 1st Subsequent Year (2017-18) | (4,327,171.00) | 102,527,479.00 | 4.2% | Not Met |
| 2nd Subsequent Year (2018-19) | (4,944,844.00) | 104,263,470.00 | 4.7% | Not Met |

8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Unrestricted deficit spending has exceeded the standard percentage level in any of the current year or two subsequent fiscal years. Provide reasons for the deficit spending, a description of the methods and assumptions used in balancing the unrestricted budget, and what changes will be made to ensure that the budget deficits are eliminated or are balanced within the standard.

| Explanation: | | | | |
|---------------------|--|--|--|--|
| equired if NOT met) | | | | |

The 2016-17 budget included planned spending of reserves. The district continues to monitor revenue and expenses to reduce deficit spending.

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

| 9. | CRIT | FRI | ION: | Fund | and | Cach | Balances |
|----|------|-----|------|------|-----|-------|----------|
| 9. | CRI | | IUN. | runa | anu | Casii | Dalances |

A. FUND BALANCE STANDARD: Projected general fund balance will be positive at the end of the current fiscal year and two subsequent fiscal years.

| 9A-1. Determining if the District's Gene | eral Fund Ending Balance is Positive | |
|--|---|---|
| DATA ENTRY: Current Year data are extracte | ed. If Form MYPI exists, data for the two subsequent years will be | extracted; if not, enter data for the two subsequent years. |
| | | |
| | Ending Fund Balance General Fund Projected Year Totals | |
| Fiscal Year | | Status |
| Current Year (2016-17) | 15,891,638.12 | Met |
| 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19) | 11,564,467.00 6,619,623.00 | Met Met |
| Zild Subsequent Tear (2010-19) | 0,019,025.00 | wet |
| 9A-2. Comparison of the District's End | ing Fund Balance to the Standard | |
| DATA ENTRY: Enter an explanation if the sta | ndard is not met. | |
| 1a. STANDARD MET - Projected genera | I fund ending balance is positive for the current fiscal year and two | o subsequent fiscal years. |
| , , | , , | , |
| | | |
| Explanation: (required if NOT met) | | |
| | Projected general fund cash balance will be positive a | at the end of the current fiscal year. |
| 9B-1. Determining if the District's Endi | ng Cash Balance is Positive | |
| DATA ENTRY: If Form CASH exists, data will | be extracted; if not, data must be entered below. | |
| | Ending Cash Balance | |
| Fiscal Year | General Fund (Form CASH, Line F, June Column) | Status |
| Current Year (2016-17) | (Form CASH, Line F, June Column) 18,495,293.00 | Met |
| 9B-2. Comparison of the District's End | ing Cash Balance to the Standard | |
| DATA ENTRY: Enter an explanation if the sta | ndard is not met. | |
| 1a. STANDARD MET - Projected genera | I fund cash balance will be positive at the end of the current fiscal | year. |
| Explanation: (required if NOT met) | | |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

10. CRITERION: Reserves

STANDARD: Available reserves¹ for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts² as applied to total expenditures and other financing uses³:

DATA ENTRY: Current Year data are extracted. Enter district regular ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years.

| Percentage Level | D | istrict ADA | | |
|-----------------------------|---------|-------------|---------|--|
| 5% or \$66,000 (greater of) | 0 | to | 300 | |
| 4% or \$66,000 (greater of) | 301 | to | 1,000 | |
| 3% | 1,001 | to | 30,000 | |
| 2% | 30,001 | to | 400,000 | |
| 1% | 400 001 | and | over | |

¹ Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

³ A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

| _ | Current Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
|--|---------------------------|----------------------------------|----------------------------------|
| District Estimated P-2 ADA (Form AI, Line A4): | 12,459 | 12,803 | 12,820 |
| District's Reserve Standard Percentage Level: | 3% | 3% | 3% |

10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Current Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYPI, Lines F1a, F1b1, and F1b2):

| | | 1 |
|----|--|---|
| 1. | Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members? | I |
| 2. | If you are the SELPA AU and are excluding special education pass-through funds: | |

| b. | Special Education Pass-through Funds |
|----|--|
| | (Fund 10, resources 3300-3499 and 6500-6540, |
| | objects 7211-7213 and 7221-7223) |

| Current Year Projected Year Totals | 1st Subsequent Year | 2nd Subsequent Year |
|------------------------------------|---------------------|---------------------|
| (2016-17) | (2017-18) | (2018-19) |
| 0.00 | | |

10B. Calculating the District's Reserve Standard

a. Enter the name(s) of the SELPA(s):

DATA ENTRY: If Form MYPI exists, all data will be extracted or calculated. If not, enter data for line 1 for the two subsequent years; Current Year data are extracted.

| 1. | Expenditures and Other Financing Uses |
|----|---|
| | (Form 01I, objects 1000-7999) (Form MYPI, Line B11) |

- Plus: Special Education Pass-through (Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No)
- Total Expenditures and Other Financing Uses (Line B1 plus Line B2)
- 4. Reserve Standard Percentage Level
- 5. Reserve Standard by Percent (Line B3 times Line B4)
- Reserve Standard by Amount (\$66,000 for districts with less than 1,001 ADA, else 0)
- District's Reserve Standard (Greater of Line B5 or Line B6)

| Projected Year Totals | 1st Subsequent Year | 2nd Subsequent Year |
|-----------------------|---------------------|---------------------|
| (2016-17) | (2017-18) | (2018-19) |
| 139,705,135.00 | 137,031,037.00 | 139,167,029.0 |
| | | |
| 139,705,135.00 | 137,031,037.00 | 139,167,029.0 |
| 3% | 3% | 3% |
| 4,191,154.05 | 4,110,931.11 | 4,175,010.8 |
| 0.00 | 0.00 | 0.0 |
| 4,191,154.05 | 4,110,931.11 | 4,175,010.8 |

² Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

| 10C. | Calculating | the [| District's | Available | Reserve | Amount |
|------|-------------|-------|------------|-----------|---------|--------|
|------|-------------|-------|------------|-----------|---------|--------|

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years.

| Reserv | e Amounts | Current Year Projected Year Totals | 1st Subsequent Year | 2nd Subsequent Year |
|--|--|------------------------------------|---------------------|---------------------|
| (Unrestricted resources 0000-1999 except Line 4) | | (2016-17) | (2017-18) | (2018-19) |
| ` 1. | General Fund - Stabilization Arrangements | , | , | , , |
| | (Fund 01, Object 9750) (Form MYPI, Line E1a) | 0.00 | | |
| 2. | General Fund - Reserve for Economic Uncertainties | | | |
| | (Fund 01, Object 9789) (Form MYPI, Line E1b) | 10,130,921.35 | 11,383,467.00 | 6,438,623.00 |
| 3. | General Fund - Unassigned/Unappropriated Amount | | | |
| | (Fund 01, Object 9790) (Form MYPI, Line E1c) | 0.00 | | |
| 4. | General Fund - Negative Ending Balances in Restricted Resources | | | |
| | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) | | | |
| | (Form MYPI, Line E1d) | (0.25) | | |
| 5. | Special Reserve Fund - Stabilization Arrangements | | | |
| | (Fund 17, Object 9750) (Form MYPI, Line E2a) | 0.00 | | |
| 6. | Special Reserve Fund - Reserve for Economic Uncertainties | | | |
| | (Fund 17, Object 9789) (Form MYPI, Line E2b) | 2,488,072.18 | 2,512,953.00 | 2,538,082.00 |
| 7. | Special Reserve Fund - Unassigned/Unappropriated Amount | | | |
| | (Fund 17, Object 9790) (Form MYPI, Line E2c) | 0.00 | | |
| 8. | District's Available Reserve Amount | | | |
| | (Lines C1 thru C7) | 12,618,993.28 | 13,896,420.00 | 8,976,705.00 |
| 9. | District's Available Reserve Percentage (Information only) | | | |
| | (Line 8 divided by Section 10B, Line 3) | 9.03% | 10.14% | 6.45% |
| | District's Reserve Standard | | | |
| | (Section 10B, Line 7): | 4,191,154.05 | 4,110,931.11 | 4,175,010.87 |
| | | | | |
| | Status: | Met | Met | Met |

10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

| 1a. | STANDARD MET - Available reserves have met the standard for the cr | urrent year and two subsequent fiscal years. |
|-----|--|--|
| | | |

| (required if NOT met) |
|-----------------------|
| |
| |
| |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

| SUPI | PLEMENTAL INFORMATION |
|-------|---|
| ΛΤΛ Ε | ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer. |
| | Contingent Liabilities |
| 31. | Contingent Liabilities |
| 1a. | Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that have occurred since budget adoption that may impact the budget? No |
| 1b. | If Yes, identify the liabilities and how they may impact the budget: |
| | |
| | |
| | |
| | |
| S2. | Use of One-time Revenues for Ongoing Expenditures |
| 1a. | Does your district have ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent? No |
| 1b. | If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years: |
| | |
| | |
| | |
| | |
| S3. | Temporary Interfund Borrowings |
| 1a. | Does your district have projected temporary borrowings between funds? |
| | (Refer to Education Code Section 42603) No |
| 1b. | If Yes, identify the interfund borrowings: |
| | |
| | |
| | |
| | |
| S4. | Contingent Revenues |
| 1a. | Does your district have projected revenues for the current fiscal year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act |
| | (e.g., parcel taxes, forest reserves)? No |
| 1h | If You identify any of those revenues that are dedicated for engaing expanses and explain how the revenues will be replaced or expanditures reduced: |
| 1b. | If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced: |
| | |
| | |
| | |

Status

San Dieguito Union High San Diego County

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

S5. Contributions

Description / Fiscal Year

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than \$20,000 and more than five percent since budget adoption.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if transfers have changed by more than \$20,000 and more than five percent since budget adoption.

Identify capital project cost overruns that have occurred since budget adoption that may impact the general fund budget.

Budget Adoption

(Form 01CS, Item S5A)

-5.0% to +5.0% District's Contributions and Transfers Standard: or -\$20,000 to +\$20,000

Percent

Change

Amount of Change

S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. For Contributions, the First Interim's Current Year data will be extracted. Enter First Interim Contributions for the 1st and 2nd Subsequent Years. For Transfers In and Transfers Out, if Form MYP exists, the data will be extracted into the First Interim column for the Current Year, and 1st and 2nd Subsequent Years. If Form MYP does not exist, enter data in the Current Year, and 1st and 2nd Subsequent Years. Click on the appropriate button for Item 1d; all other data will be calculated.

First Interim

Projected Year Totals

| 1a. Contributions, Unrestricted General Fun | | | | | |
|--|--|-----------------------------|------------------|----------------------------|------|
| (Fund 01, Resources 0000-1999, Object 6 | | (45.750.404.00) | 0.40/ | 0.050.00 | N4-4 |
| Current Year (2016-17) | (15,747,271.00) | (15,756,121.00) | 0.1% | 8,850.00 | Met |
| 1st Subsequent Year (2017-18) | (16,791,108.00) | (16,799,958.00) | | 8,850.00 | Met |
| 2nd Subsequent Year (2018-19) | (17,191,108.00) | (17,199,958.00) | 0.1% | 8,850.00 | Met |
| 1b. Transfers In, General Fund * | | | | | |
| Current Year (2016-17) | 765,589.00 | 765,589.00 | 0.0% | 0.00 | Met |
| st Subsequent Year (2017-18) | 765,589.00 | 765,589.00 | 0.0% | 0.00 | Met |
| and Subsequent Year (2018-19) | 765,589.00 | 765,589.00 | 0.0% | 0.00 | Met |
| 1c. Transfers Out, General Fund * | | | | | |
| Current Year (2016-17) | 30,000.00 | 30,000.00 | 0.0% | 0.00 | Met |
| st Subsequent Year (2017-18) | 30,000.00 | 30,000.00 | 0.0% | 0.00 | Met |
| 2nd Subsequent Year (2018-19) | 30,000.00 | 30,000.00 | 0.0% | 0.00 | Met |
| 4.1 Comital Brainet Coat Oversum | | | | | |
| 1d. Capital Project Cost Overruns | | | | 1 | |
| Have capital project cost overruns occurred general fund operational budget? | I since budget adoption that may impact | the | | No | |
| general fund operational budget: | | | <u> </u> | 140 | |
| Include transfers used to cover operating deficits in | n either the general fund or any other fur | nd. | | | |
| monage transfers used to sever operating denotes in | olaror are gorioral rana or arry carer ran | | | | |
| | | | | | |
| S5B. Status of the District's Projected Cont | ributions Transfers and Capital F | | | | |
| | | Projecte | | | |
| obi otatao oi tiio biotiiot o i rojootoa ooiit | ributions, Transfers, and Capital F | Projects | | | |
| | · · · · · · · · · · · · · · · · · · · | Projects | | | |
| | · · · · · · · · · · · · · · · · · · · | Projects | | | |
| | ems 1a-1c or if Yes for Item 1d. | - | rent year and tw | o subsequent fiscal years. | |
| DATA ENTRY: Enter an explanation if Not Met for it | ems 1a-1c or if Yes for Item 1d. | - | rent year and tw | o subsequent fiscal years. | |
| DATA ENTRY: Enter an explanation if Not Met for it | ems 1a-1c or if Yes for Item 1d. | - | rent year and tw | o subsequent fiscal years. | |
| DATA ENTRY: Enter an explanation if Not Met for it | ems 1a-1c or if Yes for Item 1d. | - | rent year and tw | o subsequent fiscal years. | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not cha | ems 1a-1c or if Yes for Item 1d. | - | rent year and tw | ວ subsequent fiscal years. | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not cha | ems 1a-1c or if Yes for Item 1d. | - | rent year and tw | o subsequent fiscal years. | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not cha | ems 1a-1c or if Yes for Item 1d. | - | rent year and tw | o subsequent fiscal years. | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not cha | ems 1a-1c or if Yes for Item 1d. | - | rent year and tw | o subsequent fiscal years. | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not cha | ems 1a-1c or if Yes for Item 1d. | - | rent year and tw | o subsequent fiscal years. | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not cha | ems 1a-1c or if Yes for Item 1d. | an the standard for the cur | | | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not cha Explanation: (required if NOT met) | ems 1a-1c or if Yes for Item 1d. | an the standard for the cur | | | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not cha Explanation: (required if NOT met) | ems 1a-1c or if Yes for Item 1d. | an the standard for the cur | | | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not cha Explanation: (required if NOT met) | ems 1a-1c or if Yes for Item 1d. | an the standard for the cur | | | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not chan Explanation: (required if NOT met) 1b. MET - Projected transfers in have not chan | ems 1a-1c or if Yes for Item 1d. | an the standard for the cur | | | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not cha Explanation: (required if NOT met) 1b. MET - Projected transfers in have not chan Explanation: | ems 1a-1c or if Yes for Item 1d. | an the standard for the cur | | | |
| DATA ENTRY: Enter an explanation if Not Met for it 1a. MET - Projected contributions have not chan Explanation: (required if NOT met) 1b. MET - Projected transfers in have not chan | ems 1a-1c or if Yes for Item 1d. | an the standard for the cur | | | |

Board Agenda Packet, 12-08-16 143 of 308

Printed: 11/30/2016 9:22 AM

San Dieguito Union High
San Diego County

2016-17 First Interim
General Fund
School District Criteria and Standards Review

General Fund
at Criteria and Standards Review

| E 1 4 7 | 37 68346 000000 |
|---------|-----------------|
| EM 17 | Form 01CS |

| 1c. | c. MET - Projected transfers out have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years. | | |
|-----|---|--|--|
| | | | |
| | Explanation: (required if NOT met) | | |
| 1d. | NO - There have been no ca | pital project cost overruns occurring since budget adoption that may impact the general fund operational budget. | |
| | Project Information: | | |
| | (required if YES) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

S6. Long-term Commitments

Identify all existing and new multiyear commitments1 and their annual required payment for the current fiscal year and two subsequent fiscal years.

Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced.

| | Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations. | | | | | |
|---|---|-----------------------------|--|--|--|--|
| S6A. Identification of the District's Long-term Commitments | | | | | | |
| | | | | | | |
| Extract | ENTRY: If Budget Adoption data exist (Form 01CS, Item S6A), long-term commitment data wed data may be overwritten to update long-term commitment data in Item 2, as applicable. If r data, as applicable. | | | | | |
| 1. | Does your district have long-term (multiyear) commitments? (If No, skip items 1b and 2 and sections S6B and S6C) | Yes | | | | |
| | b. If Yes to Item 1a, have new long-term (multiyear) commitments been incurred since budget adoption? | No | | | | |
| 2. | If Yes to Item 1a, list (or update) all new and existing multiyear commitments and required a benefits other than pensions (OPEB); OPEB is disclosed in Item S7A. | annual debt service amounts | s. Do not include long-term commitments for postemployment | | | |

| | # of Years | SACS Fund | Principal Balance | |
|---------------------------------------|------------|----------------------------|--|--------------------|
| Type of Commitment | Remaining | Funding Sources (Revenues) | Debt Service (Expenditures) | as of July 1, 2016 |
| Capital Leases | | | | |
| Certificates of Participation | | | | |
| General Obligation Bonds | 23 | Special Tax Revenue | Special Tax Revenue Debt Service (7438/7439) | 274,234,995 |
| Supp Early Retirement Program | | | | |
| State School Building Loans | 5 | State CTE Loan | Capital Facilities (73438/7439) | 1,516,523 |
| Compensated Absences | | | | |
| | | | | |
| Other Learn town Committee ante (de m | | OFD). | | |

| Special Tax Revenue Bond | 26 | Special Tax Revenue | Special Tax Revenue | 73,905,366 |
|------------------------------------|----|--|--------------------------|-------------|
| Qualified School Construction Bond | 11 | Gen Fund/Fed Subsidy/Energy Savings/Transfer | General Fund (7438/7439) | 12,429,383 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL: | | | | 362,086,267 |

| | Prior Year (2015-16) Annual Payment | Current Year (2016-17) Annual Payment | 1st Subsequent Year (2017-18) Annual Payment | 2nd Subsequent Year (2018-19) Annual Payment |
|--|---|---|--|--|
| Type of Commitment (continued) | (P & I) | (P & I) | (P & I) | (P & I) |
| Capital Leases | | | | |
| Certificates of Participation | | | | |
| General Obligation Bonds | 11,577,725 | 20,914,480 | 13,830,950 | 12,336,450 |
| Supp Early Retirement Program | | | | |
| State School Building Loans | 343,982 | 343,982 | 343,982 | 343,982 |
| Compensated Absences | 1,100,000 | 1,100,000 | 1,100,000 | 1,100,000 |
| Other Long-term Commitments (continued): Special Tax Revenue Bond Qualified School Construction Bond | 5,782,024 1,606,227 | 5,773,524 1,606,227 | 5,771,624 1,606,227 | 8,764,951 1,606,227 |
| Qualified School Construction Bond | 1,000,227 | 1,000,227 | 1,000,221 | 1,000,227 |
| | | | | |
| Total Annual Payments: Has total annual payment increase | 20,409,958 | 29,738,213 Yes | 22,652,783 Yes | 24,151,610 Yes |

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: csi (Rev 06/07/2016)

2016-17 First Interim General Fund School District Criteria and Standards Review

37 68346 0000000 Form 01CSI **ITEM 17**

| S6B. | Comparison of the Distric | ct's Annual Payments to Prior Year Annual Payment | | |
|------|---|--|--|--|
| DATA | ENTRY: Enter an explanation | if Yes. | | |
| 1a. | Yes - Annual payments for I funded. | ong-term commitments have increased in one or more of the current or two subsequent fiscal years. Explain how the increase in annual payments will be | | |
| | Explanation: (Required if Yes to increase in total annual payments) | In May of 2015, the district issued series B-2 General Obligation Bonds as part of the Proposition AA bond series. The payment for these bonds in subsequent years has increased the overall debt service. These payments are covered by the special tax authorized in November of 2012. | | |
| | | | | |
| S6C. | Identification of Decrease | es to Funding Sources Used to Pay Long-term Commitments | | |
| DATA | ENTRY: Click the appropriate | Yes or No button in Item 1; if Yes, an explanation is required in Item 2. | | |
| 1. | Will funding sources used to | pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources? | | |
| | | No | | |
| 2. | No - Funding sources will no | ot decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment. | | |
| | Explanation: (Required if Yes) | | | |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

S7. Unfunded Liabilities

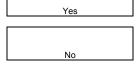
Identify any changes in estimates for unfunded liabilities since budget adoption, and indicate whether the changes are the result of a new actuarial valuation.

S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other Than Pensions (OPEB)

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7A) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4.

| 1. | Does your district provide postemployment benefits other than pensions (OPEB)? (If No, skip items 1b-4) | Y |
|----|---|---|
| | If Yes to Item 1a, have there been changes since budget adoption in OPEB liabilities? | |

c. If Yes to Item 1a, have there been changes since budget adoption in OPEB contributions?



Budget Adoption

Rudget Adoption

2 261 330 00

OPEB Liabilities

- a. OPEB actuarial accrued liability (AAL)
- b. OPEB unfunded actuarial accrued liability (UAAL)
- c. Are AAL and UAAL based on the district's estimate or an actuarial valuation?
- d. If based on an actuarial valuation, indicate the date of the OPEB valuation.

| Form 01CS, Item S7A) | First Interim |
|----------------------|---------------|
| 16,153,467.00 | 20,746,596.00 |
| 16.153.467.00 | 20.746.596.00 |

| Actuarial | Actuarial |
|--------------|--------------|
| Jun 30, 2013 | Jun 30, 2015 |

3. OPEB Contributions

a. OPEB annual required contribution (ARC) per actuarial valuation or Alternative Measurement Method

Current Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

| (Form 01CS, Item S7A) | First Interim |
|-----------------------|---------------|
| 2,261,330.00 | 3,072,111.00 |
| 2,261,330.00 | 3,072,111.00 |
| | |

3 072 111 00

b. OPEB amount contributed (for this purpose, include premiums paid to a self-insurance fund)

(Funds 01-70, objects 3701-3752)

Current Year (2016-17)
1st Subsequent Year (2017-18)
2nd Subsequent Year (2018-19)

| _ | |
|------------|------------|
| 792,496.49 | 674,689.00 |
| 832,121.00 | 750,424.00 |
| 873 727 00 | 798.445.00 |

c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)

Current Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

| 792,497.00 | 674,689.00 |
|------------|------------|
| 832,121.00 | 750,424.00 |
| 873,727.00 | 798,445.00 |

d. Number of retirees receiving OPEB benefits

Current Year (2016-17)
1st Subsequent Year (2017-18)
2nd Subsequent Year (2018-19)

| 99 | 99 |
|-----|-----|
| 105 | 115 |
| 102 | 117 |

4. Comments:

| 1 | | |
|---|--|--|
| | | |
| 1 | | |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

| R7R Identifi | ication of the l | District's Unfunde | d I iahility for | Self-insurance | Programs |
|--------------|------------------|--------------------|------------------|----------------|----------|

| DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budg | get Adoption data that exist (Form 01CS, Item S7B) will be extracted; otherwise, enter Budget Adoption and |
|--|--|
| First Interim data in items 2-4. | |
| | |
| | |
| 1 a Does your district operate any self-insurance programs such as | |

No

n/a

- a. Does your district operate any self-insurance programs such as workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB; which is covered in Section S7A) (If No, skip items 1b-4)
 - b. If Yes to item 1a, have there been changes since budget adoption in self-insurance liabilities?
 - c. If Yes to item 1a, have there been changes since budget adoption in self-insurance contributions?
- 2. Self-Insurance Liabilities
 - a. Accrued liability for self-insurance programs
 - b. Unfunded liability for self-insurance programs

| n/a | | |
|----------------|---------|---------------|
| Budget Ado | ention | |
| • | | |
| (Form 01CS, It | em S7B) | First Interim |
| | | |

- 3. Self-Insurance Contributions
 - Required contribution (funding) for self-insurance programs
 Current Year (2016-17)
 1st Subsequent Year (2017-18)
 2nd Subsequent Year (2018-19)
 - Amount contributed (funded) for self-insurance programs Current Year (2016-17)
 1st Subsequent Year (2017-18)
 2nd Subsequent Year (2018-19)

| Budget Adoption | |
|-----------------------|---------------|
| (Form 01CS, Item S7B) | First Interim |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

4. Comments:

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

S8. Status of Labor Agreements

Analyze the status of employee labor agreements. Identify new labor agreements that have been ratified since budget adoption, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards and may provide written comments to the president of the district governing board and superintendent.

| | district gov | erning board and superintendent. | | | | |
|----------|--|--|---------------------------|------------------|-----------------------------------|----------------------------------|
| S8A. (| Cost Analysis of District's Labor Ag | reements - Certificated (Non-mar | nagement) Employe | es | | |
| | | | | | | |
| DATA | ENTRY: Click the appropriate Yes or No b | utton for "Status of Certificated Labor A | Agreements as of the Pr | evious Reporti | ng Period." There are no extracti | ions in this section. |
| | of Certificated Labor Agreements as of all certificated labor negotiations settled as | of budget adoption? | | Yes | | |
| | | nplete number of FTEs, then skip to sec | ction S8B. | | | |
| | ii No, conti | inue with section S8A. | | | | |
| Certific | cated (Non-management) Salary and Be | _ | Current Veer | | 1at Cubas mast Vasa | Ond Cubes west Vess |
| | | Prior Year (2nd Interim) (2015-16) | Current Year (2016-17) | | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| Numbe | er of certificated (non-management) full- | | | | | |
| | quivalent (FTE) positions | 573.9 | 5 | 93.5 | 603.5 | 604.5 |
| 1a. | Have any salary and benefit negotiations | been settled since budget adoption? | | n/a | | |
| | | the corresponding public disclosure do | | | | |
| | | the corresponding public disclosure do plete questions 6 and 7. | ocuments have not beer | i filed with the | COE, complete questions 2-5. | |
| 1b. | Are any salary and benefit negotiations s | still unsettled? | | | 7 | |
| | If Yes, com | nplete questions 6 and 7. | | No | | |
| Negoti: | ations Settled Since Budget Adoption | | | | | |
| 2a. | Per Government Code Section 3547.5(a |), date of public disclosure board meeting | ing: | | | |
| 2b. | Per Government Code Section 3547.5(b |), was the collective bargaining agreem | nent | | 7 | |
| | certified by the district superintendent an | | | | | |
| | If Yes, date | e of Superintendent and CBO certification | on: | | | |
| 3. | Per Government Code Section 3547.5(c) |), was a budget revision adopted | | | 7 | |
| | to meet the costs of the collective bargai | | | n/a | | |
| | If Yes, date | e of budget revision board adoption: | | | _ | |
| 4. | Period covered by the agreement: | Begin Date: | | End Date: | | |
| 5. | Salary settlement: | | Current Year | | 1st Subsequent Year | 2nd Subsequent Year |
| | | | (2016-17) | | (2017-18) | (2018-19) |
| | Is the cost of salary settlement included in | n the interim and multiyear | | | | |
| | projections (MYPs)? | One Year Agreement | | | | |
| | Total cost | of salary settlement | | | | |
| | | | | | | |
| | % change | in salary schedule from prior year or | | | | |
| | | Multiyear Agreement | | | | |
| | Total cost | of salary settlement | | | | |
| | | | | | | |
| | | in salary schedule from prior year text, such as "Reopener") | _ | | | |
| | Identify the | e source of funding that will be used to s | support multiyear salary | commitments | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

| Negoti | ations Not Settled | | | |
|-----------------|--|-------------------------------------|--|----------------------------------|
| 6. | Cost of a one percent increase in salary and statutory benefits | | | |
| | | Current Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| 7. | Amount included for any tentative salary schedule increases | | | |
| | | | | |
| | | 0 | 4st Outres supply Versu | On d Outron word Value |
| Cortifi | cated (Non-management) Health and Welfare (H&W) Benefits | Current Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| Certin | cated (Non-management) fleathf and Wellare (flaw) beliefits | (2010-17) | (2017-10) | (2010-19) |
| 1. | Are costs of H&W benefit changes included in the interim and MYPs? | | | |
| 2. | Total cost of H&W benefits | | | |
| 3. | Percent of H&W cost paid by employer | | | |
| 4. | Percent projected change in H&W cost over prior year | | | |
| Since Are an | cated (Non-management) Prior Year Settlements Negotiated Budget Adoption y new costs negotiated since budget adoption for prior year nents included in the interim? | | | |
| Settier | If Yes, amount of new costs included in the interim and MYPs | | | |
| | If Yes, explain the nature of the new costs: | 1 | | |
| | | | | |
| | | | | |
| Certifi | cated (Non-management) Step and Column Adjustments | Current Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| | ,,,,,, | (==::, | (== :: := / | (=====) |
| 1. | Are step & column adjustments included in the interim and MYPs? | | | |
| 2. | Cost of step & column adjustments | | | |
| 3. | Percent change in step & column over prior year | | | |
| | | | | |
| | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| Certifi | cated (Non-management) Attrition (layoffs and retirements) | (2016-17) | (2017-18) | (2018-19) |
| 1. | Are savings from attrition included in the budget and MYPs? | | | |
| 2. | Are additional H&W benefits for those laid-off or retired employees included in the interim and MYPs? | | | |
| | . , ,, | | | |
| | cated (Non-management) - Other ner significant contract changes that have occurred since budget adoption ar | nd the cost impact of each change (| i.e., class size, hours of employment, l | eave of absence, bonuses, etc.): |
| | - | | | |
| | - | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

| S8B. (| Cost Analysis of District's | s Labor Agr | eements - Classified (Non-ma | anagement) l | Employees | | | |
|---------|--|-----------------|---|----------------|---------------------|-------------|----------------------------------|----------------------------------|
| DATA | ENTRY: Click the appropriate | Yes or No bu | tton for "Status of Classified Labor | Agreements a | s of the Previous I | Reporting F | Period." There are no extraction | ns in this section. |
| | of Classified Labor Agreem | | e Previous Reporting Period | | | | | |
| 74010 0 | an classified labor riegotiations | If Yes, comp | blete number of FTEs, then skip to ue with section S8B. | section S8C. | Yes | | | |
| Classi | fied (Non-management) Sala | ary and Bene | fit Negotiations Prior Year (2nd Interim) (2015-16) | | ent Year 16-17) | 1 | Ist Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| | er of classified (non-managemositions | ent) | 352.7 | ,== | 357.9 | | 357.9 | 357.9 |
| 1a. | Have any salary and benefit | If Yes, and t | been settled since budget adoption the corresponding public disclosure the corresponding public disclosure tete questions 6 and 7. | e documents ha | | | | |
| 1b. | Are any salary and benefit n | - | ill unsettled? olete questions 6 and 7. | | No | | | |
| Negotia | ations Settled Since Budget A | doption | | | | | | |
| 2a. | Per Government Code Secti | ion 3547.5(a), | date of public disclosure board me | eeting: | | | | |
| 2b. | Per Government Code Secti certified by the district super | intendent and | was the collective bargaining agre chief business official? of Superintendent and CBO certifi | | | | | |
| 3. | Per Government Code Secti to meet the costs of the colle | ective bargain | was a budget revision adopted ing agreement? of budget revision board adoption: | | n/a | | | |
| 4. | Period covered by the agree | ement: | Begin Date: | |] E | nd Date: | | |
| 5. | Salary settlement: | | | | ent Year 16-17) | 1 | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| | Is the cost of salary settleme projections (MYPs)? | ent included in | the interim and multiyear | | | | | |
| | | Total cost of | One Year Agreement f salary settlement | | | i | | |
| | | % change in | n salary schedule from prior year or | | | | | |
| | | Total cost o | Multiyear Agreement f salary settlement | | | | | |
| | | | n salary schedule from prior year ext, such as "Reopener") | | | | | |
| | | Identify the | source of funding that will be used | to support mul | tiyear salary comr | mitments: | | |
| | | | | | | | | |
| Negotia | ations Not Settled | | | | | | | |
| 6. | Cost of a one percent increa | ase in salary a | nd statutory benefits | | | | | |
| | | | r | | ent Year 16-17) | 1 | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| 7. | Amount included for any ten | tative salary s | chedule increases | | | | | |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

| Classif | ied (Non-management) Health and Welfare (H&W) Benefits | Current Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
|-----------------|---|-------------------------------------|---|----------------------------------|
| | | | | |
| 1. | Are costs of H&W benefit changes included in the interim and MYPs? | | | |
| 2. | Total cost of H&W benefits | | | |
| 3. 4. | Percent of H&W cost paid by employer | | | |
| 4. | reicent projected change in right cost over prior year | | | |
| | | | _ | |
| Are any settlem | new costs negotiated since budget adoption for prior year ents included in the interim? | | | |
| | If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs: | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| Classif | ied (Non-management) Step and Column Adjustments | (2016-17) | (2017-18) | (2018-19) |
| | | | | |
| 1. | Are step & column adjustments included in the interim and MYPs? | | | |
| 2. | Cost of step & column adjustments | | | |
| 3. | Percent projected change in H&W cost over prior year ified (Non-management) Prior Year Settlements Negotiated Budget Adoption ny new costs negotiated since budget adoption for prior year nents included in the interim? If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs: ified (Non-management) Step and Column Adjustments Are step & column adjustments included in the interim and MYPs? Cost of step & column adjustments Percent change in step & column over prior year ified (Non-management) Attrition (layoffs and retirements) Are savings from attrition included in the interim and MYPs? Are additional H&W benefits for those laid-off or retired employees included in the interim and MYPs? | | | |
| | | Current Vees | 4at Cubaanuant Vaan | 2nd Cubermunt Vers |
| Classif | ied (Non-management) Attrition (layoffs and retirements) | Current Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| Oldooli | iou (1011 management) Attaition (layono and 10th office) | (2010-17) | (2017-10) | (2010-13) |
| 1. | Are savings from attrition included in the interim and MYPs? | | | |
| 2. | Are additional H&W benefits for those laid-off or retired | | | |
| | | | | |
| | | | I. | |
| | | | | |
| List oth | er significant contract changes that have occurred since budget adoption an | d the cost impact of each (i.e., ho | ours of employment, leave of absence, b | onuses, etc.): |
| | | | | |
| | | | | , |
| | | | | |
| | | | | |
| | | | | • |
| | | | | |
| | | | | |

2016-17 First Interim General Fund School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

Board Agenda Packet, 12-08-16 152 of 308

| S8C. | Cost Analysis of District's Labor Agre | eements - Management/Supe | ervisor/Confi | dential Employees | s | |
|----------------|--|---|------------------|--|--------------------------------------|-----------------------------------|
| DATA | ENTRY: Click the appropriate Yes or No but | ton for "Status of Management/Su | upervisor/Confid | dential Labor Agreem | nents as of the Previous Reporting I | Period." There are no extractions |
| | section. | · · | | , and the second | | |
| | of Management/Supervisor/Confidential all managerial/confidential labor negotiations If Yes or n/a, complete number of FTEs, the If No, continue with section S8C. | settled as of budget adoption? | evious Report | ing Period n/a | | |
| Manaç | gement/Supervisor/Confidential Salary an | Prior Year (2nd Interim) | | ent Year | 1st Subsequent Year | 2nd Subsequent Year |
| | er of management, supervisor, and ential FTE positions | (2015-16) | (20) | 16-17) 70.4 | (2017-18) | (2018-19) |
| 1a. | • | peen settled since budget adoption elete question 2. ete questions 3 and 4. | n? | n/a | | |
| 1b. | Are any salary and benefit negotiations sti | II unsettled? elete questions 3 and 4. | | n/a | | |
| Negoti 2. | ations Settled Since Budget Adoption Salary settlement: | | | ent Year 16-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| | Is the cost of salary settlement included in projections (MYPs)? | the interim and multiyear salary settlement | | | | |
| | Change in s | alary schedule from prior year ext, such as "Reopener") | | | | |
| Negoti | ations Not Settled | ext, such as Treopener) | | | | |
| 3. | Cost of a one percent increase in salary at | nd statutory benefits | | | | |
| 4. | Amount included for any tentative salary s | chedule increases | | ent Year 16-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| | 7 thouse moduce for any terminative outlary o | indicated indicated | | | | - 1 |
| | gement/Supervisor/Confidential and Welfare (H&W) Benefits | ı | | ent Year 16-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| 1. 2. 3. | Are costs of H&W benefit changes include Total cost of H&W benefits Percent of H&W cost paid by employer | d in the interim and MYPs? | | | | |
| 4. | Percent projected change in H&W cost over | er prior year | | | | |
| | gement/Supervisor/Confidential nd Column Adjustments | ī | | ent Year 16-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| 1. 2. 3. | Are step & column adjustments included in Cost of step & column adjustments Percent change in step and column over p | - | | | | |
| | gement/Supervisor/Confidential | [| Curre | ent Year | 1st Subsequent Year | 2nd Subsequent Year |
| Other | Benefits (mileage, bonuses, etc.) | Ī | (20 | 16-17) | (2017-18) | (2018-19) |
| 1. | Are costs of other benefits included in the | interim and MYPs? | | | | |
| 2. 3. | Total cost of other benefits Percent change in cost of other benefits or | ver prior year | | | | |

Board Agenda Packet, 12-08-16 153 of 308

San Dieguito Union High School District Criteria and Standards Review

San Diego County School District Criteria and Standards Review

ITEM 17

37 68346 0000000 Form 01CSI

S9. Status of Other Funds

Analyze the status of other funds that may have negative fund balances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund. Explain plans for how and when the negative fund balance will be addressed.

| S9A. | dentification of Other Fun | ds with Negative Ending Fund Balances | |
|------|--|--|--|
| DATA | ENTRY: Click the appropriate I | button in Item 1. If Yes, enter data in Item 2 and provide the | reports referenced in Item 1. |
| 1. | Are any funds other than the balance at the end of the cur | general fund projected to have a negative fund rent fiscal year? | No |
| | If Yes, prepare and submit to each fund. | the reviewing agency a report of revenues, expenditures, a | and changes in fund balance (e.g., an interim fund report) and a multiyear projection report for |
| 2. | | name and number, that is projected to have a negative end when the problem(s) will be corrected. | ing fund balance for the current fiscal year. Provide reasons for the negative balance(s) and |
| | | | |
| | | | |
| | | | |
| | | | |

2016-17 First Interim General Fund School District Criteria and Standards Review

San Dieguito Union High San Diego County

ITEM 17

37 68346 0000000 Form 01CSI

ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.

DATA ENTRY: Click the appropriate Yes or No button for items A2 through A9; Item A1 is automatically completed based on data from Criterion 9.

| A1. | Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund? (Data from Criterion 9B-1, Cash Balance, are used to determine Yes or No) | No | |
|--------|--|-----|--|
| A2. | Is the system of personnel position control independent from the payroll system? | Yes | |
| А3. | Is enrollment decreasing in both the prior and current fiscal years? | No | |
| A4. | Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior or current fiscal year? | No | |
| A5. | Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | Yes | |
| A6. | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees? | No | |
| A7. | Is the district's financial system independent of the county office system? | No | |
| A8. | Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.) | No | |
| A9. | Have there been personnel changes in the superintendent or chief business official positions within the last 12 months? | Yes | |
| /hen p | roviding comments for additional fiscal indicators, please include the item number applicable to each commen | nt. | |
| | Comments: (optional) | | |
| | | | |

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: csi (Rev 06/07/2016)

End of School District First Interim Criteria and Standards Review

2016-17 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| | | | | Board Approved | | Projected Year | Difference | % Diff |
|---|----------------|------------------------|------------------------|-------------------------|------------------------|-----------------|--------------------|--------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Operating Budget (B) | Actuals To Date (C) | Totals (D) | (Col B & D) (E) | (E/B) (F) |
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 103,652,549.00 | 103,689,992.00 | 7,419,686.85 | 103,689,992.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 686,557.00 | 686,557.00 | 0.00 | 686,557.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 5,174,086.00 | 5,174,086.00 | 63,372.23 | 5,174,086.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 1,312,858.00 | 1,445,610.00 | 652,209.94 | 1,445,610.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 110,826,050.00 | 110,996,245.00 | 8,135,269.02 | 110,996,245.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 57,195,397.00 | 57,587,694.00 | 15,523,001.66 | 57,587,694.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 15,501,162.00 | 15,500,608.00 | 4,165,975.07 | 15,500,608.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 17,572,887.00 | 17,728,193.00 | 4,488,489.44 | 17,728,193.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 2,306,138.00 | 2,989,883.00 | 867,701.01 | 2,989,883.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 8,302,050.00 | 8,444,321.00 | 2,188,687.78 | 8,444,321.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 19,500.00 | 53,272.00 | 6,369.39 | 53,272.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirections) Costs) | t | 7100-7299 7400-7499 | 1,587,820.00 | 1,587,820.00 | 397,974.14 | 1,587,820.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | (411,305.00) | (436,917.00) | 0.00 | (436,917.00) | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 102,073,649.00 | 103,454,874.00 | 27,638,198.49 | 103,454,874.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9 |) | | 8,752,401.00 | 7,541,371.00 | (19,502,929.47) | 7,541,371.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | , , | , , | , , , , , | | | |
| Interfund Transfers a) Transfers In | | 8900-8929 | 765,589.00 | 765,589.00 | 0.00 | 765,589.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | (15,747,271.00) | (15,756,121.00) | 0.00 | (15,756,121.00) | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/U | SES | | (15,011,682.00) | (15,020,532.00) | 0.00 | (15,020,532.00) | | |

2016-17 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

37 68346 0000000 Form 01I

Printed: 11/30/2016 9:14 AM

| | | . 101011400 | , Exportantico, una ci | langes in Fund Balan | | | | |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
| E. NET INCREASE (DECREASE) IN FUND | | | | | | | | |
| BALANCE (C + D4) | | | (6,259,281.00) | (7,479,161.00) | (19,502,929.47) | (7,479,161.00) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| Beginning Fund Balance a) As of July 1 - Unaudited | | 9791 | 23,370,798.35 | 23,370,798.35 | | 23,370,798.35 | 0.00 | 0.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 23,370,798.35 | 23,370,798.35 | | 23,370,798.35 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) |) | | 23,370,798.35 | 23,370,798.35 | | 23,370,798.35 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 17,111,517.35 | 15,891,637.35 | | 15,891,637.35 | | |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 180,000.00 | 180,000.00 | | 180,000.00 | | |
| Stores | | 9712 | 1,000.00 | 1,000.00 | | 1,000.00 | | |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments d) Assigned | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| Other Assignments | | 9780 | 5,579,716.00 | 5,579,716.00 | | 5,579,716.00 | | |
| Basic Aid Reserve | 0000 | 9780 | 5,579,716.00 | | | | | |
| Basic Aid Reserve | 0000 | 9780 | | 5,579,716.00 | | | | |
| Basic Aid Reserve | 0000 | 9780 | | | | 5,579,716.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 11,350,801.35 | 10,130,921.35 | | 10,130,921.35 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |

2016-17 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balan

ITEM 17

| Description R | esource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|---------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| LCFF SOURCES | esource codes | Coues | (~) | (B) | (0) | (5) | (=) | (1) |
| 2011 0001(020 | | | | | | | | |
| Principal Apportionment State Aid - Current Year | | 8011 | 3,933,347.00 | 4,434,218.00 | 3,822,396.00 | 4,434,218.00 | 0.00 | 0.0% |
| Education Protection Account State Aid - Current | Year | 8012 | 2,493,800.00 | 2,493,800.00 | 610,470.00 | 2,493,800.00 | 0.00 | 0.0% |
| State Aid - Prior Years | | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tax Relief Subventions Homeowners' Exemptions | | 8021 | 752,464.00 | 713,599.00 | 0.00 | 713,599.00 | 0.00 | 0.0% |
| Timber Yield Tax | | 8022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8029 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| County & District Taxes | | 0025 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| Secured Roll Taxes | | 8041 | 93,452,876.00 | 93,033,655.00 | 30,076.14 | 93,033,655.00 | 0.00 | 0.0% |
| Unsecured Roll Taxes | | 8042 | 3,031,233.00 | 3,036,721.00 | 2,983,198.92 | 3,036,721.00 | 0.00 | 0.0% |
| Prior Years' Taxes | | 8043 | (47,627.00) | (35,799.00) | (26,455.50) | (35,799.00) | 0.00 | 0.0% |
| Supplemental Taxes | | 8044 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Education Revenue Augmentation | | | | | | | | |
| Fund (ERAF) | | 8045 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds (SB 617/699/1992) | | 8047 | 36,206.00 | 13,548.00 | 1.29 | 13,548.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Taxes | | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Miscellaneous Funds (EC 41604) Royalties and Bonuses | | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other In-Lieu Taxes | | 8082 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.0% |
| Less: Non-LCFF | | | | | | | | |
| (50%) Adjustment | | 8089 | (250.00) | (250.00) | 0.00 | (250.00) | 0.00 | 0.0% |
| Subtotal, LCFF Sources | | | 103,652,549.00 | 103,689,992.00 | 7,419,686.85 | 103,689,992.00 | 0.00 | 0.0% |
| LCFF Transfers | | | | | | | | |
| Unrestricted LCFF Transfers - Current Year | 0000 | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other LCFF | | | | | | | | |
| Transfers - Current Year | All Other | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers to Charter Schools in Lieu of Property | Taxes | 8096 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Property Taxes Transfers | | 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| LCFF/Revenue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, LCFF SOURCES | | | 103,652,549.00 | 103,689,992.00 | 7,419,686.85 | 103,689,992.00 | 0.00 | 0.0% |
| FEDERAL REVENUE | | | | | | | | |
| Maintenance and Operations | | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Entitlement | | 8181 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Special Education Discretionary Grants | | 8182 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Child Nutrition Programs | | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Forest Reserve Funds | | 8260 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Flood Control Funds | | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Wildlife Reserve Funds | | 8280 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| FEMA | | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from Federal Sources | | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| NCLB: Title I, Part A, Basic Grants Low-Income and Neglected | 3010 | 8290 | | | | | | |
| NCLB: Title I, Part D, Local Delinquent | | | | | | | | |
| Program | 3025 | 8290 | | | | | | |
| NCLB: Title II, Part A, Teacher Quality | 4035 | 8290 | | | | | | |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| TOTAL, FEDERAL REVENUE | | | Revenues | , Expenditures, and C | hanges in Fund Balan | ce | | | |
|--|--|------------------|----------|-----------------------|----------------------|-----------|--------------|-------------|-------|
| NCLES Tite III, Limited English Protected (LEP) Subset Ringuan A201 8290 NCLES Tite III, Limited English Protected (LEP) Subset Ringuan A203 8290 A204 8200 A208 8290 A208 | Description | Resource Codes | | | Operating Budget | | Totals | (Col B & D) | (E/B) |
| Program 4201 8290 | | | | | | , , | , , | . , | . , |
| Student Program 4203 8290 | | 4201 | 8290 | | | | | | |
| State Program Progra | | | 8290 | | | | | | |
| S012-3020, 3030-3030-3030-3030-3030-3030-3030-30 | NCLB: Title V, Part B, Public Charter Schools | | | | | | | | |
| Other No Child Left Berlind | Grant Program (PCSGP) | | 8290 | | | | | | |
| Safe and Drug Free Schools 3700-3799 8290 All Other Federal Revenue All Other 8290 686.557.00 686.557.00 0.00 686.557.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Other No Child Left Behind | 3199, 4036-4126, | 8290 | | | | | | |
| All Other Federal Revenue | Vocational and Applied Technology Education | 3500-3699 | 8290 | | | | | | |
| TOTAL, FEDERAL REVENUE | Safe and Drug Free Schools | 3700-3799 | 8290 | | | | | | |
| Other State Apportionments ROCIP Entitlement Pror Years 6380 8319 Special Education Master Plan Current Year 6500 83119 Prior Years 6500 83119 All Other State Apportionments - Current Year All Other 8311 All Other State Apportionments - Current Year All Other 8311 All Other State Apportionments - Current Year All Other 8319 All Other State Apportionments - Pror Years All Other 8319 All Other State Apportionments - Pror Years All Other 8319 All Other State Apportionments - Pror Years All Other 8319 All Other State Apportionments - Pror Years All Other 8319 All Other State Apportionments - Pror Years All Other 8319 All Other State Apportionments - Pror Years All Other 8319 All Other State Apportionments - Pror Years All Other 8319 All Other State Apportionments - Pror Years All Other 8319 All Other State Apportionments - Pror Years All Other 8319 All Other State Apportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 8319 All Other State Paportionments - Pror Years All Other 83119 All Other State Paportionments - Pror Years All Other 83119 All Ot | All Other Federal Revenue | All Other | 8290 | 686,557.00 | 686,557.00 | 0.00 | 686,557.00 | 0.00 | 0.0% |
| Cher State Apportionments | TOTAL, FEDERAL REVENUE | | | 686,557.00 | 686,557.00 | 0.00 | 686,557.00 | 0.00 | 0.0% |
| ROC/P Entitlement | OTHER STATE REVENUE | | | | | | | | |
| ROC/P Entitlement | | | | | | | | | |
| Prior Years 6360 8319 | | | | | | | | | |
| Current Year 6500 8311 | | 6360 | 8319 | | | | | | |
| All Other State Apportionments - Current Year | • | 6500 | 8311 | | | | | | |
| All Other State Apportionments - Prior Years | Prior Years | 6500 | 8319 | | | | | | |
| Child Nutrition Programs | All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Mandated Costs Reimbursements | All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lottery - Unrestricted and Instructional Materials 8560 1,708,000.00 1,708,000.00 30,178.20 1,708,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Tax Relief Subventions Restricted Levies - Other Homeowners' Exemptions Other Subventions/In-Lieu Taxes 8576 Other Subventions/In-Lieu Taxes 8576 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Mandated Costs Reimbursements | | 8550 | 3,466,086.00 | 3,466,086.00 | 0.00 | 3,466,086.00 | 0.00 | 0.0% |
| Restricted Levies - Other | Lottery - Unrestricted and Instructional Materia | als | 8560 | 1,708,000.00 | 1,708,000.00 | 30,178.20 | 1,708,000.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | | | | | | | | |
| Pass-Through Revenues from State Sources 8587 0.00 <td>Homeowners' Exemptions</td> <td></td> <td>8575</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td></td> <td></td> | Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| After School Education and Safety (ASES) 6010 8590 Charter School Facility Grant 6030 8590 Career Technical Education Incentive Grant Program 6387 8590 Drug/Alcohol/Tobacco Funds 6650, 6690 8590 California Clean Energy Jobs Act 6230 8590 Specialized Secondary 7370 8590 American Indian Early Childhood Education 7210 8590 Quality Education Investment Act 7400 8590 Common Core State Standards Implementation 7405 8590 All Other State Revenue All Other 8590 0.00 0.00 33,194.03 0.00 0.00 0.00 | Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Charter School Facility Grant 6030 8590 Career Technical Education Incentive Grant Program 6387 8590 Drug/Alcohol/Tobacco Funds 6650, 6690 8590 California Clean Energy Jobs Act 6230 8590 Specialized Secondary 7370 8590 American Indian Early Childhood Education 7210 8590 Quality Education Investment Act 7400 8590 Common Core State Standards Implementation 7405 8590 All Other State Revenue All Other 8590 All Other 8590 0.00 0.00 33,194.03 0.00 0.00 | Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Career Technical Education Incentive Grant Program 6387 8590 Drug/Alcohol/Tobacco Funds 6650, 6690 8590 California Clean Energy Jobs Act 6230 8590 Specialized Secondary 7370 8590 American Indian Early Childhood Education 7210 8590 Quality Education Investment Act 7400 8590 Common Core State Standards Implementation 7405 8590 All Other State Revenue All Other 8590 0.00 0.00 33,194.03 0.00 0.00 | After School Education and Safety (ASES) | 6010 | 8590 | | | | | | |
| Program 6387 8590 Implementation 6650, 6690 8590 Implementation 7405 8590 Implementation 0.00 0.00 33,194.03 0.00 <td< td=""><td>Charter School Facility Grant</td><td>6030</td><td>8590</td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | Charter School Facility Grant | 6030 | 8590 | | | | | | |
| Drug/Alcohol/Tobacco Funds 6650, 6690 8590 California Clean Energy Jobs Act 6230 8590 Specialized Secondary 7370 8590 American Indian Early Childhood Education 7210 8590 Quality Education Investment Act 7400 8590 Common Core State Standards Implementation 7405 8590 All Other State Revenue All Other 8590 0.00 0.00 33,194.03 0.00 0.00 | | 6387 | 8590 | | | | | | |
| California Clean Energy Jobs Act 6230 8590 Specialized Secondary 7370 8590 American Indian Early Childhood Education 7210 8590 Quality Education Investment Act 7400 8590 Common Core State Standards Implementation 7405 8590 All Other State Revenue All Other 8590 0.00 0.00 33,194.03 0.00 0.00 | - | | | | | | | | |
| Specialized Secondary 7370 8590 American Indian Early Childhood Education 7210 8590 Quality Education Investment Act 7400 8590 Common Core State Standards Implementation 7405 8590 All Other State Revenue All Other 8590 0.00 0.00 33,194.03 0.00 0.00 | - | | | | | | | | |
| American Indian Early Childhood Education 7210 8590 Quality Education Investment Act 7400 8590 Common Core State Standards Implementation 7405 8590 All Other State Revenue All Other 8590 0.00 0.00 33,194.03 0.00 0.00 | | | | | | | | | |
| Quality Education Investment Act 7400 8590 Common Core State Standards Implementation 7405 8590 All Other State Revenue All Other 8590 0.00 0.00 33,194.03 0.00 0.00 | | | | | | | | | |
| Common Core State Standards 7405 8590 All Other State Revenue All Other 8590 0.00 0.00 33,194.03 0.00 0.00 0.0% | • | | | | | | | | |
| All Other State Revenue All Other 8590 0.00 0.00 33,194.03 0.00 0.00 0.00 | Common Core State Standards | | | | | | | | |
| | | | | 0.00 | 0.00 | 33.194.03 | 0.00 | 0.00 | 0.0% |
| TOTAL MIDER STATE REVENUE: 5 1/4 086 00 5 1/4 0 | TOTAL, OTHER STATE REVENUE | 7 0 | 5556 | 5,174,086.00 | 5,174,086.00 | 63,372.23 | 5,174,086.00 | 0.00 | 0.0% |

2016-17 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Resource Codes | Codes | Original Budget (A) | Operating Budget (B) | Actuals To Date (C) | Totals (D) | (Col B & D) (E) | (E/B) (F) |
|----------------|---|---|--|------------------------|--|--------------------|--------------|
| | | (-7 | (-/ | (-/ | ζ= / | (-/ | |
| | | | | | | | |
| | | | | | | | |
| | 9615 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| _CFF | | | | | | | |
| | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 8631 | 5,000.00 | 5,000.00 | 3,107.90 | 5,000.00 | 0.00 | 0.09 |
| | | , | , | , | | | 0.0% |
| | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.09 |
| | 8650 | 80,000.00 | 80,000.00 | | 80,000.00 | 0.00 | 0.09 |
| | 8660 | 230,000.00 | 230,000.00 | 214,557.26 | 230,000.00 | 0.00 | 0.09 |
| nvestments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | | | | | | | |
| | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| | 8675 | 197,858.00 | 197,858.00 | 176,855.00 | 197,858.00 | 0.00 | 0.09 |
| | | | | , | | | 0.09 |
| | | | | | | | 0.09 |
| | 8689 | 315,000.00 | 315,000.00 | 39,191.50 | 315,000.00 | 0.00 | 0.09 |
| | | | | | | | |
| | | | | | | 0.00 | 0.09 |
| S | | | | | | | |
| | | | | | | | 0.0% |
| | | | | | | | 0.09 |
| | 8781-8783 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | | | | | | | |
| 6500 | 8791 | | | | | | |
| 6500 | 8792 | | | | | | |
| 6500 | 8793 | | | | | | |
| 6360 | 8791 | | | | | | |
| 6360 | 8792 | | | | | | |
| 6360 | 8793 | | | | | | |
| | | | | | | | |
| All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | | 1,312,858.00 | 1,445,610.00 | 652,209.94 | 1,445,610.00 | 0.00 | 0.0% |
| • | 6500 6500 6360 6360 6360 All Other | 8622 8625 LCFF 8629 8631 8632 8634 8639 8650 8660 8660 8062 8671 8672 8675 8677 8681 8689 ent 8699 8710 8781-8783 6500 8791 6500 8792 6500 8793 6360 8793 All Other 8793 All Other 8793 All Other 8793 | 8616 0.00 8617 0.00 8618 0.00 8621 0.00 8622 0.00 8625 0.00 8625 0.00 8631 5,000.00 8632 0.00 8632 0.00 8634 0.00 8639 0.00 8660 230,000.00 8660 230,000.00 8660 230,000.00 8667 80,000.00 8671 0.00 8672 0.00 8675 197,858.00 8677 85,000.00 8681 0.00 8689 315,000.00 8681 0.00 8689 315,000.00 8710 0.00 8781-8783 0.00 8781-8783 0.00 8781-8783 0.00 8781-8783 0.00 8791 6360 8791 6360 8792 6500 8793 6360 8791 6360 8792 6500 8793 6360 8791 6360 8792 6360 8793 All Other 8792 0.00 All Other 8792 0.00 All Other 8792 0.00 All Other 8792 0.00 | 8616 | 8616 8617 8618 0.00 0.00 0.00 0.00 0.00 8618 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | B616 | 8616 |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description Resource Code | Object s Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|-------------------|---|---|------------------------|---|----------------------------------|------------------------|
| Certificated Teachers' Salaries | 1100 | 47,264,140.00 | 47,263,198.00 | 12,590,868.90 | 47,263,198.00 | 0.00 | 0.0% |
| Certificated Pupil Support Salaries | 1200 | 4,227,877.00 | 4,564,864.00 | 1,203,332.64 | 4,564,864.00 | 0.00 | 0.0% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 4,808,816.00 | 4,914,418.00 | 1,509,657.29 | 4,914,418.00 | 0.00 | 0.0% |
| Other Certificated Salaries | 1900 | 894,564.00 | 845,214.00 | 219,142.83 | 845,214.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | 57,195,397.00 | 57,587,694.00 | 15,523,001.66 | 57,587,694.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | | | |
| Classified Instructional Salaries | 2100 | 1,268,000.00 | 1,268,000.00 | 8,297.67 | 1,268,000.00 | 0.00 | 0.0% |
| Classified Support Salaries | 2200 | 6,451,732.00 | 6,474,112.00 | 1,889,700.26 | 6,474,112.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 1,214,410.00 | 1,224,143.00 | 399,586.72 | 1,224,143.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | 2400 | 5,992,308.00 | 5,974,618.00 | 1,731,935.34 | 5,974,618.00 | 0.00 | 0.0% |
| Other Classified Salaries | 2900 | 574,712.00 | 559,735.00 | 136,455.08 | 559,735.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | 15,501,162.00 | 15,500,608.00 | 4,165,975.07 | 15,500,608.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | |
| STRS | 3101-3102 | 6,483,780.00 | 6,541,619.00 | 1,943,045.22 | 6,541,619.00 | 0.00 | 0.0% |
| PERS | 3201-3202 | 1,976,671.00 | 1,970,700.00 | 566,524.05 | 1,970,700.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | 3301-3302 | 2,034,056.00 | 2,036,966.00 | 535,099.74 | 2,036,966.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | 3401-3402 | 836,956.00 | 812,743.00 | 415,012.38 | 812,743.00 | 0.00 | 0.0% |
| Unemployment Insurance | 3501-3502 | 36,356.00 | 36,640.00 | 10,088.87 | 36,640.00 | 0.00 | 0.0% |
| Workers' Compensation | 3601-3602 | 1,492,283.00 | 1,506,018.00 | 408,413.75 | 1,506,018.00 | 0.00 | 0.0% |
| OPEB, Allocated | 3701-3702 | 329,641.00 | 246,573.00 | 57,237.15 | 246,573.00 | 0.00 | 0.0% |
| OPEB, Active Employees | 3751-3752 | 290,833.00 | 283,764.00 | 16,118.66 | 283,764.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 4,092,311.00 | 4,293,170.00 | 536,949.62 | 4,293,170.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | 17,572,887.00 | 17,728,193.00 | 4,488,489.44 | 17,728,193.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Other Reference Materials | 4200 | 2,713.00 | 2,813.00 | 89.88 | 2,813.00 | 0.00 | 0.0% |
| Materials and Supplies | 4300 | 1,703,330.00 | 2,354,353.00 | 484,406.41 | 2,354,353.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | 4400 | 600,095.00 | 632,717.00 | 383,204.72 | 632,717.00 | 0.00 | 0.0% |
| Food | 4700 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 2,306,138.00 | 2,989,883.00 | 867,701.01 | 2,989,883.00 | 0.00 | 0.0% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Subagreements for Services | 5100 | 424,000.00 | 424,000.00 | 0.00 | 424,000.00 | 0.00 | 0.0% |
| Travel and Conferences | 5200 | 411,612.00 | 411,612.00 | 55,630.17 | 411,612.00 | 0.00 | 0.0% |
| Dues and Memberships | 5300 | 88,650.00 | 88,650.00 | 63,914.71 | 88,650.00 | 0.00 | 0.0% |
| Insurance | 5400-5450 | 621,156.00 | 621,156.00 | 641,871.00 | 621,156.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | 5500 | 2,749,900.00 | 2,749,900.00 | 676,538.80 | 2,749,900.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 578,440.00 | 595,879.00 | 153,177.56 | 595,879.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | 5710 | (51,000.00) | (51,000.00) | 0.00 | (51,000.00) | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | (29,500.00) | (29,500.00) | (27,038.75) | (29,500.00) | 0.00 | 0.0% |
| Professional/Consulting Services and | | | | | | | · |
| Operating Expenditures | 5800 | 3,105,292.00 | 3,230,124.00 | 635,595.34 | 3,230,124.00 | 0.00 | 0.0% |
| Communications | 5900 | 403,500.00 | 403,500.00 | (11,001.05) | 403,500.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | 8,302,050.00 | 8,444,321.00 | 2,188,687.78 | 8,444,321.00 | 0.00 | 0.0% |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Unrestricted (Resources 0000-1999) evenues, Expenditures, and Changes in Fund Balan

ITEM 17

| Description F | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|-----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| CAPITAL OUTLAY | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 8,772.00 | 0.00 | 8,772.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Media for New School Libraries | | | 2 2 2 | | | | | |
| or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 19,000.00 | 44,000.00 | 6,369.39 | 44,000.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 19,500.00 | 53,272.00 | 6,369.39 | 53,272.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirec | t Costs) | | | | | | | |
| Tuition | | | | | | | | |
| Tuition for Instruction Under Interdistrict Attendance Agreements | | 7110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| State Special Schools | | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tuition, Excess Costs, and/or Deficit Payments | | | 2 22 | | | | | |
| Payments to Districts or Charter Schools | | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to County Offices | | 7142 | 0.00 | 0.00 | (13,122.12) | 0.00 | 0.00 | 0.0% |
| Payments to JPAs | | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education SELPA Transfers of Apportion To Districts or Charter Schools | nments 6500 | 7221 | | | | | | |
| To County Offices | 6500 | 7222 | | | | | | |
| To JPAs | 6500 | 7223 | | | | | | |
| ROC/P Transfers of Apportionments To Districts or Charter Schools | 6360 | 7221 | | | | | | |
| To County Offices | 6360 | 7222 | | | | | | |
| To JPAs | 6360 | 7223 | | | | | | |
| Other Transfers of Apportionments | All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers | | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service Debt Service - Interest | | 7438 | 822,231.00 | 822,231.00 | 411,096.26 | 822,231.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 765,589.00 | 765,589.00 | 0.00 | 765,589.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of | Indirect Costs) | | 1,587,820.00 | 1,587,820.00 | 397,974.14 | 1,587,820.00 | 0.00 | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT CO | OSTS | | | | | | | |
| Transfers of Indirect Costs | | 7310 | (280,291.00) | (305,903.00) | 0.00 | (305,903.00) | 0.00 | 0.0% |
| Transfers of Indirect Costs - Interfund | | 7350 | (131,014.00) | (131,014.00) | 0.00 | (131,014.00) | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF IND | IRECT COSTS | | (411,305.00) | (436,917.00) | 0.00 | (436,917.00) | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 102,073,649.00 | 103,454,874.00 | 27,638,198.49 | 103,454,874.00 | 0.00 | 0.0% |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| INTERFUND TRANSFERS | | | | . , | ` , | , , | ` , | ` ' |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: Special Reserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From: Bond Interest and | | | | | | | | |
| Redemption Fund | | 8914 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 765,589.00 | 765,589.00 | 0.00 | 765,589.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 765,589.00 | 765,589.00 | 0.00 | 765,589.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: Child Development Fund | | 7611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | | 7616 | 0.00 | 0.00 | 0.00 | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 30,000.00 | 30,000.00 | 0.00 | 0.00 30,000.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | 7019 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.070 |
| SOURCES | | | | | | | | |
| State Apportionments | | | | | | | | |
| Emergency Apportionments | | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds | | | | | | | | |
| Proceeds from Sale/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | | | | |
| Transfers from Funds of | | | | | | | | |
| Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds Proceeds from Certificates | | | | | | | | |
| of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | (15,747,271.00) | (15,756,121.00) | 0.00 | (15,756,121.00) | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | (15,747,271.00) | (15,756,121.00) | 0.00 | (15,756,121.00) | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | 5 | | (15,011,682.00) | (15,020,532.00) | 0.00 | (15,020,532.00) | 0.00 | 0.0% |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|----------------|------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 497,843.00 | 497,843.00 | 0.00 | 497,843.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 3,517,703.00 | 3,621,121.00 | 222,309.68 | 3,621,121.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 8,075,196.00 | 8,813,708.00 | 1,735,747.11 | 8,813,708.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 5,274,415.00 | 5,241,765.00 | 1,340,950.00 | 5,241,765.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 17,365,157.00 | 18,174,437.00 | 3,299,006.79 | 18,174,437.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 11,363,886.00 | 11,663,238.00 | 3,027,451.37 | 11,663,238.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 5,522,413.00 | 5,460,552.00 | 1,339,832.36 | 5,460,552.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 9,491,228.00 | 9,520,378.00 | 1,077,922.75 | 9,520,378.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 1,257,042.00 | 3,449,627.00 | 576,818.38 | 3,449,627.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | i | 5000-5999 | 4,967,891.00 | 5,165,786.00 | 630,130.55 | 5,165,786.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 5,000.00 | 5,000.00 | 85,591.43 | 5,000.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirec Costs) | t | 7100-7299 7400-7499 | 649,677.00 | 649,777.00 | 3,050.11 | 649,777.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 280,291.00 | 305,903.00 | 0.00 | 305,903.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 33,537,428.00 | 36,220,261.00 | 6,740,796.95 | 36,220,261.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9 |) | | (16,172,271.00) | (18,045,824.00) | (3,441,790.16) | (18,045,824.00) | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | 2.00 | ,,,,, | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 15,747,271.00 | 15,756,121.00 | 0.00 | 15,756,121.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/U | SES | | 15,747,271.00 | 15,756,121.00 | 0.00 | 15,756,121.00 | | |

2016-17 First Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balance

ITEM 17

37 68346 0000000 Form 01I

Printed: 11/30/2016 9:14 AM

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (425,000.00) | (2,289,703.00) | (3,441,790.16) | (2,289,703.00) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| Beginning Fund Balance a) As of July 1 - Unaudited | | 9791 | 2,289,703.77 | 2,289,703.77 | | 2,289,703.77 | 0.00 | 0.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,289,703.77 | 2,289,703.77 | | 2,289,703.77 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,289,703.77 | 2,289,703.77 | | 2,289,703.77 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 1,864,703.77 | 0.77 | | 0.77 | | |
| Components of Ending Fund Balance a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 1,864,703.77 | 1.02 | | 1.02 | | |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments d) Assigned | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | (0.25) | | (0.25) | | |

2016-17 First Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balance

ITEM 17

| Revenue, Expenditures, and Changes in Fund Balance | | | | | | | | | | | |
|---|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|--|--|--|--|
| Description Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) | | | | |
| LCFF SOURCES | | (-7 | (-/ | (-) | (=) | (-/ | <u> </u> | | | | |
| Principal Apportionment | | | | | | | | | | | |
| State Aid - Current Year | 8011 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Education Protection Account State Aid - Current Year | 8012 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| State Aid - Prior Years | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Tax Relief Subventions | | | | | | | | | | | |
| Homeowners' Exemptions | 8021 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Timber Yield Tax | 8022 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Other Subventions/In-Lieu Taxes | 8029 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| County & District Taxes Secured Roll Taxes | 8041 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Unsecured Roll Taxes | 8042 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Prior Years' Taxes | 8043 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Supplemental Taxes | 8044 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Education Revenue Augmentation | | | | | | | | | | | |
| Fund (ERAF) | 8045 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Community Redevelopment Funds (SB 617/699/1992) | 8047 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Penalties and Interest from Delinquent Taxes | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Miscellaneous Funds (EC 41604) Royalties and Bonuses | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Other In-Lieu Taxes | 8082 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Less: Non-LCFF | | | | | | | | | | | |
| (50%) Adjustment | 8089 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Subtotal, LCFF Sources | | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| LCFF Transfers | | | | | | | | | | | |
| Unrestricted LCFF Transfers - Current Year 0000 | 8091 | | | | | | | | | | |
| All Other LCFF | | | | | | | | | | | |
| Transfers - Current Year All Other | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| Transfers to Charter Schools in Lieu of Property Taxes | 8096 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Property Taxes Transfers | 8097 | 497,843.00 | 497,843.00 | 0.00 | 497,843.00 | 0.00 | 0.0% | | | | |
| LCFF/Revenue Limit Transfers - Prior Years | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| TOTAL, LCFF SOURCES | | 497,843.00 | 497,843.00 | 0.00 | 497,843.00 | 0.00 | 0.0% | | | | |
| FEDERAL REVENUE | | | | | | | | | | | |
| Maintenance and Operations | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| Special Education Entitlement | 8181 | 1,973,077.00 | 1,973,077.00 | 0.00 | 1,973,077.00 | 0.00 | 0.0% | | | | |
| Special Education Discretionary Grants | 8182 | 139,616.00 | 139,616.00 | (1.00) | 139,616.00 | 0.00 | 0.0% | | | | |
| Child Nutrition Programs | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| Forest Reserve Funds | 8260 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Flood Control Funds | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| Wildlife Reserve Funds | 8280 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| FEMA | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| Interagency Contracts Between LEAs | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| Pass-Through Revenues from Federal Sources | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | | | |
| NCLB: Title I, Part A, Basic Grants Low-Income and Neglected 3010 | 8290 | 810,578.00 | 843,881.00 | 162,721.31 | 843,881.00 | 0.00 | 0.0% | | | | |
| NCLB: Title I, Part D, Local Delinquent Program 3025 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00/ | | | | |
| Program 3025 NCLB: Title II, Part A, Teacher Quality 4035 | 8290 8290 | 190,155.00 | 197,252.00 | 35,825.15 | 197,252.00 | 0.00 | 0.0% | | | | |

2016-17 First Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balance

ITEM 17

37 68346 0000000 Form 01I

Printed: 11/30/2016 9:14 AM

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|--|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| NCLB: Title III, Immigration Education | | | | | | | | |
| Program | 4201 | 8290 | 22,920.00 | 44,178.00 | 5,180.00 | 44,178.00 | 0.00 | 0.0% |
| NCLB: Title III, Limited English Proficient (LEP) Student Program | 4203 | 8290 | 48,678.00 | 85,970.00 | 14,116.05 | 85,970.00 | 0.00 | 0.0% |
| NCLB: Title V, Part B, Public Charter Schools | | | | | | | | |
| Grant Program (PCSGP) | 4610 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other No Child Left Behind | 3012-3020, 3030- 3199, 4036-4126, 5510 | 8290 | 0.00 | 4,468.00 | 4,468.17 | 4,468.00 | 0.00 | 0.0% |
| Vocational and Applied Technology Education | 3500-3699 | 8290 | 136,263.00 | 136,263.00 | 0.00 | 136,263.00 | 0.00 | 0.0% |
| Safe and Drug Free Schools | 3700-3799 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | All Other | 8290 | 196,416.00 | 196,416.00 | 0.00 | 196,416.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 3,517,703.00 | 3,621,121.00 | 222,309.68 | 3,621,121.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | .,. , | , , , | , | .,. , | | |
| Other State Apportionments | | | | | | | | |
| ROC/P Entitlement Prior Years | 6360 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Master Plan Current Year | 6500 | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prior Years | 6500 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Mandated Costs Reimbursements | | 8550 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lottery - Unrestricted and Instructional Materia | | 8560 | 500,200.00 | 500,200.00 | 39,268.11 | 500,200.00 | 0.00 | 0.0% |
| Tax Relief Subventions Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| After School Education and Safety (ASES) | 6010 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Charter School Facility Grant | 6030 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Career Technical Education Incentive Grant Program | 6387 | 8590 | 1,676,000.00 | 1,873,676.00 | 1,676,479.00 | 1,873,676.00 | 0.00 | 0.0% |
| Drug/Alcohol/Tobacco Funds | 6650, 6690 | 8590 | 0.00 | 540,836.00 | 20,000.00 | 540,836.00 | 0.00 | 0.0% |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Specialized Secondary | 7370 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| American Indian Early Childhood Education | 7210 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Quality Education Investment Act | 7400 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Common Core State Standards | | | | | | | | |
| Implementation | 7405 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 5,898,996.00 | 5,898,996.00 | 0.00 | 5,898,996.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 8,075,196.00 | 8,813,708.00 | 1,735,747.11 | 8,813,708.00 | 0.00 | 0.0% |

2016-17 First Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| OTHER LOCAL REVENUE | Resource Codes | Codes | (A) | (B) | (6) | (D) | (E) | (F) |
| | | | | | | | | |
| Other Local Revenue County and District Taxes | | | | | | | | |
| Other Restricted Levies | | 0045 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Non-Ad Valorem Taxes Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other | | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Community Redevelopment Funds | | | | | | | | |
| Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Penalties and Interest from Delinquent No | on-LCFF | | | | | | | |
| Taxes | | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Sale of Publications | | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Food Service Sales | | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Interest | | 8660 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Net Increase (Decrease) in the Fair Value of | of Investments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Fees and Contracts | or investments | 0002 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Adult Education Fees | | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Non-Resident Students | | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Transportation Fees From Individuals | | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Interagency Services | | 8677 | 252,963.00 | 217,513.00 | 0.00 | 217,513.00 | 0.00 | 0.0 |
| Mitigation/Developer Fees | | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Local Revenue | | | | | | | | |
| Plus: Misc Funds Non-LCFF (50%) Adjust | tme | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Pass-Through Revenues From Local Sou | rces | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Local Revenue | | 8699 | 0.00 | 2,800.00 | 2,800.00 | 2,800.00 | 0.00 | 0.0 |
| Tuition | | 8710 | 37,000.00 | 37,000.00 | 0.00 | 37,000.00 | 0.00 | 0.0 |
| All Other Transfers In | | 8781-8783 | 93,837.00 | 93,837.00 | 0.00 | 93,837.00 | 0.00 | 0.0 |
| Transfers Of Apportionments | | | | | | | | |
| Special Education SELPA Transfers From Districts or Charter Schools | 6500 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From County Offices | 6500 | 8792 | 4,890,615.00 | 4,890,615.00 | 1,338,150.00 | 4,890,615.00 | 0.00 | 0.0 |
| From JPAs | 6500 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| ROC/P Transfers | 6500 | 0/93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From Districts or Charter Schools | 6360 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From County Offices | 6360 | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From JPAs | 6360 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Transfers of Apportionments | | | | | | | | |
| From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From JPAs | All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, OTHER LOCAL REVENUE | | | 5,274,415.00 | 5,241,765.00 | 1,340,950.00 | 5,241,765.00 | 0.00 | 0.0 |
| | | | | | | | | |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Restricted (Resources 2000-9999) Evenue, Expenditures, and Changes in Fund Baland

ITEM 17

| | Object | Original Budget | Board Approved Operating Budget | Actuals To Date | Projected Year Totals | Difference (Col B & D) | % Diff (E/B) |
|---|--------------|--------------------------|------------------------------------|------------------------|---------------------------|---------------------------|-----------------|
| Description Resource Codes | Codes | (A) | (B) | (C) | (D) | (E) | (E/B) (F) |
| CERTIFICATED SALARIES | | | | | | | |
| Certificated Teachers' Salaries | 1100 | 9,597,279.00 | 9,668,797.00 | 2,523,462.86 | 9,668,797.00 | 0.00 | 0.0% |
| Certificated Pupil Support Salaries | 1200 | 264,365.00 | 298,140.00 | 6,700.72 | 298,140.00 | 0.00 | 0.0% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 1,054,448.00 | 1,079,957.00 | 357,907.24 | 1,079,957.00 | 0.00 | 0.0% |
| Other Certificated Salaries | 1900 | 447,794.00 | 616,344.00 | 139,380.55 | 616,344.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | 11,363,886.00 | 11,663,238.00 | 3,027,451.37 | 11,663,238.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | | | |
| Classified Instructional Salaries | 2100 | 3,155,770.00 | 3,068,895.00 | 575,862.66 | 3,068,895.00 | 0.00 | 0.0% |
| Classified Support Salaries | 2200 | 1,767,079.00 | 1,808,028.00 | 574,576.27 | 1,808,028.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 259,812.00 | 245,279.00 | 84,706.93 | 245,279.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | 2400 | 338,052.00 | 336,650.00 | 104,686.50 | 336,650.00 | 0.00 | 0.0% |
| Other Classified Salaries | 2900 | 1,700.00 | 1,700.00 | 0.00 | 1,700.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | 5,522,413.00 | 5,460,552.00 | 1,339,832.36 | 5,460,552.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | |
| STRS | 3101-3102 | 6,146,108.00 | 6,181,042.00 | 378,552.63 | 6,181,042.00 | 0.00 | 0.0% |
| PERS | 3201-3202 | 687,725.00 | 656,100.00 | 173,830.01 | 656,100.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | 3301-3302 | 596,418.00 | 586,214.00 | 146,047.05 | 586,214.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | 3401-3402 | 198,107.00 | 210,510.00 | 123,131.33 | 210,510.00 | 0.00 | 0.0% |
| Unemployment Insurance | 3501-3502 | 8,441.00 | 8,392.00 | 2,254.58 | 8,392.00 | 0.00 | 0.0% |
| Workers' Compensation | 3601-3602 | 347,855.00 | 347,032.00 | 90,916.73 | 347,032.00 | 0.00 | 0.0% |
| OPEB, Allocated | 3701-3702 | 75,694.00 | 62,736.00 | 12,854.55 | 62,736.00 | 0.00 | 0.0% |
| OPEB, Active Employees | 3751-3752 | 70,191.00 | 63,041.00 | 7,101.55 | 63,041.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 1,360,689.00 | 1,405,311.00 | 143,234.32 | 1,405,311.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | 9,491,228.00 | 9,520,378.00 | 1,077,922.75 | 9,520,378.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 355,000.00 | 340,000.00 | 208,640.19 | 340,000.00 | 0.00 | 0.0% |
| Books and Other Reference Materials | 4200 | 45,200.00 | 60,700.00 | 65,827.03 | 60,700.00 | 0.00 | 0.0% |
| Materials and Supplies | 4300 | 671,762.00 | 2,354,549.00 | 156,567.99 | 2,354,549.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | 4400 | 185,080.00 | 694,378.00 | 145,783.17 | 694,378.00 | 0.00 | 0.0% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 1,257,042.00 | 3,449,627.00 | 576,818.38 | 3,449,627.00 | 0.00 | 0.0% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | |
| Subagreements for Services | 5100 | 1,151,724.00 | 1,178,554.00 | 69,359.67 | 1,178,554.00 | 0.00 | 0.0% |
| Travel and Conferences | 5200 | 141,300.00 | 134,913.00 | 21,130.28 | 134,913.00 | 0.00 | 0.0% |
| Dues and Memberships | 5300 | 150.00 | 150.00 | 0.00 | 150.00 | 0.00 | 0.0% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 335,485.00 | 335,589.00 | 108,862.65 | 335,589.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | 5710 | 51,000.00 | 51,000.00 | 0.00 | 51,000.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transiers of Direct Costs - Interfully | | | | | | | |
| Professional/Consulting Services and Operating Expenditures | 5800 | 3,286,932.00 | 3,454,050.00 | 423,238.43 | 3,454,050.00 | 0.00 | 0.0% |
| Professional/Consulting Services and | 5800 5900 | 3,286,932.00 1,300.00 | 3,454,050.00 11,530.00 | 423,238.43 7,539.52 | 3,454,050.00 11,530.00 | 0.00 | 0.0% |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balan

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|-------------------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| CAPITAL OUTLAY | | | | | \ | \ | | |
| | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 93,047.75 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | (7,456.32) | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 5,000.00 | 5,000.00 | 85,591.43 | 5,000.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of I | ndirect Costs) | | | | | | | |
| Tuition | | | | | | | | |
| Tuition for Instruction Under Interdistrict Attendance Agreements | | 7110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| State Special Schools | | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tuition, Excess Costs, and/or Deficit Payr | | | | | | | | |
| Payments to Districts or Charter Schools | 5 | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to County Offices | | 7142 | 649,677.00 | 649,777.00 | 3,050.11 | 649,777.00 | 0.00 | 0.0% |
| Payments to JPAs | | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education SELPA Transfers of Ap To Districts or Charter Schools | oportionments 6500 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 6500 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 6500 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers of Apportionments To Districts or Charter Schools | 6360 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 6360 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 6360 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers | | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Trans | fers of Indirect Costs) | 7 100 | 649,677.00 | 649,777.00 | 3,050.11 | 649,777.00 | 0.00 | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRE | · | | 343,077.00 | 3 70,777.00 | 0,000.11 | 310,777.00 | 0.00 | 0.070 |
| Transfers of Indirect Costs | | 7310 | 280,291.00 | 305,903.00 | 0.00 | 305,903.00 | 0.00 | 0.0% |
| Transfers of Indirect Costs - Interfund | | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS O | OF INDIRECT COSTS | | 280,291.00 | 305,903.00 | 0.00 | 305,903.00 | 0.00 | 0.0% |
| TOTAL EVDENDITURES | | | 22 527 420 00 | 26 220 264 00 | 6 740 706 05 | 26 220 264 00 | 0.00 | 0.00/ |
| TOTAL, EXPENDITURES | | | 33,537,428.00 | 36,220,261.00 | 6,740,796.95 | 36,220,261.00 | 0.00 | 0.0% |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balance

ITEM 17

| | | Revenue, | Expenditures, and Ch | anges in Fund Baland | ce | | | |
|---|----------------|-----------------|------------------------|---|---|---------------------------------|----------------------------------|------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
| INTERFUND TRANSFERS | | | () | . , | \-\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | () | ` ' | . , |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: Special Reserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From: Bond Interest and | | | | | | | | |
| Redemption Fund | | 8914 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: Child Development Fund | | 7611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ | | | | | | | | |
| County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | | 7616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| State Apportionments | | | | | | | | |
| Emergency Apportionments | | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Proceeds | | | | | | | | |
| Proceeds from Sale/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | 0000 | 0.00 | 5.50 | 0.00 | 0.00 | 3.33 | 0.070 |
| Transfers from Funds of | | | | | | | | |
| Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from | | | | | | | | |
| Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 15,747,271.00 | 15,756,121.00 | 0.00 | 15,756,121.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 15,747,271.00 | 15,756,121.00 | 0.00 | 15,756,121.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | S | | | | | | | |
| (a - b + c - d + e) | | | 15,747,271.00 | 15,756,121.00 | 0.00 | 15,756,121.00 | 0.00 | 0.0% |

2016-17 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

37 68346 0000000 Form 01I

Printed: 11/30/2016 9:14 AM

| Description Re | source Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|--------------|------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | 8 | 010-8099 | 104,150,392.00 | 104,187,835.00 | 7,419,686.85 | 104,187,835.00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8 | 100-8299 | 4,204,260.00 | 4,307,678.00 | 222,309.68 | 4,307,678.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8 | 300-8599 | 13,249,282.00 | 13,987,794.00 | 1,799,119.34 | 13,987,794.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | 8 | 600-8799 | 6,587,273.00 | 6,687,375.00 | 1,993,159.94 | 6,687,375.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 128,191,207.00 | 129,170,682.00 | 11,434,275.81 | 129,170,682.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | 1 | 000-1999 | 68,559,283.00 | 69,250,932.00 | 18,550,453.03 | 69,250,932.00 | 0.00 | 0.0% |
| 2) Classified Salaries | 2 | 2000-2999 | 21,023,575.00 | 20,961,160.00 | 5,505,807.43 | 20,961,160.00 | 0.00 | 0.0% |
| 3) Employee Benefits | 3 | 000-3999 | 27,064,115.00 | 27,248,571.00 | 5,566,412.19 | 27,248,571.00 | 0.00 | 0.0% |
| 4) Books and Supplies | 4 | 000-4999 | 3,563,180.00 | 6,439,510.00 | 1,444,519.39 | 6,439,510.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | 5 | 000-5999 | 13,269,941.00 | 13,610,107.00 | 2,818,818.33 | 13,610,107.00 | 0.00 | 0.0% |
| 6) Capital Outlay | 6 | 000-6999 | 24,500.00 | 58,272.00 | 91,960.82 | 58,272.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | | '100-7299 '400-7499 | 2,237,497.00 | 2,237,597.00 | 401,024.25 | 2,237,597.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | 7: | 300-7399 | (131,014.00) | (131,014.00) | 0.00 | (131,014.00) | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 135,611,077.00 | 139,675,135.00 | 34,378,995.44 | 139,675,135.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (7,419,870.00) | (10,504,453.00) | (22,944,719.63) | (10,504,453.00) | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| Interfund Transfers a) Transfers In | 8 | 900-8929 | 765,589.00 | 765,589.00 | 0.00 | 765,589.00 | 0.00 | 0.0% |
| b) Transfers Out | 7 | 600-7629 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | 8 | 930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7 | 630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8 | 980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | ; | | 735,589.00 | 735,589.00 | 0.00 | 735,589.00 | | |

2016-17 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

37 68346 0000000 Form 01I

Printed: 11/30/2016 9:14 AM

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND | | | | | | | | |
| BALANCE (C + D4) | | | (6,684,281.00) | (9,768,864.00) | (22,944,719.63) | (9,768,864.00) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 25,660,502.12 | 25,660,502.12 | 25,660,502.12 | | 0.00 | 0.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | - | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 25,660,502.12 | 25,660,502.12 | - | 25,660,502.12 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | _ | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 25,660,502.12 | 25,660,502.12 | | 25,660,502.12 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 18,976,221.12 | 15,891,638.12 | | 15,891,638.12 | | |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 180,000.00 | 180,000.00 | _ | 180,000.00 | | |
| Stores | | 9712 | 1,000.00 | 1,000.00 | _ | 1,000.00 | | |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 1,864,703.77 | 1.02 | | 1.02 | | |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments d) Assigned | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| Other Assignments | | 9780 | 5,579,716.00 | 5,579,716.00 | | 5,579,716.00 | | |
| Basic Aid Reserve | 0000 | 9780 | 5,579,716.00 | | | | | |
| Basic Aid Reserve | 0000 | 9780 | 5,579,716.00 | | | | | |
| Basic Aid Reserve | 0000 | 9780 | | | | 5,579,716.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 11,350,801.35 | 10,130,921.35 | | 10,130,921.35 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | (0.25) | | (0.25) | | |

2016-17 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|----------------|-----------------|------------------------|---|---------------------------|---------------------------------|----------------------------------|------------------------|
| LCFF SOURCES | | | | | | | , , | ` ' |
| Principal Apportionment | | 0044 | 2 022 247 00 | 4 424 240 00 | 2 022 202 00 | 4 424 240 00 | 0.00 | 0.00 |
| State Aid - Current Year | | 8011 | 3,933,347.00 | 4,434,218.00 | 3,822,396.00 | 4,434,218.00 | 0.00 | 0.0% |
| Education Protection Account State Aid - Currer | nt Year | 8012 | 2,493,800.00 | 2,493,800.00 | 610,470.00 | 2,493,800.00 | 0.00 | 0.0% |
| State Aid - Prior Years | | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tax Relief Subventions Homeowners' Exemptions | | 8021 | 752,464.00 | 713,599.00 | 0.00 | 713,599.00 | 0.00 | 0.0% |
| Timber Yield Tax | | 8022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8029 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| County & District Taxes Secured Roll Taxes | | 8041 | 93,452,876.00 | 93,033,655.00 | 20.076.14 | 93,033,655.00 | 0.00 | 0.0% |
| Unsecured Roll Taxes | | 8042 | 3,031,233.00 | 3,036,721.00 | 30,076.14 2,983,198.92 | 3,036,721.00 | 0.00 | 0.0% |
| Prior Years' Taxes | | 8043 | (47,627.00) | (35,799.00) | (26,455.50) | (35,799.00) | 0.00 | 0.0% |
| Supplemental Taxes | | 8043 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Education Revenue Augmentation | | 8044 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 // |
| Fund (ERAF) | | 8045 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds (SB 617/699/1992) | | 8047 | 36,206.00 | 13,548.00 | 1.29 | 13,548.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Taxes | | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Miscellaneous Funds (EC 41604) Royalties and Bonuses | | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other In-Lieu Taxes | | 8082 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.0% |
| Less: Non-LCFF | | | | | | | | |
| (50%) Adjustment | | 8089 | (250.00) | (250.00) | 0.00 | (250.00) | 0.00 | 0.0% |
| Subtotal, LCFF Sources | | | 103,652,549.00 | 103,689,992.00 | 7,419,686.85 | 103,689,992.00 | 0.00 | 0.0% |
| LCFF Transfers | | | | | | | | |
| Unrestricted LCFF Transfers - Current Year | 0000 | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other LCFF | | | | | | | | |
| Transfers - Current Year | All Other | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers to Charter Schools in Lieu of Property | Taxes | 8096 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Property Taxes Transfers | | 8097 | 497,843.00 | 497,843.00 | 0.00 | 497,843.00 | 0.00 | 0.0% |
| LCFF/Revenue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, LCFF SOURCES FEDERAL REVENUE | | | 104,150,392.00 | 104,187,835.00 | 7,419,686.85 | 104,187,835.00 | 0.00 | 0.0% |
| | | | | | | | | |
| Maintenance and Operations | | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Entitlement | | 8181 | 1,973,077.00 | 1,973,077.00 | 0.00 | 1,973,077.00 | 0.00 | 0.0% |
| Special Education Discretionary Grants | | 8182 | 139,616.00 | 139,616.00 | (1.00) | 139,616.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Forest Reserve Funds | | 8260 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Flood Control Funds | | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Wildlife Reserve Funds FEMA | | 8280 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from Federal Sources | | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| NCLB: Title I, Part A, Basic Grants | | | | | | | | |
| Low-Income and Neglected | 3010 | 8290 | 810,578.00 | 843,881.00 | 162,721.31 | 843,881.00 | 0.00 | 0.0% |
| NCLB: Title I, Part D, Local Delinquent Program | 3025 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| NCLB: Title II, Part A, Teacher Quality | 4035 | 8290 | 190,155.00 | 197,252.00 | 35,825.15 | 197,252.00 | 0.00 | 0.0% |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| | | | | Board Approved | | Projected Year | Difference | % Diff |
|--|--|-----------------|---------------------|----------------------|------------------------|----------------|--------------------|--------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Operating Budget (B) | Actuals To Date (C) | Totals (D) | (Col B & D) (E) | (E/B) (F) |
| NCLB: Title III, Immigration Education | | | | | | | | |
| Program | 4201 | 8290 | 22,920.00 | 44,178.00 | 5,180.00 | 44,178.00 | 0.00 | 0.0% |
| NCLB: Title III, Limited English Proficient (LEP) Student Program | 4203 | 8290 | 48,678.00 | 85,970.00 | 14,116.05 | 85,970.00 | 0.00 | 0.0% |
| NCLB: Title V, Part B, Public Charter Schools Grant Program (PCSGP) | 4610 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other No Child Left Behind | 3012-3020, 3030- 3199, 4036-4126, 5510 | 8290 | 0.00 | 4,468.00 | 4,468.17 | 4,468.00 | 0.00 | 0.0% |
| Vocational and Applied Technology Education | 3500-3699 | 8290 | 136,263.00 | 136,263.00 | 0.00 | 136,263.00 | 0.00 | 0.0% |
| Safe and Drug Free Schools | 3700-3799 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | All Other | 8290 | 882,973.00 | 882,973.00 | 0.00 | 882,973.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | 7 iii Guioi | 0200 | 4,204,260.00 | 4,307,678.00 | 222,309.68 | 4,307,678.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | 4,204,200.00 | 4,307,076.00 | 222,309.00 | 4,507,076.00 | 0.00 | 0.070 |
| OTHER OTATE REVENUE | | | | | | | | |
| Other State Apportionments | | | | | | | | |
| ROC/P Entitlement Prior Years | 6360 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Master Plan Current Year | 6500 | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prior Years | 6500 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Mandated Costs Reimbursements | | 8550 | 3,466,086.00 | 3,466,086.00 | 0.00 | 3,466,086.00 | 0.00 | 0.0% |
| Lottery - Unrestricted and Instructional Materia | | 8560 | 2,208,200.00 | 2,208,200.00 | 69,446.31 | 2,208,200.00 | 0.00 | 0.0% |
| Tax Relief Subventions Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| After School Education and Safety (ASES) | 6010 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Charter School Facility Grant | 6030 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Career Technical Education Incentive Grant Program | 6387 | 8590 | 1,676,000.00 | 1,873,676.00 | 1,676,479.00 | 1,873,676.00 | 0.00 | 0.0% |
| Drug/Alcohol/Tobacco Funds | 6650, 6690 | 8590 | 0.00 | 540,836.00 | 20,000.00 | 540,836.00 | 0.00 | 0.0% |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Specialized Secondary | 7370 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| American Indian Early Childhood Education | 7210 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Quality Education Investment Act | 7400 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Common Core State Standards Implementation | 7405 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 5,898,996.00 | 5,898,996.00 | 33,194.03 | 5,898,996.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 13,249,282.00 | 13,987,794.00 | 1,799,119.34 | 13,987,794.00 | 0.00 | 0.0% |

2016-17 First Interim General Fund Summary - Unrestricted/Restricted evenues, Expenditures, and Changes in Fund Baland

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| OTHER LOCAL REVENUE | Resource Codes | Codes | (A) | (6) | (6) | (b) | (=) | (٢) |
| THER LOCAL REVENUE | | | | | | | | |
| Other Local Revenue County and District Taxes | | | | | | | | |
| Other Restricted Levies | | | | | | | | |
| Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Non-Ad Valorem Taxes Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other | | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Community Redevelopment Funds | | 0022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Penalties and Interest from Delinquent No | on-LCFF | 0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Taxes | | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Sales Sale of Equipment/Supplies | | 8631 | 5,000.00 | 5,000.00 | 3,107.90 | 5,000.00 | 0.00 | 0.0 |
| Sale of Publications | | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Food Service Sales | | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Leases and Rentals | | 8650 | 80,000.00 | 80,000.00 | 46,516.00 | 80,000.00 | 0.00 | 0.0 |
| Interest | | 8660 | 230,000.00 | 230,000.00 | 214,557.26 | 230,000.00 | 0.00 | 0.0 |
| Net Increase (Decrease) in the Fair Value of | of Investments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Fees and Contracts | or investments | 0002 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Adult Education Fees | | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Non-Resident Students | | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Transportation Fees From Individuals | | 8675 | 197,858.00 | 197,858.00 | 176,855.00 | 197,858.00 | 0.00 | 0.0 |
| Interagency Services | | 8677 | 337,963.00 | 302,513.00 | (440.98) | 302,513.00 | 0.00 | 0.0 |
| Mitigation/Developer Fees | | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Fees and Contracts | | 8689 | 315,000.00 | 315,000.00 | 39,191.50 | 315,000.00 | 0.00 | 0.0 |
| Other Local Revenue | | | , | , | , | | | |
| Plus: Misc Funds Non-LCFF (50%) Adjust | tment | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Pass-Through Revenues From Local Sou | | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Local Revenue | | 8699 | 400,000.00 | 535,552.00 | 175,223.26 | 535,552.00 | 0.00 | 0.0 |
| Tuition | | 8710 | 37,000.00 | 37,000.00 | 0.00 | 37,000.00 | 0.00 | 0.0 |
| All Other Transfers In | | 8781-8783 | 93,837.00 | 93,837.00 | 0.00 | 93,837.00 | 0.00 | 0.0 |
| Transfers Of Apportionments | | 0701 0700 | 00,001.00 | 00,007.00 | 0.00 | 50,007.00 | 0.00 | 0.0 |
| Special Education SELPA Transfers | | | | | | | | |
| From Districts or Charter Schools | 6500 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From County Offices | 6500 | 8792 | 4,890,615.00 | 4,890,615.00 | 1,338,150.00 | 4,890,615.00 | 0.00 | 0.0 |
| From JPAs | 6500 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| ROC/P Transfers | 2025 | .= | | | | | | * * * |
| From Districts or Charter Schools | 6360 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From County Offices | 6360 | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From JPAs | 6360 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Transfers of Apportionments From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From JPAs | All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Transfers In from All Others | VII OTHE | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, OTHER LOCAL REVENUE | | 0133 | 6,587,273.00 | 6,687,375.00 | 1,993,159.94 | 6,687,375.00 | 0.00 | 0.0 |
| | | | | | | | | |

2016-17 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| | Revenues, Expenditures, and Changes in Fund Balance | | | | | | | |
|---|---|---------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|--|
| Description Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) | |
| CERTIFICATED SALARIES | | , , | , , | , , | , , | , , | | |
| | | | | | | | | |
| Certificated Teachers' Salaries | 1100 | 56,861,419.00 | 56,931,995.00 | 15,114,331.76 | 56,931,995.00 | 0.00 | 0.09 | |
| Certificated Pupil Support Salaries | 1200 | 4,492,242.00 | 4,863,004.00 | 1,210,033.36 | 4,863,004.00 | 0.00 | 0.09 | |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 5,863,264.00 | 5,994,375.00 | 1,867,564.53 | 5,994,375.00 | 0.00 | 0.09 | |
| Other Certificated Salaries | 1900 | 1,342,358.00 | 1,461,558.00 | 358,523.38 | 1,461,558.00 | 0.00 | 0.0% | |
| TOTAL, CERTIFICATED SALARIES | | 68,559,283.00 | 69,250,932.00 | 18,550,453.03 | 69,250,932.00 | 0.00 | 0.09 | |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Instructional Salaries | 2100 | 4,423,770.00 | 4,336,895.00 | 584,160.33 | 4,336,895.00 | 0.00 | 0.0% | |
| Classified Support Salaries | 2200 | 8,218,811.00 | 8,282,140.00 | 2,464,276.53 | 8,282,140.00 | 0.00 | 0.09 | |
| Classified Supervisors' and Administrators' Salaries | 2300 | 1,474,222.00 | 1,469,422.00 | 484,293.65 | 1,469,422.00 | 0.00 | 0.0% | |
| Clerical, Technical and Office Salaries | 2400 | 6,330,360.00 | 6,311,268.00 | 1,836,621.84 | 6,311,268.00 | 0.00 | 0.0% | |
| Other Classified Salaries | 2900 | 576,412.00 | 561,435.00 | 136,455.08 | 561,435.00 | 0.00 | 0.0% | |
| TOTAL, CLASSIFIED SALARIES | | 21,023,575.00 | 20,961,160.00 | 5,505,807.43 | 20,961,160.00 | 0.00 | 0.0% | |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | 3101-3102 | 12,629,888.00 | 12,722,661.00 | 2,321,597.85 | 12,722,661.00 | 0.00 | 0.0% | |
| PERS | 3201-3202 | 2,664,396.00 | 2,626,800.00 | 740,354.06 | 2,626,800.00 | 0.00 | 0.0% | |
| OASDI/Medicare/Alternative | 3301-3302 | 2,630,474.00 | 2,623,180.00 | 681,146.79 | 2,623,180.00 | 0.00 | 0.0% | |
| Health and Welfare Benefits | 3401-3402 | 1,035,063.00 | 1,023,253.00 | 538,143.71 | 1,023,253.00 | 0.00 | 0.0% | |
| Unemployment Insurance | 3501-3502 | 44,797.00 | 45,032.00 | 12,343.45 | 45,032.00 | 0.00 | 0.0% | |
| Workers' Compensation | 3601-3602 | 1,840,138.00 | 1,853,050.00 | 499,330.48 | 1,853,050.00 | 0.00 | 0.0% | |
| OPEB, Allocated | 3701-3702 | 405,335.00 | 309,309.00 | 70,091.70 | 309,309.00 | 0.00 | 0.0% | |
| OPEB, Active Employees | 3751-3752 | 361,024.00 | 346,805.00 | 23,220.21 | 346,805.00 | 0.00 | 0.0% | |
| Other Employee Benefits | 3901-3902 | 5,453,000.00 | 5,698,481.00 | 680,183.94 | 5,698,481.00 | 0.00 | 0.0% | |
| TOTAL, EMPLOYEE BENEFITS | | 27,064,115.00 | 27,248,571.00 | 5,566,412.19 | 27,248,571.00 | 0.00 | 0.0% | |
| BOOKS AND SUPPLIES | | | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 355,000.00 | 340,000.00 | 208,640.19 | 340,000.00 | 0.00 | 0.0% | |
| Books and Other Reference Materials | 4200 | 47,913.00 | 63,513.00 | 65,916.91 | 63,513.00 | 0.00 | 0.0% | |
| Materials and Supplies | 4300 | 2,375,092.00 | 4,708,902.00 | 640,974.40 | 4,708,902.00 | 0.00 | 0.0% | |
| Noncapitalized Equipment | 4400 | 785,175.00 | 1,327,095.00 | 528,987.89 | 1,327,095.00 | 0.00 | 0.0% | |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| TOTAL, BOOKS AND SUPPLIES | | 3,563,180.00 | 6,439,510.00 | 1,444,519.39 | 6,439,510.00 | 0.00 | 0.0% | |
| SERVICES AND OTHER OPERATING EXPENDITURES | | .,, | .,,. | , , , | ., , | | | |
| Subagreements for Services | 5100 | 1,575,724.00 | 1,602,554.00 | 69,359.67 | 1,602,554.00 | 0.00 | 0.0% | |
| Travel and Conferences | 5200 | 552,912.00 | 546,525.00 | 76,760.45 | 546,525.00 | 0.00 | 0.09 | |
| Dues and Memberships | 5300 | 88,800.00 | 88,800.00 | 63,914.71 | 88,800.00 | 0.00 | 0.09 | |
| Insurance | 5400-5450 | 621,156.00 | 621,156.00 | 641,871.00 | 621,156.00 | 0.00 | 0.09 | |
| Operations and Housekeeping Services | 5500 | 2,749,900.00 | 2,749,900.00 | 676,538.80 | 2,749,900.00 | 0.00 | 0.09 | |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 913,925.00 | 931,468.00 | 262,040.21 | 931,468.00 | 0.00 | 0.09 | |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| Transfers of Direct Costs - Interfund | 5750 | (29,500.00) | (29,500.00) | (27,038.75) | (29,500.00) | 0.00 | 0.09 | |
| Professional/Consulting Services and | 2.00 | (20,000.00) | (20,000.00) | (2.,000.10) | (=0,000.00) | 2.30 | | |
| Operating Expenditures | 5800 | 6,392,224.00 | 6,684,174.00 | 1,058,833.77 | 6,684,174.00 | 0.00 | 0.09 | |
| Communications | 5900 | 404,800.00 | 415,030.00 | (3,461.53) | 415,030.00 | 0.00 | 0.09 | |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | 13,269,941.00 | 13,610,107.00 | 2,818,818.33 | 13,610,107.00 | 0.00 | 0.09 | |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|-------------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| CAPITAL OUTLAY | | | , , | , , | ` ' | , , | , , | |
| | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 8,772.00 | 93,047.75 | 8,772.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 19,000.00 | 44,000.00 | (1,086.93) | 44,000.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 5,500.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 24,500.00 | 58,272.00 | 91,960.82 | 58,272.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirec | ct Costs) | | | | | | | |
| Tuition Tuition for Instruction Under Interdistrict | | | | | | | | |
| Attendance Agreements | | 7110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| State Special Schools | | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools | | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to County Offices | | 7142 | 649,677.00 | 649,777.00 | (10,072.01) | 649,777.00 | 0.00 | 0.0% |
| Payments to JPAs | | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education SELPA Transfers of Apportic | onments | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| To Districts or Charter Schools | 6500 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 6500 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 6500 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers of Apportionments To Districts or Charter Schools | 6360 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 6360 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 6360 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers | | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service Debt Service - Interest | | 7438 | 822,231.00 | 822,231.00 | 411,096.26 | 822,231.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 765,589.00 | 765,589.00 | 0.00 | 765,589.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of | f Indirect Costs) | | 2,237,497.00 | 2,237,597.00 | 401,024.25 | 2,237,597.00 | 0.00 | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT C | osts | | | | | | | |
| Transfers of Indirect Costs | | 7310 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Transfers of Indirect Costs - Interfund | | 7350 | (131,014.00) | (131,014.00) | 0.00 | (131,014.00) | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INC | DIRECT COSTS | | (131,014.00) | (131,014.00) | 0.00 | (131,014.00) | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 135,611,077.00 | 139,675,135.00 | 34,378,995.44 | 139,675,135.00 | 0.00 | 0.0% |

San Dieguito Union High San Diego County

2016-17 First Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|----------------|-----------------|-----------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| INTERFUND TRANSFERS | Resource codes | Codes | (^) | (5) | (0) | (5) | (L) | (1) |
| INTERFUND TRANSFERS IN | | | | | | | | |
| INTERFORD TRANSPERS IN | | | | | | | | |
| From: Special Reserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From: Bond Interest and | | 0011 | | 0.00 | | 2.22 | 0.00 | 2 22/ |
| Redemption Fund | | 8914 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 765,589.00 | 765,589.00 | 0.00 | 765,589.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 765,589.00 | 765,589.00 | 0.00 | 765,589.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: Child Development Fund | | 7611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ | | | | | | | | |
| County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | | 7616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Oul | | 7619 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| State Apportionments | | | | | | | | |
| Emergency Apportionments | | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds | | | | | | | | |
| Proceeds from Sale/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | | | | |
| Transfers from Funds of | | | | | | | | |
| Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds Proceeds from Certificates | | | | | | | | |
| of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from | | | | | | | | |
| Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | i | | | | _ | | | |
| (a - b + c - d + e) | | | 735,589.00 | 735,589.00 | 0.00 | 735,589.00 | 0.00 | 0.0% |

First Interim General Fund Exhibit: Restricted Balance Detail

ITEM 17 37 68346 0000000 Form 01I

Printed: 11/30/2016 9:14 AM

2016-17

| Resource | Description | Projected Year Totals |
|---------------------|------------------------|-----------------------|
| 6264 | Educator Effectiveness | 0.86 |
| 6500 | Special Education | 0.01 |
| 9010 | Other Restricted Local | 0.15 |
| Total, Restricted E | Balance | 1.02 |

2016-17 First Interim AVERAGE DAILY ATTENDANCE

San Dieguito Union High San Diego County ITEM 17 37 68346 0000000 Form AI

| San Diego County | | | | | | Form A |
|---|--|--|---|--|-----------------------------------|---|
| Description | ESTIMATED FUNDED ADA Original Budget (A) | ESTIMATED FUNDED ADA Board Approved Operating Budget (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED FUNDED ADA Projected Year Totals (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAGE DIFFERENCE (Col. E / B) (F) |
| A. DISTRICT | | | | | | |
| 1. Total District Regular ADA | | | | | | |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA) | 12,459.00 | 12.459.00 | 12.459.00 | 12.459.00 | 0.00 | 0% |
| 2. Total Basic Aid Choice/Court Ordered | 12,433.00 | 12,400.00 | 12,400.00 | 12,400.00 | 0.00 | 0 70 |
| Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00/ |
| School (ADA not included in Line A1 above) 3. Total Basic Aid Open Enrollment Regular ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 4. Total, District Regular ADA | | | | | | |
| (Sum of Lines A1 through A3) | 12,459.00 | 12,459.00 | 12,459.00 | 12,459.00 | 0.00 | 0% |
| 5. District Funded County Program ADA | , | , | 12, 100.00 | , | 0.00 | 0,0 |
| a. County Community Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| b. Special Education-Special Day Class | 9.00 | 9.00 | 9.00 | 9.00 | 0.00 | 0% |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| d. Special Education Extended Year | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 | 0% |
| Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools, Technical, Agricultural, and Natural | | | | | | |
| Resource Conservation Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| f. County School Tuition Fund (Out of State Tuition) [EC 2000 and 46380] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| g. Total, District Funded County Program ADA (Sum of Lines A5a through A5f) 6. TOTAL DISTRICT ADA | 10.00 | 10.00 | 10.00 | 10.00 | 0.00 | 0% |
| (Sum of Line A4 and Line A5g) | 12,469.00 | 12,469.00 | 12,469.00 | 12,469.00 | 0.00 | 0% |
| 7. Adults in Correctional Facilities | 12,469.00 | 12,469.00 | 0.00 | 12,469.00 | 0.00 | 0% |
| 8. Charter School ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | U% |
| (Enter Charter School ADA using Tab C. Charter School ADA) | | | | | | |

Form AI

2016-17 First Interim AVERAGE DAILY ATTENDANCE

San Dieguito Union High San Diego County

ITEM 17

| | | ESTIMATED | | | | |
|--|--|---|--|--|-----------------------------------|---|
| Description | ESTIMATED FUNDED ADA Original Budget (A) | FUNDED ADA Board Approved Operating Budget (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED FUNDED ADA Projected Year Totals (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAGE DIFFERENCE (Col. E / B) (F) |
| B. COUNTY OFFICE OF EDUCATION | | | | | | |
| 1. County Program Alternative Education ADA | | | | | | |
| a. County Group Home and Institution Pupils | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| b. Juvenile Halls, Homes, and Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| d. Total, County Program Alternative Education | | | | | | |
| ADA (Sum of Lines B1a through B1c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 2. District Funded County Program ADA | | | | | | |
| a. County Community Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| b. Special Education-Special Day Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| d. Special Education Extended Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| e. Other County Operated Programs: | | | | | | |
| Opportunity Schools and Full Day | | | | | | |
| Opportunity Classes, Specialized Secondary | | | | | | |
| Schools, Technical, Agricultural, and Natural | | | | | | |
| Resource Conservation Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| f. County School Tuition Fund | | | | | | |
| (Out of State Tuition) [EC 2000 and 46380] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| g. Total, District Funded County Program ADA | | | | | | |
| (Sum of Lines B2a through B2f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 3. TOTAL COUNTY OFFICE ADA | | | | | | 201 |
| (Sum of Lines B1d and B2g) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 4. Adults in Correctional Facilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 5. County Operations Grant ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 6. Charter School ADA | | | | | | |
| (Enter Charter School ADA using | | | | | | |
| Tab C. Charter School ADA) | | | | | | |

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: adai (Rev 02/03/2016)

2016-17 First Interim AVERAGE DAILY ATTENDANCE

San Dieguito Union High San Diego County ITEM 17 37 68346 0000000

| San Diego County | AVERAGE D | AILY ATTENDA | NOE | | | Form <i>A</i> |
|---|--|--|---|--|-----------------------------------|---|
| Description C. CHARTER SCHOOL ADA | ESTIMATED FUNDED ADA Original Budget (A) | ESTIMATED FUNDED ADA Board Approved Operating Budget (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED FUNDED ADA Projected Year Totals (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAGE DIFFERENCE (Col. E / B) (F) |
| Authorizing LEAs reporting charter school SACS financia | | | | • | | |
| Charter schools reporting SACS financial data separatel | y from their autho | orizing LEAs in F | und 01 or Fund 6 | 2 use this works | heet to report the | eir ADA |
| | | | | | | |
| FUND 01: Charter School ADA corresponding to S | | | | | | |
| 1. Total Charter School Regular ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| Charter School County Program Alternative Education ADA | | | | | | |
| a. County Group Home and Institution Pupils | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| b. Juvenile Halls, Homes, and Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| d. Total, Charter School County Program | | | | | | |
| Alternative Education ADA (Sum of Lines C2a through C2c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 3. Charter School Funded County Program ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | U% |
| a. County Community Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| b. Special Education-Special Day Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| d. Special Education Extended Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary | | | | | | |
| Schools, Technical, Agricultural, and Natural Resource Conservation Schools f. Total, Charter School Funded County Program ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| (Sum of Lines C3a through C3e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 4. TOTAL CHARTER SCHOOL ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 070 |
| (Sum of Lines C1, C2d, and C3f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| | | | | | | |
| FUND 09 or 62: Charter School ADA corresponding | | | | | | |
| 5. Total Charter School Regular ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 6. Charter School County Program Alternative | | | | | | |
| Education ADA a. County Group Home and Institution Pupils | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| b. Juvenile Halls, Homes, and Camps | 0.00 | | 0.00 | 0.00 | | 0% |
| c. Probation Referred, On Probation or Parole, | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 070 |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| d. Total, Charter School County Program | | | | | | |
| Alternative Education ADA | | | | | | |
| (Sum of Lines C6a through C6c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 7. Charter School Funded County Program ADA a. County Community Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| a. County Community Schools b. Special Education-Special Day Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| d. Special Education Extended Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary | | | | | | |
| Schools, Technical, Agricultural, and Natural Resource Conservation Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| f. Total, Charter School Funded County Program ADA (Sum of Lines C7a through C7e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 8. TOTAL CHARTER SCHOOL ADA | 2.22 | 2.22 | 0.00 | 2.22 | 2.22 | 221 |
| (Sum of Lines C5, C6d, and C7f) 9. TOTAL CHARTER SCHOOL ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| Reported in Fund 01, 09, or 62 | | | | | | |
| (Sum of Lines C4 and C8) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| , | 0.00 | 0.00 | 5.50 | 0.00 | | 370 |

California Dept of Education SACS Financial Reporting Software - 2016.2.0 File: adai (Rev 02/03/2016)

First Interim 2016-17 INTERIM REPORT Cashflow Worksheet - Budget Year (1)

| ITEM 17 | 37 68346 0000000 Form CASH |
|---------|-------------------------------|
| | |

| | | Beginning | | | | • | | | | |
|-----------------------------------|-----------|--------------|----------------|----------------|----------------|---------------------|----------------|---------------|----------------|----------------|
| | | Balances | | | | | | | | |
| | Object | (Ref. Only) | July | August | September | October | November | December | January | February |
| ACTUALS THROUGH THE MONTH OF | | | | | | | | | | |
| (Enter Month Name): | October | | | | | | | | | |
| A. BEGINNING CASH | | | 24,945,114.00 | 23,240,929.00 | 18,493,957.00 | 20,347,927.00 | 12,394,905.00 | 7,753,185.00 | 31,581,140.00 | 29,512,834.00 |
| B. RECEIPTS | | | | | | | | | | |
| LCFF/Revenue Limit Sources | | | .== === == | | 4 500 000 00 | | | 200 452 20 | | 45.040.00 |
| Principal Apportionment | 8010-8019 | | 955,599.00 | 955,599.00 | 1,566,069.00 | 955,599.00 | 0.000.040.00 | 623,450.00 | 382,240.00 | 45,916.00 |
| Property Taxes | 8020-8079 | | 129,442.00 | 1,507,789.00 | 349,916.00 | 999,672.00 | 2,906,819.00 | 33,900,068.00 | 11,913,712.00 | 1,456,023.00 |
| Miscellaneous Funds | 8080-8099 | | | | 100 170 00 | 44.004.00 | (70.447.00) | 221 225 22 | 136,197.00 | 30.00 |
| Federal Revenue | 8100-8299 | | 200 040 00 | 2 255 22 | 180,478.00 | 41,831.00 | (76,147.00) | 264,025.00 | 45,490.00 | 1,056,511.00 |
| Other State Revenue | 8300-8599 | | 838,240.00 | 9,657.00 | | 951,223.00 | 3,682,294.00 | 216,208.00 | 768,258.00 | 216,208.00 |
| Other Local Revenue | 8600-8799 | | 236,522.00 | 268,525.00 | 681,419.00 | 806,694.00 | 504,616.00 | 440,155.00 | 522,906.00 | 574,454.00 |
| Interfund Transfers In | 8910-8929 | | | | | | | | | |
| All Other Financing Sources | 8930-8979 | | | | | | | | | |
| TOTAL RECEIPTS | | | 2,159,803.00 | 2,741,570.00 | 2,777,882.00 | 3,755,019.00 | 7,017,582.00 | 35,443,906.00 | 13,768,803.00 | 3,349,142.00 |
| C. DISBURSEMENTS | | | | | | | | | | |
| Certificated Salaries | 1000-1999 | | 480,312.00 | 5,894,445.00 | 6,035,592.00 | 6,140,104.00 | 6,122,986.00 | 6,423,674.00 | 6,407,871.00 | 6,045,991.00 |
| Classified Salaries | 2000-2999 | | 944,613.00 | 1,186,172.00 | 1,666,325.00 | 1,708,699.00 | 1,780,656.00 | 2,053,027.00 | 1,745,935.00 | 1,739,993.00 |
| Employee Benefits | 3000-3999 | | 310,940.00 | 1,236,373.00 | 1,960,225.00 | 2,058,874.00 | 2,084,024.00 | 2,176,672.00 | 2,128,092.00 | 2,118,599.00 |
| Books and Supplies | 4000-4999 | | 142,288.00 | 156,077.00 | 753,241.00 | 392,914.00 | 229,663.00 | 134,319.00 | 261,138.00 | 195,060.00 |
| Services | 5000-5999 | | 1,125,009.00 | (410,724.00) | 1,363,944.00 | 740,588.00 | 1,041,973.00 | 908,179.00 | 1,304,295.00 | 958,507.00 |
| Capital Outlay | 6000-6599 | | 18,965.00 | (26,421.00) | | 99,417.00 | | | | |
| Other Outgo | 7000-7499 | | | (158,869.00) | 45,164.00 | 514,730.00 | | | | |
| Interfund Transfers Out | 7600-7629 | | | | | | | | | |
| All Other Financing Uses | 7630-7699 | | | | | | | | | |
| TOTAL DISBURSEMENTS | | | 3,022,127.00 | 7,877,053.00 | 11,824,491.00 | 11,655,326.00 | 11,259,302.00 | 11,695,871.00 | 11,847,331.00 | 11,058,150.00 |
| D. BALANCE SHEET ITEMS | | | | | | | | | | |
| Assets and Deferred Outflows | | | | | | | | | | |
| Cash Not In Treasury | 9111-9199 | | | | | | | | | |
| Accounts Receivable | 9200-9299 | 4,317,858.00 | 911,994.00 | 421,996.00 | 1,034,117.00 | 787,199.00 | | 279,920.00 | 600,000.00 | 282,632.00 |
| Due From Other Funds | 9310 | 1,033,506.00 | (45,763.00) | (10,000.00) | 929,081.00 | (175,000.00) | | | 135,188.00 | |
| Stores | 9320 | | | | | | | | | |
| Prepaid Expenditures | 9330 | | | | | | | | | |
| Other Current Assets | 9340 | | | | | | | | | |
| Deferred Outflows of Resources | 9490 | | | | | | | | | |
| SUBTOTAL | | 5,351,364.00 | 866,231.00 | 411,996.00 | 1,963,198.00 | 612,199.00 | 0.00 | 279,920.00 | 735,188.00 | 282,632.00 |
| Liabilities and Deferred Inflows | | | | | | | | | | |
| Accounts Payable | 9500-9599 | 3,281,324.00 | 348,162.00 | 1,405,062.00 | (1,914.00) | 10,354.00 | 400,000.00 | 200,000.00 | | 919,660.00 |
| Due To Other Funds | 9610 | 678,572.00 | | 70,034.00 | 678,538.00 | | | | (70,034.00) | |
| Current Loans | 9640 | | | | (9,590,000.00) | | | | 4,795,000.00 | |
| Unearned Revenues | 9650 | | | | | | | | | |
| Deferred Inflows of Resources | 9690 | 856,824.00 | | | | 856,824.00 | | | | |
| SUBTOTAL | | 4,816,720.00 | 348,162.00 | 1,475,096.00 | (8,913,376.00) | 867,178.00 | 400,000.00 | 200,000.00 | 4,724,966.00 | 919,660.00 |
| Nonoperating | | | , | | | , , | , | | | • |
| Suspense Clearing | 9910 | | (1,359,930.00) | 1,451,611.00 | 24,005.00 | 202,264.00 | | | | |
| TOTAL BALANCE SHEET ITEMS | | 534,644.00 | (841,861.00) | 388,511.00 | 10,900,579.00 | (52,715.00) | (400,000.00) | 79,920.00 | (3,989,778.00) | (637,028.00) |
| E. NET INCREASE/DECREASE (B - C + | - D) | | (1,704,185.00) | (4,746,972.00) | 1,853,970.00 | (7,953,022.00) | (4,641,720.00) | 23,827,955.00 | (2,068,306.00) | (8,346,036.00) |
| F. ENDING CASH (A + E) | | | 23,240,929.00 | 18,493,957.00 | 20,347,927.00 | 12,394,905.00 | 7,753,185.00 | 31,581,140.00 | 29,512,834.00 | 21,166,798.00 |
| G. ENDING CASH, PLUS CASH | | | ., .,. | .,, | .,. , | , , , , , , , , , , | ,, | | | 1 |
| ACCRUALS AND ADJUSTMENTS | | | | | | | | | | |
| | | | | | | | | | | |

First Interim
San Dieguito Union High
San Diego County

First Interim
2016-17 INTERIM REPORT
Cashflow Worksheet - Budget Year (1)

ITEM 17 37 68346 0000000 __Form CASH

| County | | | Castillow | worksneet - Budg | et real (1) | | | | |
|---|--|----------------|-----------------|------------------|----------------|---------------------------------------|----------------|----------------|----------------|
| | | | | | | | | | |
| | Object | March | April | May | June | Accruals | Adjustments | TOTAL | BUDGET |
| ACTUALS THROUGH THE MONTH OF | | | , | | | | | | |
| (Enter Month Name): | October | | | | | | | | |
| A. BEGINNING CASH | | 21,166,798.00 | 14,260,368.00 | 26,214,813.00 | 25,140,413.00 | | | | |
| B. RECEIPTS | | | | | | | | | |
| LCFF/Revenue Limit Sources | | | | | | | | | |
| Principal Apportionment | 8010-8019 | 669,366.00 | 45,916.00 | 45,916.00 | 682,348.00 | | | 6,928,018.00 | 6,928,018.00 |
| Property Taxes | 8020-8079 | 3,046,822.00 | 27,591,625.00 | 9,179,284.00 | 3,780,552.00 | | | 96,761,724.00 | 96,761,724.00 |
| Miscellaneous Funds | 8080-8099 | | 123,331.00 | 49.00 | 238,486.00 | | | 498,093.00 | 498,093.00 |
| Federal Revenue | 8100-8299 | 310,370.00 | 29,362.00 | 599.00 | 1,383,916.00 | 1,071,243.00 | | 4,307,678.00 | 4,307,678.00 |
| Other State Revenue | 8300-8599 | 216,208.00 | 768,258.00 | 216,208.00 | 216,208.00 | 1,053,113.00 | 4,835,711.00 | 13,987,794.00 | 13,987,794.00 |
| Other Local Revenue | 8600-8799 | 607,062.00 | 564,628.00 | 676,672.00 | 723,891.00 | 79,831.00 | , , | 6,687,375.00 | 6,687,375.00 |
| Interfund Transfers In | 8910-8929 | , | , | | 765,589.00 | , | | 765,589.00 | 765,589.00 |
| All Other Financing Sources | 8930-8979 | | | | , | | | 0.00 | 0.00 |
| TOTAL RECEIPTS | | 4,849,828.00 | 29,123,120.00 | 10,118,728.00 | 7,790,990.00 | 2,204,187.00 | 4,835,711.00 | 129,936,271.00 | 129,936,271.00 |
| C. DISBURSEMENTS | i i | .,, | ==, :==, :=3:00 | | . , , | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,, | | |
| Certificated Salaries | 1000-1999 | 6,118,758.00 | 6,091,020.00 | 6,029,407.00 | 7,278,574.00 | 182,198.00 | | 69,250,932.00 | 69,250,932.00 |
| Classified Salaries | 2000-2999 | 2,050,555.00 | 1,794,374.00 | 1,778,904.00 | 2,070,645.00 | 441,262.00 | | 20,961,160.00 | 20,961,160.00 |
| Employee Benefits | 3000-3999 | 2,156,115.00 | 2,126,544.00 | 1,995,375.00 | 1,936,143.00 | 124,884.00 | 4,835,711.00 | 27,248,571.00 | 27,248,571.00 |
| Books and Supplies | 4000-4999 | 217,262.00 | 215,206.00 | 318,100.00 | 461,983.00 | 962,259.00 | 2,000,000.00 | 6,439,510.00 | 6,439,510.00 |
| Services | 5000-5999 | 1,213,568.00 | 1,311,606.00 | 1,271,342.00 | 1,821,821.00 | 959,999.00 | 2,000,000.00 | 13,610,107.00 | 13,610,107.00 |
| Capital Outlay | 6000-6599 | 1,210,000.00 | 1,011,000.00 | 1,271,042.00 | (33,689.00) | 333,333.00 | | 58,272.00 | 58,272.00 |
| Other Outgo | 7000-7499 | | 834,925.00 | | 870,633.00 | | | 2,106,583.00 | 2.106.583.00 |
| Interfund Transfers Out | 7600-7499 | | 034,923.00 | | 30,000.00 | | | 30,000.00 | 30,000.00 |
| All Other Financing Uses | 7630-7699 | | | | 30,000.00 | | | 0.00 | 0.00 |
| TOTAL DISBURSEMENTS | 7630-7699 | 11,756,258.00 | 12,373,675.00 | 11,393,128.00 | 14,436,110.00 | 2,670,602.00 | 6,835,711.00 | 139,705,135.00 | 139,705,135.00 |
| D. BALANCE SHEET ITEMS | | 11,730,236.00 | 12,373,073.00 | 11,393,126.00 | 14,430,110.00 | 2,070,002.00 | 0,033,711.00 | 139,705,135.00 | 139,705,135.00 |
| Assets and Deferred Outflows | | | | | | | | | |
| Cash Not In Treasury | 9111-9199 | | | | | | | 0.00 | |
| Accounts Receivable | 9200-9299 | | | | | | | 4,317,858.00 | |
| Due From Other Funds | 9310 | | | 200,000.00 | | | | 1.033.506.00 | |
| Stores | I | | | 200,000.00 | 1 | | | , , | |
| | 9320 | | | | | | | 0.00 | |
| Prepaid Expenditures | 9330 | | | | | | | 0.00 | |
| Other Current Assets | 9340 | | | | | | | 0.00 | |
| Deferred Outflows of Resources SUBTOTAL | 9490 | 0.00 | 0.00 | 202 222 22 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | I ⊦ | 0.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 5,351,364.00 | |
| <u>Liabilities and Deferred Inflows</u> | 0500 0500 | | | | | | | 0.004.004.00 | |
| Accounts Payable | 9500-9599 | | | | | | | 3,281,324.00 | |
| Due To Other Funds | 9610 | | 4 705 000 00 | | | | | 678,538.00 | |
| Current Loans | 9640 | | 4,795,000.00 | | | | | 0.00 | |
| Unearned Revenues | 9650 | | | | | | | 0.00 | |
| Deferred Inflows of Resources | 9690 | 6.00 | 4 705 000 00 | | 0.00 | 2.22 | 0.00 | 856,824.00 | |
| SUBTOTAL | [| 0.00 | 4,795,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,816,686.00 | |
| Nonoperating | | | | | | | | 0.47.075.55 | |
| Suspense Clearing | 9910 | | (4 =0= 000 === | 000 000 | | | | 317,950.00 | |
| TOTAL BALANCE SHEET ITEMS | | 0.00 | (4,795,000.00) | 200,000.00 | 0.00 | 0.00 | 0.00 | 852,628.00 | |
| E. NET INCREASE/DECREASE (B - C + | - ט) | (6,906,430.00) | 11,954,445.00 | (1,074,400.00) | (6,645,120.00) | (466,415.00) | (2,000,000.00) | (8,916,236.00) | (9,768,864.00) |
| F. ENDING CASH (A + E) | | 14,260,368.00 | 26,214,813.00 | 25,140,413.00 | 18,495,293.00 | | | | |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS | | | | | | | | 16,028,878.00 | |

Printed: 11/30/2016 9:19 AM

First Interim San Dieguito Union High San Diego County 2016-17 INTERIM REPORT Cashflow Worksheet - Budget Year (2)

| an Dieguito Union High an Diego County | | | | 2016-17 INTE | Interim ERIM REPORT eet - Budget Year (2 |) | | | ITEM 17 | 37 68346 000000 Form CAS |
|---|-----------|--------------------------------------|---------------|---------------|--|---------------|---------------|---------------|---------------|-----------------------------|
| | Object | Beginning Balances (Ref. Only) | July | August | September | October | November | December | January | February |
| ACTUALS THROUGH THE MONTH OF | 0.1.1 | | | | | | | | | |
| (Enter Month Name): A. BEGINNING CASH | October | | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 |
| B. RECEIPTS | | | 10,495,295.00 | 10,495,295.00 | 16,495,295.00 | 10,495,295.00 | 10,493,293.00 | 10,493,293.00 | 16,495,295.00 | 16,493,293.00 |
| LCFF/Revenue Limit Sources | | | | | | | | | | |
| Principal Apportionment | 8010-8019 | | | | | | | | | |
| Property Taxes | 8020-8079 | | | | | | | | | |
| Miscellaneous Funds | 8080-8099 | | | | | | | | | |
| Federal Revenue | 8100-8299 | | | | | | | | | |
| Other State Revenue | 8300-8599 | | | | | | | | | |
| Other Local Revenue | 8600-8799 | | | | | | | | | |
| Interfund Transfers In | 8910-8929 | | | | | | | | | |
| All Other Financing Sources | 8930-8979 | | | | | | | | | |
| TOTAL RECEIPTS | 3330-0313 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C. DISBURSEMENTS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Certificated Salaries | 1000-1999 | | | | | | | | | |
| Classified Salaries | 2000-1999 | | | | | | | | | |
| Employee Benefits | 3000-3999 | | | | | | | | | |
| Books and Supplies | 4000-4999 | | | | | | | | | |
| Services | 5000-5999 | | | | | | | | | |
| Capital Outlay | 6000-6599 | | | | | | | | | |
| Other Outgo | 7000-7499 | | | | | | | | | |
| Interfund Transfers Out | 7600-7629 | | | | | | | | | |
| All Other Financing Uses | 7630-7699 | | | | | | | | | |
| TOTAL DISBURSEMENTS | 7000 7000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D. BALANCE SHEET ITEMS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Assets and Deferred Outflows | | | | | | | | | | |
| Cash Not In Treasury | 9111-9199 | | | | | | | | | |
| Accounts Receivable | 9200-9299 | | | | | | | | | |
| Due From Other Funds | 9310 | | | | | | | | | |
| Stores | 9320 | | | | | | | | | |
| Prepaid Expenditures | 9330 | | | | | | | | | |
| Other Current Assets | 9340 | | | | | | | | | |
| Deferred Outflows of Resources | 9490 | | | | | | | | | |
| SUBTOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Liabilities and Deferred Inflows | | | ,,,,, | | ,,,,, | | | | | ,,,,, |
| Accounts Payable | 9500-9599 | | | | | | | | | |
| Due To Other Funds | 9610 | | | | İ | | | | | |
| Current Loans | 9640 | | | | İ | | | | | |
| Unearned Revenues | 9650 | | | | İ | | | | | |
| Deferred Inflows of Resources | 9690 | | | | İ | | | | | |
| SUBTOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Nonoperating | | | | | | | | | | |
| Suspense Clearing | 9910 | | | | | | | | | |
| TOTAL BALANCE SHEET ITEMS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E. NET INCREASE/DECREASE (B - C + | · D) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F. ENDING CASH (A + E) | | | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS | | | | | | | | | | |

ITEM 17 37 68346 0000000 __Form CASH

First Interim 2016-17 INTERIM REPORT Cashflow Worksheet - Budget Year (2)

San Dieguito Union High San Diego County

| | Object | March | April | May | June | Accruals | Adjustments | TOTAL | BUDGET |
|--|--|---------------|------------------|---------------|---------------|----------|-------------|---------------|--------|
| ACTUALS THROUGH THE MONTH OF | | | | | | | | | |
| (Enter Month Name): A. BEGINNING CASH | October | 40.405.000.00 | 40, 405, 000, 00 | 10 105 000 00 | 40,405,000,00 | | | | |
| B. RECEIPTS | | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | | | | |
| LCFF/Revenue Limit Sources | | | | | | | | | |
| | 8010-8019 | | | | | | | 0.00 | |
| Principal Apportionment Property Taxes | 8020-8079 | | | | | | | 0.00 | |
| Miscellaneous Funds | 8080-8099 | | | | | | | 0.00 | |
| Federal Revenue | 8100-8299 | | | | | | | 0.00 | |
| Other State Revenue | 8300-8599 | | | | | | | 0.00 | |
| Other State Revenue | 8600-8599 | | | | | | | 0.00 | |
| Interfund Transfers In | 8910-8929 | | | | | | | 0.00 | |
| All Other Financing Sources | 8930-8979 | | | | | | | 0.00 | |
| 9 | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RECEIPTS C. DISBURSEMENTS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Certificated Salaries | 1000-1999 | | | | | | | 0.00 | |
| Classified Salaries | 2000-1999 | | | | | | | 0.00 | |
| Employee Benefits | 3000-2999 | | | | | | | 0.00 | |
| Books and Supplies | 4000-4999 | | | | | | | 0.00 | |
| Services | 5000-5999 | | | | | | | 0.00 | |
| | 6000-6599 | | | | | | | 0.00 | |
| Capital Outlay | | | | | | | | | |
| Other Outgo Interfund Transfers Out | 7000-7499 7600-7629 | | | | | | | 0.00 0.00 | |
| All Other Financing Uses | 7600-7629 | | | | | | | 0.00 | |
| TOTAL DISBURSEMENTS | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D. BALANCE SHEET ITEMS | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Assets and Deferred Outflows | | | | | | | | | |
| Cash Not In Treasury | 9111-9199 | | | | | | | 0.00 | |
| Accounts Receivable | 9200-9299 | | | | | | | 0.00 | |
| Due From Other Funds | 9310 | | | | | | | 0.00 | |
| Stores | 9320 | | | | | | | 0.00 | |
| Prepaid Expenditures | 9320 | | | | | | | 0.00 | |
| Other Current Assets | 9330 | | | | | | | 0.00 | |
| Deferred Outflows of Resources | 9490 | | | | | | | 0.00 | |
| SUBTOTAL | 9490 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Liabilities and Deferred Inflows | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Accounts Payable | 9500-9599 | | | | | | | 0.00 | |
| Due To Other Funds | 9610 | | | | | | | 0.00 | |
| Current Loans | 9640 | | | | | | | 0.00 | |
| Unearned Revenues | 9650 | | | | | | | 0.00 | |
| Deferred Inflows of Resources | 9690 | | | | | | | | |
| SUBTOTAL | 9690 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | |
| Nonoperating | [| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Suspense Clearing | 9910 | | | | | | | 0.00 | |
| TOTAL BALANCE SHEET ITEMS | 9910 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | |
| | D) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| E. NET INCREASE/DECREASE (B - C + F. ENDING CASH (A + E) | (ט | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| · · · · · · · · · · · · · · · · · · · | | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | 18,495,293.00 | | | | |
| G. ENDING CASH, PLUS CASH | | | | | | | | 40,405,000,00 | |
| ACCRUALS AND ADJUSTMENTS | | | | | | | | 18,495,293.00 | |

2016-17 First Interim Cafeteria Special Revenue Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|-------------------------|------------------------|---|------------------------|---|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 405,000.00 | 405,000.00 | 2,439.83 | 405,000.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 35,000.00 | 35,000.00 | 188.27 | 35,000.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 2,233,500.00 | 2,233,500.00 | 429,233.69 | 2,233,500.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 2,673,500.00 | 2,673,500.00 | 431,861.79 | 2,673,500.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 1,432,450.00 | 1,372,509.00 | 310,161.83 | 1,372,509.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 500,208.00 | 475,284.00 | 121,496.51 | 475,284.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 896,320.00 | 829,164.00 | 147,427.70 | 829,164.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 37,500.00 | 37,500.00 | 12,470.10 | 37,500.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 131,014.00 | 131,014.00 | 0.00 | 131,014.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 2,997,492.00 | 2,845,471.00 | 591,556.14 | 2,845,471.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (323,992.00) | (171,971.00) | (159,694.35) | (171,971.00) | | |
| D. OTHER FINANCING SOURCES/USES | | | , , , , , , , , | , | , | , | | |
| 1) Interfund Transfers | | 0000 0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00/ |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

2016-17 First Interim Cafeteria Special Revenue Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (323,992.00) | (171,971.00) | (159,694.35) | (171,971.00) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| Beginning Fund Balance As of July 1 - Unaudited | | 9791 | 171,971.40 | 171,971.40 | | 171,971.40 | 0.00 | 0.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 171,971.40 | 171,971.40 | | 171,971.40 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 171,971.40 | 171,971.40 | | 171,971.40 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | (152,020.60) | 0.40 | | 0.40 | | |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted c) Committed | | 9740 | 0.00 | 0.40 | | 0.40 | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Committments d) Assigned | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | (152,020.60) | 0.00 | | 0.00 | | |

2016-17 First Interim Cafeteria Special Revenue Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| FEDERAL REVENUE | | | | | | | | |
| Child Nutrition Programs | | 8220 | 405,000.00 | 405,000.00 | 2,439.83 | 405,000.00 | 0.00 | 0.0% |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 405,000.00 | 405,000.00 | 2,439.83 | 405,000.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | | | | |
| Child Nutrition Programs | | 8520 | 35,000.00 | 35,000.00 | 188.27 | 35,000.00 | 0.00 | 0.0% |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 35,000.00 | 35,000.00 | 188.27 | 35,000.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Food Service Sales | | 8634 | 2,170,000.00 | 2,170,000.00 | 422,110.70 | 2,170,000.00 | 0.00 | 0.0% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 2,000.00 | 2,000.00 | 600.22 | 2,000.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | | | | |
| Interagency Services | | 8677 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 61,500.00 | 61,500.00 | 6,522.77 | 61,500.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 2,233,500.00 | 2,233,500.00 | 429,233.69 | 2,233,500.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 2,673,500.00 | 2,673,500.00 | 431,861.79 | 2,673,500.00 | | |

2016-17 First Interim Cafeteria Special Revenue Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CERTIFICATED SALARIES | | | | | | | | |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| · | | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Certificated Salaries | | 1900 | | | | | | |
| TOTAL, CERTIFICATED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Support Salaries | | 2200 | 765,864.00 | 708,791.00 | 151,119.02 | 708,791.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 608,692.00 | 606,415.00 | 140,516.81 | 606,415.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 57,894.00 | 57,303.00 | 18,526.00 | 57,303.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 1,432,450.00 | 1,372,509.00 | 310,161.83 | 1,372,509.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 151,175.00 | 140,351.00 | 34,865.77 | 140,351.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301-3302 | 109,585.00 | 101,018.00 | 23,986.89 | 101,018.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401-3402 | 25,239.00 | 25,239.00 | 8,084.01 | 25,239.00 | 0.00 | 0.0% |
| Unemployment Insurance | | 3501-3502 | 717.00 | 654.00 | 177.32 | 654.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601-3602 | 29,508.00 | 27,201.00 | 7,413.36 | 27,201.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701-3702 | 6,448.00 | 4,088.00 | 1,078.75 | 4,088.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 6,082.00 | 5,279.00 | 1,680.07 | 5,279.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 171,454.00 | 171,454.00 | 44,210.34 | 171,454.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 500,208.00 | 475,284.00 | 121,496.51 | 475,284.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 29,500.00 | 29,500.00 | 5,240.23 | 29,500.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 28,000.00 | 28,000.00 | 0.00 | 28,000.00 | 0.00 | 0.0% |
| Food | | 4700 | 838,820.00 | 771,664.00 | 142,187.47 | 771,664.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 896,320.00 | 829,164.00 | 147,427.70 | 829,164.00 | 0.00 | 0.0% |

2016-17 First Interim Cafeteria Special Revenue Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 5,500.00 | 5,500.00 | 159.97 | 5,500.00 | 0.00 | 0.0% |
| Dues and Memberships | | 5300 | 500.00 | 500.00 | 112.00 | 500.00 | 0.00 | 0.0% |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 10,500.00 | 10,500.00 | 3,367.12 | 10,500.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 4,500.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 16,500.00 | 16,500.00 | 8,831.01 | 16,500.00 | 0.00 | 0.0% |
| Communications | | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURE | RES | | 37,500.00 | 37,500.00 | 12,470.10 | 37,500.00 | 0.00 | 0.0% |
| CAPITAL OUTLAY | | | | | | | | |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Debt Service | | | | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Cost | ts) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | | | | |
| Transfers of Indirect Costs - Interfund | | 7350 | 131,014.00 | 131,014.00 | 0.00 | 131,014.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COS | TS | | 131,014.00 | 131,014.00 | 0.00 | 131,014.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 2,997,492.00 | 2,845,471.00 | 591,556.14 | 2,845,471.00 | | |

2016-17 First Interim Cafeteria Special Revenue Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: General Fund | | 8916 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Other Sources Transfers from Funds of Lapsed/Reorganized LEAs Long-Term Debt Proceeds | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

First Interim Cafeteria Special Revenue Fund Exhibit: Restricted Balance Detail

ITEM 17 37 68346 0000000 Form 13I

Printed: 11/30/2016 9:15 AM

| Resource | Description | 2016/17 Projected Year Totals |
|--------------|--|----------------------------------|
| 5310 | Child Nutrition: School Programs (e.g., School Lunch, School | 0.40 |
| Total, Restr | icted Balance | 0.40 |

2016-17 First Interim Deferred Maintenance Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes Object Code | Original Budget s (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|----------------------------|--------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | |
| 1) LCFF Sources | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | 8600-8799 | 10.00 | 10.00 | 6.93 | 10.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | 10.00 | 10.00 | 6.93 | 10.00 | | |
| B. EXPENDITURES | | | | | | | |
| 1) Certificated Salaries | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER | | | | | | | |
| FINANCING SOURCES AND USES (A5 - B9) D. OTHER FINANCING SOURCES/USES | | 10.00 | 10.00 | 6.93 | 10.00 | | |
| Interfund Transfers | | | | | | | |
| a) Transfers In | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | 0.00 | 0.00 | 0.00 | 0.00 | | |

2016-17 First Interim Deferred Maintenance Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 10.00 | 10.00 | 6.93 | 10.00 | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| Beginning Fund Balance As of July 1 - Unaudited | | 9791 | 3,178.80 | 3,178.80 | | 3,178.80 | 0.00 | 0.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 3,178.80 | 3,178.80 | | 3,178.80 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 3,178.80 | 3,178.80 | | 3,178.80 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 3,188.80 | 3,188.80 | | 3,188.80 | | |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted c) Committed | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Committments d) Assigned | | 9760 | 3,188.80 | 3,188.80 | | 3,188.80 | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |

2016-17 First Interim Deferred Maintenance Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| LCFF SOURCES | | | | | | | | |
| LCFF Transfers | | | | | | | | |
| LCFF Transfers - Current Year | | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| LCFF/Revenue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, LCFF SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | | | | |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 10.00 | 10.00 | 6.93 | 10.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 10.00 | 10.00 | 6.93 | 10.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 10.00 | 10.00 | 6.93 | 10.00 | | |

2016-17 First Interim Deferred Maintenance Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CLASSIFIED SALARIES | | | • | · | | • | |
| | | | | | | | |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | |
| STRS | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | 3301-3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | 3401-3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unemployment Insurance | 3501-3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | 3601-3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITU | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CAPITAL OUTLAY | | | | 5.50 | | | |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | |
| Debt Service | | | | | | | |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Cos | ts) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | 0.00 | 0.00 | 0.00 | 0.00 | | |

2016-17 First Interim Deferred Maintenance Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Other Sources Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | 5555 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

Board Agenda Packet, 12-08-16 199 of 308

San Dieguito Union High San Diego County

First Interim Deferred Maintenance Fund Exhibit: Restricted Balance Detail

ITEM 17 37 68346 0000000 Form 14I

Printed: 11/30/2016 9:15 AM

| | | 2016/17 |
|---------------------------|---------------|-----------------------|
| Resource | Description | Projected Year Totals |
| | | |
| | | |
| T (D () | | |
| Total, Restri | icted Balance | 0.00 |

2016-17 First Interim Special Reserve Fund for Other Than Capital Outlay Projects Revenues, Expenditures, and Changes in Fund Balance

San Dieguito Union High San Diego County **ITEM 17**

| Description | Resource Codes Object Code | Original Budget s (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|----------------------------|--------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | |
| 1) LCFF Sources | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | 8600-8799 | 8,500.00 | 8,500.00 | 5,406.42 | 8,500.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | 8,500.00 | 8,500.00 | 5,406.42 | 8,500.00 | | |
| B. EXPENDITURES | | | | | | | |
| 1) Certificated Salaries | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER | | | | | | | |
| FINANCING SOURCES AND USES (A5 - B9) | | 8,500.00 | 8,500.00 | 5,406.42 | 8,500.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | |
| Interfund Transfers a) Transfers In | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | 0.00 | 0.00 | 0.00 | 0.00 | | |

2016-17 First Interim Special Reserve Fund for Other Than Capital Outlay Projects Revenues, Expenditures, and Changes in Fund Balance

San Dieguito Union High San Diego County ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 8,500.00 | 8,500.00 | 5,406.42 | 8,500.00 | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| Beginning Fund Balance As of July 1 - Unaudited | | 9791 | 2,479,572.18 | 2,479,572.18 | | 2,479,572.18 | 0.00 | 0.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,479,572.18 | 2,479,572.18 | | 2,479,572.18 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,479,572.18 | 2,479,572.18 | | 2,479,572.18 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 2,488,072.18 | 2,488,072.18 | | 2,488,072.18 | | |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted c) Committed | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Committments d) Assigned | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 2,488,072.18 | 2,488,072.18 | | 2,488,072.18 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |

2016-17 First Interim Special Reserve Fund for Other Than Capital Outlay Projects Revenues, Expenditures, and Changes in Fund Balance

San Dieguito Union High San Diego County ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| OTHER LOCAL REVENUE | Nesource Godes | Object Codes | (4) | (5) | (6) | (5) | (=) | ., |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 8,500.00 | 8,500.00 | 5,406.42 | 8,500.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 8,500.00 | 8,500.00 | 5,406.42 | 8,500.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 8,500.00 | 8,500.00 | 5,406.42 | 8,500.00 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: General Fund/CSSF | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: General Fund/CSSF | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Other Sources | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

Board Agenda Packet, 12-08-16 203 of 308

San Dieguito Union High San Diego County

First Interim Special Reserve Fund for Other Than Capital Outlay Projects Exhibit: Restricted Balance Detail

ITEM 17

37 68346 0000000 Form 17I

Printed: 11/30/2016 9:17 AM

| Resource | Description | 2016/17 Projected Year Totals |
|---------------|--------------|----------------------------------|
| | | |
| Total, Restri | cted Balance | 0.00 |

2016-17 First Interim Building Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|-------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 11,851.00 | 11,851.00 | 0.00 | 11,851.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 300,750.00 | 300,750.00 | 320,585.40 | 300,750.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 312,601.00 | 312,601.00 | 320,585.40 | 312,601.00 | | |
| B. EXPENDITURES | | | | | | | | |
| Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 782,261.00 | 830,829.00 | 260,688.72 | 830,829.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 261,136.00 | 315,734.00 | 67,129.57 | 315,734.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 19,900.00 | 19,900.00 | 371.30 | 19,900.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 63,724,381.00 | 63,724,381.00 | 18,509,110.36 | 63,724,381.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 1000 1000 | 64,787,678.00 | 64,890,844.00 | 18,837,299.95 | 64,890,844.00 | 8.80 | 0.070 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (64,475,077.00) | (64,578,243.00) | (18,516,714.55) | (64,578,243.00) | | |
| D. OTHER FINANCING SOURCES/USES | | | (04,473,077.00) | (04,576,243.00) | (16,510,714.55) | (04,576,243.00) | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 765,589.00 | 765,589.00 | 0.00 | 765,589.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | | 8930-8979 | 64,000,000.00 | 64,000,000.00 | 0.00 | 64,000,000.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 63,234,411.00 | 63,234,411.00 | 0.00 | 63,234,411.00 | | |

2016-17 First Interim Building Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (1,240,666.00) | (1,343,832.00) | (18,516,714.55) | (1,343,832.00) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| Beginning Fund Balance a) As of July 1 - Unaudited | | 9791 | 94,554,881.29 | 94,554,881.29 | | 94,554,881.29 | 0.00 | 0.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 94,554,881.29 | 94,554,881.29 | | 94,554,881.29 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 94,554,881.29 | 94,554,881.29 | | 94,554,881.29 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 93,314,215.29 | 93,211,049.29 | | 93,211,049.29 | | |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Legally Restricted Balance c) Committed | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments d) Assigned | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| Other Assignments e) Unassigned/Unappropriated | | 9780 | 93,314,215.29 | 93,211,049.29 | | 93,211,049.29 | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |

2016-17 First Interim Building Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes O | bject Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|------------------|-------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| FEDERAL REVENUE | Resource codes O | bject codes | (^) | (6) | (6) | (5) | <u>(=)</u> | (1) |
| FEMA | | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | 0200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| Tax Relief Subventions Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | | 8590 | 11,851.00 | 11,851.00 | 0.00 | 11,851.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 11,851.00 | 11,851.00 | 0.00 | 11,851.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| County and District Taxes | | | | | | | | |
| Other Restricted Levies Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Non-Ad Valorem Taxes Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other | | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 300,750.00 | 300,750.00 | 320,585.40 | 300,750.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | 3 | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 300,750.00 | 300,750.00 | 320,585.40 | 300,750.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 312,601.00 | 312,601.00 | 320,585.40 | 312,601.00 | | |

2016-17 First Interim Building Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description Resour | ce Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-----------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CLASSIFIED SALARIES | | | | | | | |
| | | | | | | | |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 1,623.27 | 0.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 457,917.00 | 513,184.00 | 153,662.92 | 513,184.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | 2400 | 324,344.00 | 317,645.00 | 105,402.53 | 317,645.00 | 0.00 | 0.0% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | 782,261.00 | 830,829.00 | 260,688.72 | 830,829.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | |
| STRS | 3101-3102 | 30,953.00 | 31,337.00 | 6,452.38 | 31,337.00 | 0.00 | 0.0% |
| PERS | 3201-3202 | 85,798.00 | 84,872.00 | 28,402.18 | 84,872.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | 3301-3302 | 59,843.00 | 63,454.00 | 13,744.91 | 63,454.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | 3401-3402 | 10,584.00 | 13,216.00 | 3,972.44 | 13,216.00 | 0.00 | 0.0% |
| Unemployment Insurance | 3501-3502 | 391.00 | 414.00 | 134.32 | 414.00 | 0.00 | 0.0% |
| Workers' Compensation | 3601-3602 | 16,115.00 | 17,087.00 | 5,412.71 | 17,087.00 | 0.00 | 0.0% |
| OPEB, Allocated | 3701-3702 | 3,520.00 | 2,570.00 | 584.63 | 2,570.00 | 0.00 | 0.0% |
| OPEB, Active Employees | 3751-3752 | 3,412.00 | 2,962.00 | 0.28 | 2,962.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 50,520.00 | 99,822.00 | 8,425.72 | 99,822.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | 261,136.00 | 315,734.00 | 67,129.57 | 315,734.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 19,900.00 | 19,900.00 | 371.30 | 19,900.00 | 0.00 | 0.0% |
| Communications | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | 19,900.00 | 19,900.00 | 371.30 | 19,900.00 | 0.00 | 0.0% |

2016-17 First Interim Building Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| <u>Description</u> R | esource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|---------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CAPITAL OUTLAY | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 3,608.24 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 63,720,381.00 | 63,720,381.00 | 17,736,425.02 | 63,720,381.00 | 0.00 | 0.0% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 57,273.72 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 4,000.00 | 4,000.00 | 711,803.38 | 4,000.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 63,724,381.00 | 63,724,381.00 | 18,509,110.36 | 63,724,381.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Other Transfers Out | | | | | | | | |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | | | | |
| Repayment of State School Building Fund Aid - Proceeds from Bonds | | 7435 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co | ests) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 64.787.678.00 | 64.890.844.00 | 18.837.299.95 | 64.890.844.00 | | |

2016-17 First Interim Building Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS | | 0.0000 | V | (=) | (6) | (2) | (-/ | ., |
| | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | 0010 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| | | | | | | | | |
| To: State School Building Fund/ | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00/ |
| County School Facilities Fund Other Authorized Interfund Transfers Out | | 7613 7619 | 765,589.00 | 0.00 765,589.00 | 0.00 | 0.00 765,589.00 | 0.00 | 0.0% |
| | | 7619 | | | | | | |
| (b) TOTAL, INTERFUND TRANSFERS OUT OTHER SOURCES/USES | | | 765,589.00 | 765,589.00 | 0.00 | 765,589.00 | 0.00 | 0.0% |
| | | | | | | | | |
| SOURCES | | | | | | | | |
| Proceeds | | 0054 | 04 000 000 00 | 04 000 000 00 | 0.00 | 04 000 000 00 | 0.00 | 0.00/ |
| Proceeds from Sale of Bonds Proceeds from Sale/Lease- | | 8951 | 64,000,000.00 | 64,000,000.00 | 0.00 | 64,000,000.00 | 0.00 | 0.0% |
| Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | 0004 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00/ |
| County School Building Aid | | 8961 | 0.00 | | | 0.00 | | 0.0% |
| Transfers from Funds of Lapsed/Reorganized LEAs Long-Term Debt Proceeds | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 64,000,000.00 | 64,000,000.00 | 0.00 | 64,000,000.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL OTHER FINANCING COURSES #10F0 | | | | | | | | |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 63,234,411.00 | 63,234,411.00 | 0.00 | 63,234,411.00 | | |

First Interim Building Fund Exhibit: Restricted Balance Detail

ITEM 17 37 68346 0000000 Form 21I

Printed: 11/30/2016 9:16 AM

| | | 2016/17 |
|------------------|--------------------------------------|-----------------------|
| Resource | Description | Projected Year Totals |
| 7690 | STRS On-Behalf Pension Contributions | 0.00 |
| Total, Restricte | ed Balance | 0.00 |

2016-17 First Interim Capital Facilities Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes Object Code | Original Budget | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------------------|-----------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | |
| 1) LCFF Sources | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | 8600-8799 | 468,229.00 | 468,229.00 | 281,959.76 | 468,229.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | 468,229.00 | 468,229.00 | 281,959.76 | 468,229.00 | | |
| B. EXPENDITURES | | | | | | | |
| 1) Certificated Salaries | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | 2000-2999 | 273,569.00 | 324,453.00 | 93,770.65 | 324,453.00 | 0.00 | 0.0% |
| 3) Employee Benefits | 3000-3999 | 89,160.00 | 105,655.00 | 24,174.13 | 105,655.00 | 0.00 | 0.0% |
| 4) Books and Supplies | 4000-4999 | 0.00 | 61,575.00 | 129.31 | 61,575.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 129,500.00 | 138,300.00 | 78,676.33 | 138,300.00 | 0.00 | 0.0% |
| 6) Capital Outlay | 6000-6999 | 250,500.00 | 534,500.00 | 60,191.84 | 534,500.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 742,729.00 | 1,164,483.00 | 256,942.26 | 1,164,483.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | (274,500.00) | (696,254.00) | 25,017.50 | (696,254.00) | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | |
| Interfund Transfers a) Transfers In | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | 2300 0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.370 |

2016-17 First Interim Capital Facilities Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (274,500.00) | (696,254.00) | 25,017.50 | (696,254.00) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | 1 |
| Beginning Fund Balance As of July 1 - Unaudited | | 9791 | 2,380,094.86 | 2,380,094.86 | | 2,380,094.86 | 0.00 | 0.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,380,094.86 | 2,380,094.86 | | 2,380,094.86 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,380,094.86 | 2,380,094.86 | | 2,380,094.86 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 2,105,594.86 | 1,683,840.86 | | 1,683,840.86 | | |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Legally Restricted Balance c) Committed | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments d) Assigned | | 9760 | 0.00 | 0.00 | is | 0.00 | | |
| Other Assignments e) Unassigned/Unappropriated | | 9780 | 2,105,594.86 | 1,683,840.86 | | 1,683,840.86 | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |

2016-17 First Interim Capital Facilities Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| OTHER STATE REVENUE | | | | | | | | |
| Tax Relief Subventions Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| County and District Taxes | | | | | | | | |
| Other Restricted Levies Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Non-Ad Valorem Taxes Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other | | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 5,500.00 | 5,500.00 | 3,952.73 | 5,500.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | S | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | | | | |
| Mitigation/Developer Fees | | 8681 | 100,000.00 | 100,000.00 | 278,007.03 | 100,000.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 362,729.00 | 362,729.00 | 0.00 | 362,729.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 468,229.00 | 468,229.00 | 281,959.76 | 468,229.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 468,229.00 | 468,229.00 | 281,959.76 | 468,229.00 | | |

2016-17 First Interim Capital Facilities Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description | ce Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-----------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| Description Resour | ce Codes Object Codes | (A) | (B) | (C) | (D) | (E) | (F) |
| CENTIFICATED SALARIES | | | | | | | |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | | | |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 171,534.00 | 224,414.00 | 61,489.02 | 224,414.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | 2400 | 102,035.00 | 100,039.00 | 32,281.63 | 100,039.00 | 0.00 | 0.0% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | 273,569.00 | 324,453.00 | 93,770.65 | 324,453.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | |
| STRS | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| PERS | 3201-3202 | 37,555.00 | 37,117.00 | 12,744.27 | 37,117.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | 3301-3302 | 20,928.00 | 24,804.00 | 5,187.30 | 24,804.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | 3401-3402 | 3,731.00 | 10,461.00 | 1,449.48 | 10,461.00 | 0.00 | 0.0% |
| Unemployment Insurance | 3501-3502 | 137.00 | 161.00 | 48.27 | 161.00 | 0.00 | 0.0% |
| Workers' Compensation | 3601-3602 | 5,636.00 | 6,679.00 | 1,941.91 | 6,679.00 | 0.00 | 0.0% |
| OPEB, Allocated | 3701-3702 | 1,231.00 | 1,005.00 | 213.74 | 1,005.00 | 0.00 | 0.0% |
| OPEB, Active Employees | 3751-3752 | 3,064.00 | 2,671.00 | 5.26 | 2,671.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 16,878.00 | 22,757.00 | 2,583.90 | 22,757.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | 89,160.00 | 105,655.00 | 24,174.13 | 105,655.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | |
| | | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | 4300 | 0.00 | 30,225.00 | 42.58 | 30,225.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | 4400 | 0.00 | 31,350.00 | 86.73 | 31,350.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 0.00 | 61,575.00 | 129.31 | 61,575.00 | 0.00 | 0.0% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 8,800.00 | 45,034.22 | 8,800.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | 25,000.00 | 25,000.00 | 27,038.75 | 25,000.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 104,500.00 | 104,500.00 | 6,603.36 | 104,500.00 | 0.00 | 0.0% |
| Communications | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | 129,500.00 | 138,300.00 | 78,676.33 | 138,300.00 | 0.00 | 0.0% |

2016-17 First Interim Capital Facilities Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| Description Re: | source Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|--------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CAPITAL OUTLAY | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 177,000.00 | (5,590.00) | 177,000.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 250,500.00 | 357,500.00 | 51,443.52 | 357,500.00 | 0.00 | 0.0% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 14,338.32 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 250,500.00 | 534,500.00 | 60,191.84 | 534,500.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Other Transfers Out | | | | | | | | |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Cost | s) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 742,729.00 | 1,164,483.00 | 256,942.26 | 1,164,483.00 | | |

2016-17 First Interim Capital Facilities Fund Revenues, Expenditures, and Changes in Fund Balance

ITEM 17

| INTERFUND TRANSFERS IN Other Authorized Infertural Transfers in 8919 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | Original Budget | Board Approved Operating Budget | Actuals To Date | Projected Year Totals | Difference (Col B & D) | % Diff Column B & D |
|--|---|-----------------------------|-----------------|------------------------------------|-----------------|--------------------------|---------------------------|---------------------------|
| NTERFUND TRANSFERS N | Description | Resource Codes Object Codes | (A) | (B) | (C) | (D) | (E) | (F) |
| Content Authorized Interfund Transfers In 8819 | INTERFUND TRANSFERS | | | | | | | |
| (a) TOTAL INTERFUND TRANSFERS IN 0.00 | INTERFUND TRANSFERS IN | | | | | | | |
| (a) TOTAL INTERFUND TRANSFERS IN 0.00 | | | | | | | | |
| INTERFUND TRANSFERS OUT To State School Building Fund? County School Facilities Fund 7613 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | 8919 | | | | | | |
| To. State School Building Fund/ County School Facilities Fund 7613 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | (a) TOTAL, INTERFUND TRANSFERS IN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| County School Facilities Fund 7613 0.00 0.0 | INTERFUND TRANSFERS OUT | | | | | | | |
| Other Authorized Interfund Transfers Out | To: State School Building Fund/ | | | | | | | |
| (b) TOTAL, INTERFUND TRANSFERS OUT OTHER SOURCES/USES SOURCES SOURCES Proceeds Proceeds Proceeds from Sales Lease- Purchase of Landfülldings 8953 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Other Sources Transfers from Funds of Lapsed/Reorganized LEAs 8965 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | County School Facilities Fund | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| SOURCES SOURCES Proceeds Proceeds from Sale-Lease- Prothese of Land/Buildings 8953 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Other Authorized Interfund Transfers Out | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| SOURCES Proceeds Proceeds Proceeds from SaleiLassa- Purchase of Land/Buildings 8953 0.00 0.0 | (b) TOTAL, INTERFUND TRANSFERS OUT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds Proceeds from Sale/Lease- Purchase of Land/Bulldings 8953 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | OTHER SOURCES/USES | | | | | | | |
| Proceeds from Sale Lease- Purchase of Land Buildings 8953 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Other Sources | SOURCES | | | | | | | |
| Proceeds from Sale Lease- Purchase of Land Buildings 8953 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Other Sources | Proceeds | | | | | | | |
| Cher Sources Cher | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs Long-Term Debt Proceeds Proceeds from Certificates of Participation 8971 Proceeds from Capital Leases 8972 0.00 0. | Purchase of Land/Buildings | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds Proceeds from Certificates of Participation 8971 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Proceeds from Capital Leases 8972 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Proceeds from Lease Revenue Bonds 8973 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Other Sources | | | | | | | |
| Proceeds from Certificates of Participation 8971 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Transfers from Funds of Lapsed/Reorganized LEAs | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases 8972 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds 8973 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | | |
| All Other Financing Sources 8979 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | | | |
| Co TOTAL, SOURCES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs 7651 0.00 | All Other Financing Sources | 8979 | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs 7651 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses 7699 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | USES | | | | | | | |
| (d) TOTAL, USES CONTRIBUTIONS COntributions from Unrestricted Revenues 8980 0.00 | Transfers of Funds from Lapsed/Reorganized LEAs | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS Contributions from Unrestricted Revenues 8980 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | All Other Financing Uses | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Unrestricted Revenues 8980 0.00 <td>(d) TOTAL, USES</td> <td></td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.0%</td> | (d) TOTAL, USES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues 8990 0.00 | CONTRIBUTIONS | | | | | | | |
| Contributions from Restricted Revenues 8990 0.00 | | | | | | | | |
| (e) TOTAL, CONTRIBUTIONS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Contributions from Unrestricted Revenues | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | Contributions from Restricted Revenues | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | (e) TOTAL, CONTRIBUTIONS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | TOTAL OTHER FINANCING COURGES/HCFC | | | | | | | |
| 0.00 0.00 0.00 | TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | 0.00 | 0.00 | 0.00 | 0.00 | | |

First Interim Capital Facilities Fund Exhibit: Restricted Balance Detail

ITEM 17 37 68346 0000000 Form 25I

Printed: 11/30/2016 9:17 AM

| Resource | Description | 2016/17 Projected Year Totals |
|------------------|-------------|----------------------------------|
| | | |
| Total, Restricte | ed Balance | 0.00 |

2016-17 First Interim Self-Insurance Fund Revenues, Expenses and Changes in Net Position

ITEM 17

| Description | Resource Codes Object | t Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-----------------------|------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | 8010 | -8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8100 | -8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300 | -8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | 8600 | -8799 | 777,350.00 | 777,350.00 | 20,567.73 | 777,350.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 777,350.00 | 777,350.00 | 20,567.73 | 777,350.00 | | |
| B. EXPENSES | | | | | | | | |
| 1) Certificated Salaries | 1000 | -1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | 2000 | -2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | 3000 | -3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | 4000 | -4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenses | 5000 | -5999 | 530,017.00 | 530,017.00 | 193,679.86 | 530,017.00 | 0.00 | 0.0% |
| 6) Depreciation | 6000 | -6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | | -7299, 1-7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300 | -7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENSES | | | 530,017.00 | 530,017.00 | 193,679.86 | 530,017.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 247,333.00 | 247,333.00 | (173,112.13) | 247,333.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| Interfund Transfers a) Transfers In | 8900 | -8929 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.0% |
| b) Transfers Out | 7600 | -7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | 8930 | -8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7630 | -7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980 | -8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | | |

2016-17 First Interim Self-Insurance Fund Revenues, Expenses and Changes in Net Position

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) | | | 277,333.00 | 277,333.00 | (173,112.13) | 277,333.00 | | |
| F. NET POSITION | | | | | | | | |
| Beginning Net Position As of July 1 - Unaudited | | 9791 | (9,395,065.45) | (9,395,065.45) | | (9,395,065.45) | 0.00 | 0.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | (9,395,065.45) | (9,395,065.45) | | (9,395,065.45) | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Net Position (F1c + F1d) | | | (9,395,065.45) | (9,395,065.45) | | (9,395,065.45) | | |
| 2) Ending Net Position, June 30 (E + F1e) | | | (9,117,732.45) | (9,117,732.45) | | (9,117,732.45) | | |
| Components of Ending Net Position | | | | | | | | |
| a) Net Investment in Capital Assets | | 9796 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted Net Position | | 9797 | 0.00 | 0.00 | | 0.00 | | |
| c) Unrestricted Net Position | | 9790 | (9,117,732.45) | (9,117,732.45) | | (9,117,732.45) | | |

2016-17 First Interim Self-Insurance Fund Revenues, Expenses and Changes in Net Position

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| OTHER STATE REVENUE | | | | | | | | |
| STRS On-Behalf Pension Contributions | 7690 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 2,350.00 | 2,350.00 | 1,440.93 | 2,350.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | 3 | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | | | | |
| In-District Premiums/Contributions | | 8674 | 600,000.00 | 600,000.00 | 0.00 | 600,000.00 | 0.00 | 0.0% |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 175,000.00 | 175,000.00 | 19,126.80 | 175,000.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 777,350.00 | 777,350.00 | 20,567.73 | 777,350.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 777,350.00 | 777,350.00 | 20,567.73 | 777,350.00 | | |

2016-17 First Interim Self-Insurance Fund Revenues, Expenses and Changes in Net Position

ITEM 17

| Description | Resource Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CERTIFICATED SALARIES | | | | | | | |
| Certificated Pupil Support Salaries | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, CERTIFICATED SALARIES | 1300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| CLASSIFIED SALARIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |
| CLASSIFIED SALARIES | | | | | | | |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Classified Supervisors' and Administrators' Salaries | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Clerical, Technical and Office Salaries | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | |
| STRS | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| OASDI/Medicare/Alternative | 3301-3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Health and Welfare Benefits | 3401-3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Unemployment Insurance | 3501-3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Workers' Compensation | 3601-3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, EMPLOYEE BENEFITS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| BOOKS AND SUPPLIES | | | | | | | |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| SERVICES AND OTHER OPERATING EXPENSES | | | | | | | |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Dues and Memberships | 5300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | nts 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Professional/Consulting Services and Operating Expenditures | 5800 | 530,017.00 | 530,017.00 | 193,679.86 | 530,017.00 | 0.00 | 0.09 |
| Communications | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, SERVICES AND OTHER OPERATING EXPENS | | 530,017.00 | 530,017.00 | 193,679.86 | 530,017.00 | 0.00 | 0.0 |

2016-17 First Interim Self-Insurance Fund Revenues, Expenses and Changes in Net Position

ITEM 17

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| DEPRECIATION | | | | | | | | |
| Depreciation Expense | | 6900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, DEPRECIATION | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENSES | | | 530,017.00 | 530,017.00 | 193,679.86 | 530,017.00 | | |
| INTERFUND TRANSFERS | | | 330,017.00 | 330,017.00 | 135,079.00 | 330,017.00 | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Other Sources | | 2025 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00/ |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | | |

First Interim Self-Insurance Fund Exhibit: Restricted Net Position Detail

ITEM 17 37 68346 0000000 Form 67I

Printed: 11/30/2016 9:18 AM

| Resource Description | 2016/17 Projected Year Totals |
|--------------------------------|----------------------------------|
| • | |
| Total, Restricted Net Position | 0.00 |

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 28, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Torrie Norton

Associate Superintendent/Human Resources

SUBMITTED BY: Eric R. Dill

Interim Superintendent

SUBJECT: PROPOSED NEW BOARD POLICIES

BP'S #4135 through #4158

Human Resources

EXECUTIVE SUMMARY

The existing San Dieguito Union High School District 4000 Series (Personnel) board policies are not aligned to the California School Boards Association (CSBA) board policies by either board policy numbers or content.

In an effort to continually update our board policies on a quarterly basis, the existing SDUHSD board policies must be deleted and the CSBA policies will need to be revised and adopted to meet our District practices. In order to streamline the process, staff will submit the proposed CSBA board policies in small batches over the next several months for Board action. After all policies have been adopted, a recommendation to delete the current SDUHSD board policies will be submitted and the new policies will be posted on the District website.

This Executive Summary includes a brief description of the proposed/new board policies starting with BP #4135 through #4158 presented for adoption.

This item was presented for 1st read on November 3, 2016 and it being resubmitted for approval on December 8, 2016.

RECOMMENDATION:

It is recommended that the Board adopt the proposed new board policies #4135 through #4158 as shown in the attached supplement.

- A. BP #4135; 4235; 4335, SOLICITING AND SELLING
- B. BP #4151; 4251, EMPLOYEE COMPENSATION
- C. BP #4154; 4254; 4354, HEALTH AND WELFARE BENEFITS
- D. BP #4156.2. AWARDS AND RECOGNITION
- E. BP #4157; 4257; 4357, EMPLOYEE SAFETY
- F. BP #4157.1; 4257.1; 4357.1, WORK-RELATED INJURIES
- G. BP #4158; 4258; 4358, EMPLOYEE SECURITY

Proposed CSBA Personnel Policies BP's #4135 through #4158

BP #4135; 4235; 4335, Soliciting and Selling

Employees shall not solicit staff, students or their families to sell merchandise for personal profit. Staff participation in "sunshine" funds shall be voluntary.

BP #4151; 4251: Employee Compensation

The Board shall adopt salary schedules for certificated, classified, supervisory, confidential, and administrative personnel.

BP #4154; 4254; 4354: Health and Welfare Benefits

The District shall provide health and welfare benefits for employees in accordance with state and federal law and subject to negotiated agreements.

BP #4156.2: Awards and Recognition

The Superintendent or designee may recognize employees by issuing mementos to staff for outstanding service.

BP #4157; 4257; 4357: Employee Safety

The Governing Board is committed to maximizing employee safety and believes that workplace safety is every employee's responsibility. Working conditions and equipment shall comply with standards prescribed by federal, state and local laws and regulations.

BP #4157.1; 4257.1; 4357.1: Work-Related Injuries

The Governing Board desires to provide its employees with insurance and workers' compensation benefits in accordance with the law. The Superintendent or designee shall develop an efficient claims handling process in order to reduce costs and facilitate employee recovery.

BP #4158; 4258; 4358: **Employee Security**

The Governing Board desires to provide a safe and orderly work environment for all employees.

PERSONNEL 4135; 4235; 4335

SOLICITING AND SELLING

Employees shall not solicit district staff, students or their families with the intent to sell general merchandise, books, equipment or services for their own personal profit or benefit. Solicitation of students and staff on behalf of the school or other charitable organizations shall be conducted in accordance with applicable Board policy and administrative regulation.

Staff members shall respect the confidentiality of district employees and students and shall not use their status as district employees to secure information such as names, addresses, e-mail addresses, and telephone numbers for solicitations or use in personal profit-making or beneficial ventures.

Educational tours may be promoted on school premises only if they are sponsored by the district. Employees engaged in planning, organizing or leading tours as private, non-district-sponsored businesses shall make it clear that they do not represent the school or district. All activities related to such tours must be carried on outside of school hours and off school premises.

Staff participation in "flower funds," "anniversary funds" or other similar funds shall be voluntary.

LEGAL REFERENCE:

EDUCATION CODE

51520 Prohibited solicitations on school premises

PERSONNEL 4151; 4251

EMPLOYEE COMPENSATION

In order to recruit and retain employees committed to the district's goals for student learning, the Governing Board recognizes the importance of offering a competitive compensation package which includes salaries and health and welfare benefits.

The Board shall adopt separate salary schedules for certificated, classified, supervisory, confidential and administrative personnel. These schedules shall comply with law and negotiated agreements and shall be printed and made available for review at the district office. (Education Code 45023, 45028)

Salary schedules for staff that are not a part of a bargaining unit shall be determined by the Board at the recommendation of the Superintendent or designee.

The Superintendent or designee shall ensure that the district's payroll system complies with all applicable laws and bargaining agreements, including, but not limited to, timelines regarding payment of compensation and deductions of dues for employee organizations.

LEGAL REFERENCE:

EDUCATION CODE

45022-45061 Salaries, especially:

45023 Availability of salary schedule

45028 Salary schedule for certificated employees

45160-45169 Salaries for classified employees

45268 Salary schedule for classified service in merit system districts

GOVERNMENT CODE

3540-3549 Meeting and negotiating, especially:

3543.2 Scope of representation

3543.7 Duty to meet and negotiate in good faith

LABOR CODE

226 Employee access to payroll records

232 Disclosure of wages

UNITED STATES CODE, TITLE 26

409A Deferred compensation plans

CODE OF FEDERAL REGULATIONS, TITLE 26

1.409A-1 Definitions and covered plans

Management Resources:

NATIONAL SCHOOL BOARDS ASSOCIATION PUBLICATIONS

NEA and NSBA Joint Guidance on the Tax Consequences of Deferred Compensation - Section 409A of the Internal Revenue Code, January 2008

San Dieguito Union High School District Policy Draft: December 8, 2016

PERSONNEL 4151; 4251

WEB SITES

CSBA: http://www.csba.org

Internal Revenue Service: http://www.irs.gov

National School Boards Association: http://www.nsba.org

PERSONNEL 4154; 4254; 4354

HEALTH AND WELFARE BENEFITS

The Governing Board recognizes that health and welfare benefits are essential to promote employee health and productivity and are an important part of the compensation offered to employees. The district shall provide health and welfare benefits for employees in accordance with state and federal law and subject to negotiated employee agreements.

Certificated management, administrative, and supervisory employees who are not in bargaining units shall also receive health and welfare benefits as for those specified in the collective bargaining agreement for certificated employees. Classified management, administrative, supervisory and confidential employees who are not in bargaining units shall also receive health and welfare benefits as for those specified in the collective bargaining agreement for classified employees.

For purposes of granting benefits, a registered domestic partner and his/her child shall have the same rights, protections, and benefits as a spouse and spouse's child.

The district shall offer full-time employees who work an average of 30 hours or more per week and their dependents up to age 26 years a health insurance plan that includes coverage for essential health benefits, pays at least 60 percent of the medical expenses covered under the terms of the plan, and meets all other requirements of the federal Patient Protection and Affordable Care Act.

With respect to eligibility to participate in the health benefits plan or the level of health benefits provided, the district shall not discriminate in favor of employees who are among the highest paid 25 percent of all district employees.

CONTINUATION OF COVERAGE

Retired certificated employees, other employees who would otherwise lose coverage due to a qualifying event specified in law and administrative regulation, and their qualified beneficiaries may continue to participate in the district's group health and welfare benefits in accordance with state and federal law and collective bargaining agreements.

CONFIDENTIALITY

The Superintendent or designee shall not use or disclose any employee's medical information the district possesses without the employee's authorization obtained in accordance with Civil Code 56.21, except for the purpose of administering and maintaining employee benefit plans and for other purposes specified in law.

LEGAL REFERENCE:

EDUCATION CODE

7000-7008 Health and welfare benefits, retired certificated employees

17566 Self-insurance fund

PERSONNEL 4154; 4254; 4354

35208 Liability insurance

35214 Liability insurance (self-insurance)

44041-44042 Payroll deductions for collection of premiums 44986 Leave of absence, state disability benefits

45136 Benefits for classified employees

CIVIL CODE

56.10-56.16 Disclosure of information by medical providers

56.20-56.245 Use and disclosure of medical information by employers

FAMILY CODE

297-297.5 Rights, protections and benefits under law; registered domestic partners

300 Definition of marriage

GOVERNMENT CODE

12940 Discrimination in employment

22750-22944 Public Employees' Medical and Hospital Care Act

53200-53210 Group insurance

HEALTH AND SAFETY CODE

1366.20-1366.29 Cal-COBRA program, health insurance

Disclosure of fees and commissions paid related to health care service plan
Health services plan, coverage for dependent children who are full-time students

1373.621 Continuation coverage, age 60 or older after five years with district

1374.58 Coverage for registered domestic partners, health service plans and health insurers

INSURANCE CODE

10116.5 Continuation coverage, age 60 or older after five years with district

10128.50-10128.59 Cal-COBRA program, disability insurance

10277-10278 Group and individual health insurance, coverage for dependent children

10604.5 Annual disclosure of fees and commissions paid

12670-12692.5 Conversion coverage

LABOR CODE

2800.2 Notification of conversion and continuation coverage

4856 Health benefits for spouse of peace officer killed in performance of duties

UNEMPLOYMENT INSURANCE CODE

2613 Education program; notice of rights and benefits

UNITED STATES CODE, TITLE 1

7 Definition of marriage, spouse

UNITED STATES CODE, TITLE 26

Self-insured medical reimbursement plan; definition of highly compensated individual

4980B COBRA continuation coverage

PERSONNEL 4154; 4254; 4354

4980H Penalty for noncompliance with employer-provided health care requirements 5000A Minimum essential coverage 6056 Report of health coverage provided to employees

UNITED STATES CODE, TITLE 29

1161-1168 COBRA continuation coverage

UNITED STATES CODE, TITLE 42

300gg-300gg95 Patient Protection and Affordable Care Act, especially: 300gg-16 Group health plan; nondiscrimination in favor of highly compensated individuals 1395-1395g Medicare benefits

CODE OF FEDERAL REGULATIONS, TITLE 26

54.4980B-1-54.4980B-10 COBRA continuation coverage 54.4980H-1-54.4980H-6 Patient Protection and Affordable Care Act

1.105-11 Self-insured medical reimbursement plan

CODE OF FEDERAL REGULATIONS, TITLE 45

164.500-164.534 Health Insurance Portability and Accountability Act (HIPAA)

Management Resources:

CALIFORNIA SCHOOL BOARDS ASSOCIATION PUBLICATIONS

Health Policy: Implications of Covered California for School Boards, Districts and Personnel, Governance Brief, January 2013

INTERNAL REVENUE SERVICE NOTICES

2011-1 Affordable Care Act Nondiscrimination Provisions Applicable to Insured Group Health Plans

U.S. DEPARTMENT OF TREASURY PUBLICATIONS

Fact Sheet: Final Regulations Implementing Employer Shared Responsibility Under the Affordable Care Act (ACA) for 2015

WEB SITES

CSBA: http://www.csba.org

California Employment Development Department: http://www.edd.ca.gov

Internal Revenue Service: http://www.irs.gov

U.S. Department of Health and Human Services, Centers for Medicare and Medicaid Services:

http://www.cms.gov

U.S. Department of Labor: http://www.dol.gov

PERSONNEL 4156.2

AWARDS AND RECOGNITION

The Governing Board values its instructional and non-instructional staff and desires to recognize their outstanding service in order to increase employee morale and encourage creative and innovative performance.

As the district budget permits, the Superintendent or designee may recognize such employees by issuing service pins, certificates, plaques, and/or other mementos. In addition, he/she may recommend employees to the Board for recognition at a public Board meeting.

Monetary awards to employees shall not exceed \$200 unless expressly approved by the Board.

LEGAL REFERENCE:

EDUCATION CODE

35160 Authority of governing boards
35160.1 Broad authority of school districts
35161 Powers and duties generally
44015 Awards to employees

45460 Classified School Employee Week

Management Resources:

CSBA PUBLICATIONS

Maximizing School Board Governance: The Board's Relationship to District Staff, 2008

WEB SITES

CSBA: http://www.csba.org

Fiscal Crisis and Management Assistance Team: http://www.fcmat.org

Policy Reference UPDATE Service

Copyright 2011 by California School Boards Association, West Sacramento, California 95691

PERSONNEL 4157; 4257; 4357

EMPLOYEE SAFETY

The Governing Board is committed to maximizing employee safety and believes that workplace safety is every employee's responsibility. Working conditions and equipment shall comply with standards prescribed by federal, state, and local laws and regulations.

No employee shall be required or permitted to be in any place of employment which is unsafe or unhealthful.

The Board expects all employees to use safe work practices and, to the extent possible, correct any unsafe conditions which may occur. If an employee is unable to correct an unsafe condition, he/she shall immediately report the problem to the Superintendent or designee.

The Superintendent or designee shall promote safety and correct any unsafe work practices through education and enforcement.

The Superintendent or designee shall ensure the ready availability of first aid materials at district workplaces and shall make effective provisions, in advance, for prompt medical treatment in the event of an employee's serious injury or illness.

No employee shall be discharged or discriminated against for making complaints, instituting proceedings, or testifying with regard to employee safety or health or for participating in any occupational health and safety committee established pursuant to Labor Code 6401.7.

LEGAL REFERENCE:

EDUCATION CODE

32030-32034 Eye safety

32225-32226 Communications devices in classrooms

32280-32289 School safety plans

44984 Required rules for industrial accident and illness leave of absence

GOVERNMENT CODE

3543.2 Scope of bargaining

LABOR CODE

3300 Definitions

6305 Occupational safety and health standards; special order

6310 Retaliation for filing complaint prohibited

6400-6413.5 Responsibilities and duties of employers and employees, especially:

6401.7 Injury and illness prevention program

CODE OF REGULATIONS, TITLE 8

3203 Injury and illness prevention program

3400 Medical services and first aid

5095-5100 Control of noise exposure

PERSONNEL 4157; 4257; 4357

CODE OF FEDERAL REGULATIONS, TITLE 29

1910.95 Noise standards

Management Resources:

DEPARTMENT OF INDUSTRIAL RELATIONS PUBLICATIONS

Guide to Developing Your Workplace Injury and Illness Prevention Program, rev. August 2005

WEB SITES

California Department of Industrial Relations, Occupational Safety and Health:

http://www.dir.ca.gov/occupational_safety.html

Centers for Disease Control and Prevention: http://www.cdc.gov

National Hearing Conservation Association: http://www.hearingconservation.org National Institute for Occupational Safety and Health: http://www.cdc.gov/niosh

U.S. Department of Labor, Occupational Safety and Health Administration: http://www.osha.gov

PERSONNEL

4157.1; 4257.1; 4357.1

WORK-RELATED INJURIES

The Governing Board desires to provide its employees with insurance and workers' compensation benefits in accordance with law. The Superintendent or designee shall develop an efficient claims handling process in order to reduce costs and facilitate employee recovery.

An employee shall report any work-related injury or illness to his/her supervisor as soon as practicable. Upon learning of an injury, a supervisor shall promptly report the incident to the Superintendent or designee and the insurance carrier as appropriate.

The Superintendent or designee shall ensure that every new employee is notified of his/her right to receive workers' compensation if injured at work and that injured employees are given notice of rights in accordance with law.

The Superintendent or designee shall ensure that notifications regarding workers' compensation are posted in accordance with law.

LEGAL REFERENCE:

EDUCATION CODE

44984 Industrial accident and illness leaves, certificated employees45192 Industrial accident and illness leaves, classified employees

LABOR CODE

| 3200-4855 | Workers' compensation, especially: |
|-----------|---|
| 3550-3553 | Employee notice |
| 3600-3605 | Conditions of liability |
| 3760 | Report of injury to insurer |
| 4600 | Provision of medical and hospital treatment by employer |
| 4906 | Disclosures and statements |
| 5400-5413 | Notice of injury or death |
| 6409.1 | Reports |

CODE OF REGULATIONS, TITLE 8

15596 Notice of employee rights

Management Resources:

WEB SITES

California Department of Industrial Relations: http://www.dir.ca.gov

PERSONNEL 4158; 4258; 4358

EMPLOYEE SECURITY

The Governing Board desires to provide a safe and orderly work environment for all employees. As part of the district's comprehensive safety plan, the Superintendent or designee shall develop strategies for protecting employees from potentially dangerous persons and situations and for providing them with necessary assistance and support when emergency situations occur.

Any employee against whom violence or any threat of violence has been directed in the workplace shall notify the Superintendent or designee immediately. The Superintendent or designee shall initiate legal and security measures to protect the employee and others in the workplace. In addition, the Superintendent or designee may initiate legal proceedings against any individual to recover damages for injury caused by the willful misconduct of that individual to the person or property of an employee or another person on district premises.

The Superintendent or designee shall ensure that employees are trained in crisis prevention and intervention techniques in order to protect themselves and students. Staff development may include training in classroom management, effective communication techniques, and crisis resolution.

The Superintendent or designee also shall ensure that employees are informed, in accordance with law, of crimes and offenses committed by students who may pose a danger in the classroom.

The Superintendent or designee may make available at appropriate locations, including, but not limited to, district and school offices, gyms, and classrooms, communication devices that would enable two-way communication with law enforcement and others when emergencies occur.

Employees may not carry or possess pepper spray on school property or at school activities. On a case-by-case basis, however, the Superintendent or designee may allow an employee to possess pepper spray that meets the requirements of Penal Code 12403.7 when justified by unusual dangerous circumstances. Any employee who is negligent or careless in the possession or handling of pepper spray shall be subject to appropriate disciplinary measures.

The Board requires employees to take immediate action upon being made aware that any person is in possession of an unauthorized injurious object on school grounds or at a school-related or school-sponsored activity. The employee shall use his/her own judgment as to the potential danger involved and, based upon this analysis, shall do one of the following:

- 1. Confiscate the object and deliver it to the principal immediately
- 2. Immediately notify the principal, who shall take appropriate action
- 3. Immediately call 911 and the principal

When informing the principal about the possession or seizure of a weapon or dangerous device, the employee shall report the name(s) of persons involved, witnesses, location, and the circumstances of any seizure.

PERSONNEL 4158; 4258; 4358

LEGAL REFERENCE:

EDUCATION CODE

32210-32212 Willful disturbance, public schools or meetings

32225-32226 Communication devices

35208 Liability insurance

35213 Reimbursement for loss, destruction or damage of school property

44014 Report of assault by pupil against school employee

44807 Duty concerning conduct of students

48201 Transfer of student records

48900-48926 Suspension or expulsion

49079 Notification to teacher; student who has engaged in acts re: grounds suspension or expulsion

49330-49335 Injurious objects

CIVIL CODE

51.7 Freedom from violence or intimidation

CODE OF CIVIL PROCEDURE

527.8 Workplace violence safety

GOVERNMENT CODE

995-996.4 Defense of public employees 3543.2 Scope of representation

PENAL CODE

71 Threatening public officers and employees and school officials

240-246.3 Assault and battery, including:

241.3 Assault against school bus drivers

241.6 Assault on school employee includes board member

243.3 Battery against school bus drivers

243.6 Battery against school employee includes board member

245.5 Assault with deadly weapon; school employee includes board member

290 Registration of sex offenders

601 Trespass by person making credible threat

626-626.11 School crimes

646.9 Stalking

12403.7 Weapons approved for self defense

WELFARE AND INSTITUTIONS CODE

327 Juvenile court proceedings; reports; confidentiality

828.1 District police or security department, disclosure of juvenile records

COURT DECISIONS

City of San Jose v. William Garbett, (2010) 190 Cal. App. 4th 526

PERSONNEL 4158; 4258; 4358

Management Resources:

WEB SITES

CSBA: http://www.csba.org

California Department of Education, Safe Schools and Violence Prevention Office:

http://www.cde.ca.gov/ls/ss

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 4, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Mark G. Miller, Associate Superintendent of

Administrative Services

SUBMITTED BY: Eric Dill, Interim Superintendent

SUBJECT: APPROVAL OF NEW / REVISED / DELETED

BOARD POLICIES / ADMINISTRATIVE SERVICES /

EDUCATIONAL SERVICES

EXECUTIVE SUMMARY

As new and/or revised federal regulations and California Education Code become law and when legal cases affect board policies, the California School Boards Association (CSBA) provides school districts with samples of new or replacement policies to assist in maintaining updated policies.

The following Board Policies have been created or revised to align with the CSBA recommendations:

| Current Policy | New Policy | | |
|-------------------|------------|--------------------------|--------------------------------|
| Number | Number | Title | Comments |
| 3513.3 | | | |
| 4116.6 | | | Revised to align with CSBA |
| 4213 | | | recommendations and to reflect |
| 5146 | 5131.62 | Tobacco | grant award requirements |
| | | | Revised to align with CSBA |
| 5144.1 | | Suspension and Expulsion | recommendations |
| | | | New to align with CSBA |
| | 5131.2 | Bullying | recommendations |
| | | | Revised to align with CSBA |
| 5111.1 | | District Residency | recommendations |
| 4112.4 | | Child Abuse Prevention | Revised to align with CSBA |
| 4212.4 | 5141.4 | and Reporting | recommendations |

Executive Summary
NEW / REVISED BOARD POLICIES – BOARD ACTION

RECOMMENDATION:

This item was presented for first read on November 3, 2016, and is being resubmitted for board action on December 8, 2016.

FUNDING SOURCE:

Not applicable

Page 2

TOBACCO

The Governing Board recognizes the that tobacco use presents serious health risks presented by tobacco use and desires to ensure that, through adoption of consistent policies, district students are made aware of those risks and, to the extent possible, protected from them.provide support and assistance in reducing the number of students who begin or continue to use tobacco. The Superintendent or designee shall establish a coordinated school health system which includes a comprehensive behavioral health education component program that teaches students the knowledge, skills, and attitudes they need in order to lead healthy lives and avoid high-risk behaviors, such as tobacco use.

The Superintendent or designee shall provide prevention, intervention, and cessation education, information, activities, and/or referrals to district students and shall ensure includes—consistent enforcement of district policieslaws prohibiting student tobacco-possession and use by students, tobacco-use prevention education including youth development activities, and intervention and cessation activities and/or referrals. The Board of Trustees prohibits the use of tobacco products.

PROHIBITION AGAINST TOBACCO USE

This prohibition applies to all employees, students, and visitors at any school-sponsored instructional program, activity, or athletic event held on or off district property. Any written joint use agreement governing community use of district facilities or grounds shall include notice of the district's tobacco-free schools policy and consequences for violations of the policy.

Prohibited products include any product containing tobacco or nicotine, including, but not limited to, cigarettes, cigars, miniature cigars, smokeless tobacco, snuff, chew, clove cigarettes, betel, and nicotine delivery devices such as electronic cigarettes. Exceptions may be made for the use or possession of prescription nicotine products.

Students shall not possess, smoke, or use tobacco or any product containing tobacco or nicotine while on campus, while attending school-sponsored activities, or while under the supervision and control of district employees. Prohibited products include, but are not limited to, cigarettes, cigars, miniature cigars, clove cigarettes, smokeless tobacco, snuff, chew packets, and betel. (Education Code 48900, 48901)

Students' possession or use of nicotine delivery devices, such as electronic cigarettes, is also prohibited. Smoking means inhaling, exhaling, burning, or carrying of any lighted or heated cigar, cigarette, pipe, tobacco, or plant product intended for inhalation, whether natural or synthetic, in any manner or form, and includes the use of an electronic smoking device that creates aerosol or vapor or of any oral smoking device for the purpose of circumventing the prohibition of smoking. (Business and Professions Code 22950.5; Education Code 48901)

Tobacco products include: (Business and Professions Code 22950.5; Education Code 48901)

- 1. A product containing, made, or derived from tobacco or nicotine that is intended for human consumption, whether smoked, heated, chewed, absorbed, dissolved, inhaled, snorted, sniffed, or ingested by any other means, including, but not limited to, cigarettes, cigars, little cigars, chewing tobacco, pipe tobacco, or snuff
- 2. An electronic device that delivers nicotine or other vaporized liquids to the person inhaling from the device, including, but not limited to, an electronic cigarette, cigar, pipe, or hookah

3. Any component, part, or accessory of a tobacco product, whether or not sold separately

These prohibitions do not apply to a student's possession or use of his/her own prescription products. However, student possession or use of prescription products in school shall be subject to the district's policy and regulation for addressing the administration of medications on campus. (Education Code 48900, 48901)

PREVENTION INSTRUCTION

The district shall provide developmentally appropriate tobacco-use prevention instruction for students at selected grade levels from K-12 pursuant to Education Code 51202.- Such instruction shall be aligned with state content standards and the state curriculum framework for health education and with any requirements of state and/or federal grant programs in which the district participates.

INTERVENTION/CESSATION SERVICES

The district may provide or refer students to counseling, intensive education, and other intervention services to assist in the cessation of tobacco use. SuchWhen appropriate, such intervention services shallmay be provided as an alternative to suspension for tobacco possession.

PROGRAM PLANNING

The district's tobacco-use prevention and intervention program shall be based on an assessment of tobacco-use problems in district schools and the community, an examination of existing services and activities in the community, and a determination of high-risk student populations that are most in need of district services.

The Superintendent or designee shall coordinate with the local health department and county office of education in program planning and implementation. He/she may establish an advisory council including students, parents/guardians, district staff, representatives of the local health department and community organizations, law enforcement professionals, and/or others with demonstrated expertise in tobacco prevention and cessation.

The Superintendent or designee also shall coordinate the district's tobacco-use prevention and intervention program with other district efforts to reduce students' use of illegal substances and to promote student wellness.

The Superintendent or designee shall select anti-tobacco-use prevention programs based on the model program designs identified by the California Department of Education (CDE) and may adaptmodify the model to meet district needs. (Health and Safety Code 104420)

The Superintendent or designee shall not accept for distribution any materials or advertisements that promote the use or sale of tobacco products. He/she also shall not accept tobacco-use prevention or intervention funds or materials from the tobacco industry or from any entity which is known to havehas received funding from the tobacco industry.

San Dieguito Union High School District

Policy Adopted: November 4, 1993 Policy Revised: September 1, 2011 Policy Revised: December 8, 2016

STUDENTS

PROGRAM EVALUATION

To evaluate the effectiveness of the district's program and ensure accountability, the Superintendent or designee shall biennially administer the California Healthy Kids Survey or other appropriate student survey at selected grade levels in order to assess student attitudes toward tobacco and student use of tobacco. He/she also shall annually report to the Board, and to the CDE if required, the data specified in Health and Safety Code 104450.

The results of program evaluations shall be used to refine program goals and objectives and make changes as needed to strengthen program implementation.

LEGAL REFERENCE

CALIFORNIA EDUCATION CODE

8900 Suspension or expulsion (grounds)

48900.5 Suspension, limitation on imposition; exception

48901 Smoking or use of tobacco prohibited

35176.6 35176.5

51202 Instruction in personal and public health and safety

60041 Instructional materials, portrayal of effects of tobacco use

BUSINESS AND PROFESSIONS CODE

22950.5 Stop Tobacco Access to Kids Enforcement Act; definitions

HEALTH AND SAFETY CODE

104350-104495 Tobacco-use prevention education

104559 Tobacco use prohibition

119405 Unlawful to sell or furnish electronic cigarettes to minors

PENAL CODE

308 Minimum age for tobacco possession

CODE OF REGULATIONS, TITLE 17

6800 Definition, health assessment

6844-6847 Child Health and Disability Prevention program; health assessments

UNITED STATES CODE, TITLE 20

7111-7122 Student Support and Academic Enrichment Grants

CODE OF FEDERAL REGULATIONS, TITLE 21

1140.1-1140.34 Unlawful sale of cigarettes and smokeless tobacco to minors

ATTORNEY GENERAL OPINIONS

88 Ops.Cal.Atty.Gen. 8 (2005)

MANAGEMENT RESOURCES:

39002 Control of air pollution from non-vehicular sources

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

TUPE Acceptance of Funds Guidance

Health Education Content Standards for California Public Schools: Kindergarten Through Grade Twelve,

Health Framework for California Public Schools: Kindergarten Through Grade Twelve, 2003

San Dieguito Union High School District

Policy Adopted: November 4, 1993 Policy Revised: September 1, 2011 Policy Revised: December 8, 2016

STUDENTS

3513.3; 4116.6; 4213; 5146 **5131.62**

Getting Results: Part II California Action Guide to Tobacco Use Prevention Education, 2000 Program

WEST ED PUBLICATIONS

Guidebook for the California Healthy Kids Survey

WEB SITES

CSBA: http://www.csba.org

California Department of Education, Tobacco-Use Prevention Education:

http://www.cde.ca.gov/ls/he/at/tupe.asp

California Department of Public Health, Tobacco Control: http://www.cdph.ca.gov/programs/tobacco

California Healthy Kids Resource Center: http://www.californiahealthykids.org

California Healthy Kids Survey: http://www.wested.org/hks

Centers for Disease Control and Prevention, Smoking and Tobacco Use: http://www.cdc.gov/tobacco

U.S. Surgeon General: http://www.surgeongeneral.gov

(3/114/14)7/16

PERB RULING CSEA

#506 Associated Teachers of Metropolitan Riverside vs. Riverside Unified School District (1989)

PERB RULING CTA

#955 Eureka Teachers Assn. vs. Eureka City School District (1992)

ASSEMBLY BILL 99 Schools receiving tobacco use prevention education funds (TUPE) must have a smoke-free campus policy in effect by July 1, 1995.

LABOR CODE

6404.5 Occupational Safety and Health: Use of Tobacco Products

STUDENTS 5144.1

SUSPENSION AND EXPULSION/DUE PROCESS

The Board of Trustees has established policies and standards of behavior in order to promote learning and protect the safety and well being of all students. When these policies and standards are violated, it may be necessary to suspend or expel a student from regular classroom instruction.

suspension for a first offense is warranted in accordance with law, suspension shall be imposed only when other means of correction fail to bring about proper conduct. (Education Code 48900.5)

The Governing Board desires to provide district students access to educational opportunities in an orderly school environment that protects their safety and security, ensures their welfare and well-being, and promotes their learning and development. The Board shall develop rules and regulations setting the standards of behavior expected of district students and the disciplinary processes and procedures for addressing violations of those standards, including suspension and/or expulsion.

The grounds for suspension and expulsion and the procedures for considering, recommending, and/or implementing suspension and expulsion shall be only those specified in law, in this policy, and in the accompanying administrative regulation.

Except when otherwise permitted by law, a student may be suspended or expelled only when his/her behavior is related to a school activity or school attendance occurring within any district school or another school district, regardless of when it occurs, including, but not limited to, the following: (Education Code 48900(s))

- 1. While on school grounds
- 2. While going to or coming from school
- 3. During the lunch period, whether on or off the school campus
- 4. During, going to, or coming from a school-sponsored activity

District staff shall enforce the rules concerning suspension and expulsion of students fairly, consistently, equally, and in accordance with the district's nondiscrimination policies.

AUTHORITY TO EXPEL

A student may be expelled only by the Board. (Education Code 48918(i))

As required by law, the Superintendent or principal shall recommend expulsion and the Board shall expel any student found to have committed any of the following "mandatory recommendation and mandatory expulsion" acts at school or at a school activity off school grounds: (Education Code 48915)

- 1. Possessing a firearm which is not an imitation firearm, as verified by a certificated employee, unless the student had obtained prior written permission to possess the item from a certificated school employee, with the principal or designee's concurrence
- 2. Selling or otherwise furnishing a firearm
- 3. Brandishing a knife at another person

San Dieguito Union High School District Policy Adopted: August 9, 1984 Policy Revised: January 16, 1997 Policy Revised: December 8, 2016

STUDENTS 5144.1

- 4. Unlawfully selling a controlled substance listed in Health and Safety Code 11053-11058
- 5. Committing or attempting to commit a sexual assault as defined in Penal Code 261, 266c, 286, 288, 288a, or 289, or committing a sexual battery as defined in Penal Code 243.4
- 6. Possessing an explosive as defined in 18 USC 921

For all other violations listed in the accompanying administrative regulation under "Grounds for Suspension and Expulsion: Grades K-12" and "Additional Grounds for Suspension and Expulsion: Grades 4-12," the Superintendent or principal shall have the discretion to recommend expulsion of a student. If expulsion is recommended, the Board shall order the student expelled only if it makes a finding of either or both of the following: (Education Code 48915(b) and (e))

- 1. That other means of correction are not feasible or have repeatedly failed to bring about proper conduct
- 2. That due to the nature of the violation, the presence of the student causes a continuing danger to the physical safety of the student or others

A vote to expel a student shall be taken in a public session.

The Board may vote to suspend the enforcement of the expulsion order pursuant to the requirements of law and the accompanying administrative regulation. (Education Code 48917)

No student shall be expelled for disruption or willful defiance. (Education Code 48900)

DUE PROCESS

The Board shall provide for the fair and equitable treatment of students facing suspension and/or expulsion by affording them their due process rights under the law. The Superintendent or designee shall comply with procedures for notices, hearings, and appeals as specified in law and administrative regulation. —and law. (Education Code 48911, 48915, 48915.5, 48918)

REQUIRED PARENTAL ATTENDANCE

Board believes that parental involvement plays an important role in the resolution of classroom behavior problems.

The Board expects that teachers will communicate with parents/guardians when behavior problems arise. Whenever a student is suspended from a class because he/she committed an obscene act, engaged inhabitual profanity or vulgarity, disrupted school activities or otherwise willfully defied valid staff authority, the teacher of the class from which the student was suspended may require the student's parent/guardian to attend a portion of a school day in that class. After completing the classroom visit and before leaving school premises, the parent/guardian also shall meet with the principal or designee. (Education Code 48900.1)

The Board encourages teachers, before requiring parental attendance, to make reasonable efforts to have the parent/guardian visit the class voluntarily. The teacher also may inform the parent/guardian about available resources and parent education opportunities. Teachers should reserve the option of required parental attendance for cases in which they have determined that it is the best strategy to promote positive interaction

between the student and the parent/guardian and to improve classroom behavior.

San Dieguito Union High School District

Page 2 of 5

STUDENTS 5144.1

The teacher shall apply this policy uniformly to all students within the classroom. This policy shall apply only to a parent/guardian who lives with the student. (Education Code 48900.1)

Parental attendance may be required on the day the student returns to class or within one week thereafter. The principal or designee shall contact any parents/guardians who do not respond to the request to attend school. The Board recognizes that parental compliance with this policy may be delayed, modified or prevented for reasons such as serious illness/injury/disability, absence from town, or inability to get certain release time from work.

LEGAL REFERENCE

EDUCATION CODE

| ١ | | |
|---|--|---|
| | 212.5 | Sexual harassment |
| | 233 | Hate violence |
| | 1981- <mark>1981.5</mark> | Enrollment of students in community school |
| | 17292.5 | Program for expelled students |
| | 32261 | Interagency School Safety Demonstration Act of 1985 |
| | 35145 | Open board meetings |
| | 33032.5 | Hate violence reduction |
| | 35146 | Closed sessions (regardingre suspensions) |
| | 35291 | Rules (for government and discipline of schools) |
| | 35291.5 | Rules and procedures on school discipline |
| | 48645.5 | Readmission; contact with juvenile justice system |
| | 39141.12 | Program for expelled students |
| | 48660-48666 | Community day schools |
| | 48853.5 | Foster youth |
| | 48900- <mark>489274</mark> | 8926 Suspension and expulsion |
| | 48950 | Speech and other communication |
| | 48980 | Parental notifications |
| | 49073-49079 | Privacy of student records |
| | 52060-52077 | Local control and accountability plan |
| | | |
| | CIVIL CODE | |
| | 47 | Privileged communication |
| | 48.8 | Defamation liability |
| | | |
| Ì | CODE OF CIVIL | PROCEDURE |
| | 1985-1997 | Subpoenas; means of production |
| I | | |
| | GOVERNMENT | CODE |
| I | 11455.20 | |
| | 11525 | Contempt |
| | 54950- <mark>54963</mark> 5 | 4962 Ralph M. Brown Act (re closed sessions) |
| ١ | | |
| | HEALTH AND S | SAFETY CODE |
| l | | Duva navanhavnalia |

11014.5 Drug paraphernalia 11053-11058 Standards and schedules

STUDENTS 5144.1

LABOR CODE

230.7 Discharge or discrimination against employee for taking time off to appear in school on behalf

of a child

PENAL CODE

| 31 | Principal of a crime, defined |
|----------------------|--|
| 240 | Assault defined |
| 241.2 | Assault fines |
| 242 | Battery defined |
| 243.2 | Battery on school property |
| 243.4 | Sexual battery |
| 245 | Assault with deadly weapon |
| 245.6 | Hazing |
| 261 | Rape defined |
| 266c | Unlawful sexual intercourse |
| 286 | Sodomy defined |
| 288 | Lewd or lascivious acts with child under age 14 |
| 288a | Oral copulation |
| 289 | Penetration of genital or anal openings |
| 417.27 | Laser pointers |
| 422. <mark>55</mark> | Hate crime defined |
| 422.6 6 | Interference with exercise of civil rights; damaging property |
| 422.7 | Aggravating factors for punishment |
| 422.75 | Enhanced penalties for hate crimes Protected classes |
| 626.2 | Entry upon campus after written notice of suspension or dismissal without permission |
| 626.9 | Gun-Free School Zone Act of 1995 |
| 626.10 | Dirks, daggers, knives, razors, or stun guns |
| 868.5 | Supporting person; attendance during testimony of witness |
| | |

WELFARE AND INSTITUTIONS CODE

729.6 Counseling

UNITED STATES CODE, TITLE 18

921 Definitions, firearm

UNITED STATES CODE, TITLE 20

| 1415(K) | Placement in alternative educational setting |
|-----------|--|
| 7151 | Gun-free schools |
| 6301-8962 | Improving America's Schools Act, especially: |

8921-8922

UNITED STATES CODE, TITLE 42

11432-11435 Education of homeless children and youths

COURT DECISIONS

T.H. v. San Diego Unified Free-School District (2004) 122 Cal. Act of 1994App. 4th 1267 Woodbury v. Dempsey (2003) 108 Cal. App. 4th 421

Board of Education of Sacramento City Unified San Bernardine School District v. Sacramento County

Page 4 of 5

STUDENTS 5144.1

Board of Education and Kenneth H. (2001) 85 Cal.App.4th 1321
Garcia v. Los Angeles Board of Education (1991) 123 Cal. App. (1982) 33 Cal. 3d 807301, 308
Fremont Union High School District v. Santa Clara County Board (1991) 235 Cal. App. 3d 1182) Garcia
John A. v. San Bernardino School District (1982) 33 Cal. 3d 301

ATTORNEY GENERAL OPINIONS

84 Ops.Cal.Atty.Gen. 146 (2001) 80 Ops.Cal.Atty.Gen. 348 (1997) 80 Ops.Cal.Atty.Gen. 91 (1997) 80 Ops.Cal.Atty.Gen. 85 (1997)

MANAGEMENT RESOURCES:

CSBA PUBLICATIONS

Safe Schools: Strategies for Governing Boards to Ensure Student Success, 2011
U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS
Dear Colleague Letter on the Nondiscriminatory Administration of School Discipline, January 2014

WEB SITES

CSBA: http://www.csba.org

California Attorney General's Office: http://www.oag.ca.gov

California Department Los Angeles Board of Education 1991 123 Cal.: http://www.cde.ca.gov

U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/about/offices/list/ocr/docs/crdc-2012-data-summary.pdf

U.S. Department of Education, Office of Safe and Drug-Free Schools:

http://www.ed.gov/about/offices/list/osdfs

3d 807

San Dieguito Union High School District Policy Adopted: August 9, 1984

Policy Adopted: August 9, 1984 Policy Revised: January 16, 1997 Policy Revised: December 8, 2016

STUDENTS 3543.1; 5131.2

SCHOOL BUS CONDUCT / STUDENT SAFETY BULLYING

The Governing Board recognizes the harmful effects of bullying on student learning and school attendance and desires to provide safe school environments that protect students from physical and emotional harm. District employees shall establish student safety as a high priority and shall not tolerate bullying of any student.

No individual or group shall, through physical, written, verbal, or other means, harass, sexually harass, threaten, intimidate, retaliate, cyberbully, cause bodily injury to, or commit hate violence against any student or school and personnel.

Cyberbullying includes the creation or transmission of harassing communications, direct threats, or other harmful texts, sounds, or images on the Internet, social media, or other technologies using a telephone, computer, or any wireless communication device. Cyberbullying also includes breaking into another person's electronic account and assuming that person's identity in order to damage that person's reputation.

Strategies for addressing bullying in district schools shall be developed with involvement of key stakeholders, including students, parents/guardians, and staff, and may be incorporated into the comprehensive safety plan, the local control and accountability plan, and other applicable district and school plans.

As appropriate, the Superintendent or designee may collaborate with law enforcement, courts, social services, mental health services, other agencies, and community organizations in the development and implementation of joint strategies to promote safety in schools and the community and to provide services for alleged victims and perpetrators of bullying.

BULLYING PREVENTION

To the extent possible, district schools shall focus on the prevention of bullying by establishing clear rules for student conduct and implementing strategies to promote a positive, collaborative school climate. Students shall be informed, through student handbooks and other appropriate means, of district and school rules related to bullying, mechanisms available for reporting incidents or threats, and the consequences for engaging in bullying.

As appropriate, the district shall provide students with instruction, in the classroom or other educational settings, that promotes effective communication and conflict resolution skills, social skills, character/values education, respect for cultural and individual differences, self-esteem development, assertiveness skills, and appropriate online behavior.

Staff shall receive related professional development, including information about early warning signs of harassing/intimidating behaviors and effective response.

Policy Adopted: March 3, 1983
Policy Revised: June 8, 2006
Policy Revised: Decmeber 8, 2016

Based on an assessment of bullying incidents at school, the Superintendent or designee may increase supervision and security in areas where bullying most often occurs, such as classrooms, playgrounds, hallways, restrooms, and cafeterias.

INTERVENTION

Students are encouraged to notify school staffThe driver is held responsible for the orderly conduct of the pupils and others when they are being bullied or suspect that another student is being victimized. In addition, the Superintendent or designee shall develop means for students to report threats or incidents confidentially and anonymously.

School staff who witness an act of bullying shall immediately intervene to stop the incident when it is safe to do so. (Education Code 234.1) on District owned vehicles.

When appropriate based on the severity or pervasiveness of the bullying, the Superintendent or designee shall notify the parents/guardians of victims and perpetrators and may contact law enforcement.

The Superintendent, principal, or principal's designee may refer a victim, witness, perpetrator, or other student affected by an act of bullying to a school counselor, school psychologist, social worker, child welfare attendance personnel, school nurse, or other school support service personnel for case management, counseling, and/or participation in a restorative justice program as appropriate. (Education Code 48900.9)

REPORTING AND FILING OF COMPLAINTS

Any student, parent/guardian, or other individual who believes that a student has been subjected to bullying or who has witnessed bullying may report the incident to a teacher, the principal, a compliance officer, or any other available school employee. Within one business day of receiving such a report, a staff member shall notify the principal of the report, whether or not a uniform complaint is filed. In addition, any school employee who observes an incident of bullying involving a student shall, within one business day, report his/her observation to the principal or a district compliance officer, whether or not the alleged victim files a complaint.

Within two business days of receiving a report of bullying, the principal shall notify the district compliance officer identified in AR 1312.3 - Uniform Complaint Procedures.

When the circumstances involve cyberbullying, individuals with information about the activity shall be encouraged to save and print any electronic or digital messages that they feel constitute cyberbullying and to notify a teacher, the principal, or other employee so that the matter may be investigated. When a student uses a social networking site or service to bully or harass another student, the Superintendent or designee may file a request with the networking site or service to suspend theto insure the safety of all students, and shall include, but not be limited to, denial of riding privileges of the student and to have the material removed.

When a report of bullying is submitted, the principal or a district compliance officer shall inform the student or parent/guardian of the right to file a formal written complaint in accordance with AR 1312.3. The student who is the alleged victim of the bullying shall be given an opportunity to describe the

San Dieguito Union High School District

Policy Adopted: March 3, 1983
Policy Revised: June 8, 2006
Policy Revised: Decmeber 8, 2016

incident, identify witnesses who may have relevant information, and provide other evidence of bullying.

INVESTIGATION AND RESOLUTION OF COMPLAINTS

Any complaint of bullying shall be investigated and, if determined to be discriminatory, resolved in accordance with law and the district's uniform complaint procedures specified in AR 1312.3.

If, during the investigation, it is determined that a complaint is about nondiscriminatory bullying, the principal or designee shall inform the complainant and shall take all necessary actions to resolve the complaint.

DISCIPLINE

Corrective actions for a student who commits an act of bullying of any type may include counseling, behavioral intervention and education, and, if the behavior is severe or pervasive as defined in Education Code 48900, may include suspension or expulsion in accordance with district policies and regulations.

Any employee who permits or engages in bullying or retaliation related to bullying shall be subject to disciplinary action, up to and including dismissal.

Written rules and regulations regarding conduct on District owned vehicles shall be made available to all students, parents of students, and others who use the District's transportation facilities. Students and parents/guardians of students being transported by District owned vehicles will be required to read and sign the bus transportation rules of conduct form. Students will be required to adhere to the rules of conduct.

LEGAL REFERENCES

EDUCATION CODE

| 200-262.4 | Prohibition35160 Authority of discrimination |
|--------------------------|---|
| 32282 | Comprehensive safety plan |
| 32283.5 | Bullying; online training |
| 35181 | Governing board policy on responsibilities of studentsBoards |
| 35291-35291.5 | Rules |
| 48900-48925 | Suspension or expulsion |
| 48985 | Translation of notices |
| 52060-52077 | Local control and accountability plan |
| | |
| PENAL CODE | |
| 422.55 39800 | Transportation |
| 44808 | Duty to Supervise Conduct of Students |
| 48918 | Expulsion Procedures |
| 49061 | Definition of hate crimeStudent Records |
| 647 | Use of camera or other instrument to invade person's privacy; misdemeanor |
| 647.7 | Use of camera or other instrument to invade person's privacy; punishment |
| 653.2 | Electronic communication devices, threats to safety |
| 49073 - 49079 | Privacy of Student Records |

San Dieguito Union High School District

Policy Adopted: March 3, 1983
Policy Revised: June 8, 2006
Policy Revised: Decmeber 8, 2016

GOVERNMENT CODE

6253 Public Records Open to Inspection
6254 Records Exempt from Disclosure

CODE OF REGULATIONS, TITLE 5

4600-4687 Uniform complaint procedures

14103 Authority of the Driver

UNITED STATES CODE, TITLE 4720

254 Universal service discounts (e-rate)

CODE OF FEDERAL REGULATIONS, TITLE 28

35.107 Nondiscrimination on basis of disability; complaints

CODE OF FEDERAL REGULATIONS, TITLE 34

104.7 Designation of responsible employee for Section 504
 106.8 Designation of responsible employee for Title IX
 110.25 Notification of nondiscrimination on the basis of age

COURT DECISIONS

Wynar v. Douglas County1232g Family Educational Rights and Privacy ActSchool District, (2013) 728 F.3d 1062

J.C. v. Beverly Hills Unified School District, (2010) 711 F.Supp.2d 1094

Lavine v. Blaine School District, (2002) 279 F.3d 719

MANAGEMENT RESOURCES:

CSBA PUBLICATIONS

Final Guidance: AB 1266, Transgender and Gender Nonconforming Students, Privacy, Programs, Activities & Facilities, Legal Guidance, March 2014

Providing a Safe, Nondiscriminatory School Environment for Transgender and Gender-Nonconforming Students, Policy Brief, February 2014Addressing the Conditions of Children: Focus on Bullying, Governance Brief, December 2012

Safe Schools: Strategies for Governing Boards to Ensure Student Success, 2011

Building Healthy Communities: A School Leaders Guide to Collaboration and Community Engagement, 2009

Cyberbullying: Policy Considerations for Boards, Policy Brief, July 2007

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Health Education Content Standards for California Public Schools: Kindergarten Through Grade Twelve, 2008

Bullying at School, 2003

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS

Dear Colleague Letter: Bullying of Students with Disabilities, August 2013

Dear Colleague Letter: Harassment and Bullying, October 2010

WEB SITES

San Dieguito Union High School District

Policy Adopted: March 3, 1983
Policy Revised: June 8, 2006
Policy Revised: Decmeber 8, 2016

CSBA: http://www.csba.org

California Department of Education, Safe Schools Office: http://www.cde.ca.gov/ls/ss

Common Sense Media: http://www.commonsensemedia.org National School Safety Center: http://www.schoolsafety.us

ON[the]LINE, digital citizenship resources: http://www.onthelineca.org

U.S. Department of Education: http://www.ed.gov

STUDENTS 5111.1

DISTRICT RESIDENCY

A student shall be deemed to have complied with district residency requirements for enrollment in a district school if he/she meets any of the following criteria:

- 1. The student's parent/guardian resides within district boundaries. (Education Code 48200)
- 2. The student is placed within district boundaries in a regularly established licensed children's institution, a licensed foster home, or a family home pursuant to a court ordered commitment or placement. (Education Code 48204
- 3. The student has been admitted through an interdistrict attendance option. (Education Code 48204, 48356)
- 4. The student is an emancipated minor residing within district boundaries. (Education Code 48204)
- 5. The student lives with a caregiving adult within district boundaries. (Education Code 48204)
- 6. The student resides in a state hospital located within district boundaries. (Education Code 48204)
- 7. The student is confined to a hospital or other residential health facility within district boundaries for treatment of a temporary disability. (Education Code 48207)

The Governing Board desires to admit all students who reside within district boundaries or who fulfill the district residency requirements through other means as allowed by law. The Superintendent or designee shall develop procedures to facilitate the receipt and verification of students' proof of residency.

The Superintendent or designee shall annually notify parents/guardians of all existing attendance options available in the district, including, but not limited to, all options for meeting residency requirements for school attendance. (Education Code 48980)

PROOF OF RESIDENCY

The Superintendent or designee shall require parents/guardians to provide documentation of the annually verify each student's district residency upon admission to a district school. In addition, annual residency verification will be required for each student to continue attending district schools. Astatus and retain a copy of the document or written statement offered as verification of residency shall be maintained in the student's mandatory permanent record. (5 CCR 432)

Evidence of residency may be established by documentation showing the name and address of the parent/guardian within the district, including, but not limited to, any of the following: (Education Code 48204.1)

- Property tax payment receipt
- 2. Rental property contract, lease, or payment receipt
- 3. Utility service contract, statement, or payment receipt
- 4. Pay stub
- 5. Voter registration
- 6. Correspondence from a government agency

San Dieguito Union High School District Policy Adopted: August 6, 1987 Policy Revised: September 5, 2013 Policy Revised: December 8, 2016

STUDENTS 5111.1

- 7. Declaration of residency executed by the student's parent/guardian
- 8. If the student is an unaccompanied youth as defined in 42 USC 11434a, a declaration of residency executed by the student
- 9. If the student is residing in the home of a caregiving adult within district boundaries, an affidavit executed by the caregiving adult in accordance with Family Code 6552

When establishing a student's residency for enrollment purposes, the Superintendent or designee shall not inquire intomake a student's citizenshipreasonable effort to secure evidence that a homeless or immigration status.

A student's However, a homeless or foster youth shall not be required to provide proof of residency as a condition of enrollment may be denied when the submitted documentation is insufficient to establish in district schools. (Education Code 48853.5; 42 USC 11432) residency. In any such case, the Superintendent or designee shall notify the parent/guardian in writing, including specific reasons for the denial.

FAILURE TO VERIFY RESIDENCY

INVESTIGATION OF RESIDENCY

In the event the Superintendent/designee reasonably believes false or unreliable evidence of residency has been provided by a parent/legal guardian, the following procedures apply:

- 1. The Superintendent/designee shall identify the circumstances upon which the District may initiate an investigation, which shall, at a minimum, require the District employee to be able to identify specific, articulable facts supporting the belief that the parent/legal guardian of the pupil has provided false or unreliable evidence or residency. Examples of such situations include, but are not limited to: altered documents; credible information from the property owner or neighbor that the student does not reside at the address provided; results of a home visit by a District employee indicating the student does not reside at the address provided; credible information from the student stating he/she does not reside at the address provided; and/or mail sent by the school returned from the address provided.
- 2. The Superintendent/designee may use reasonable investigatory methods, as appropriate, to determine residency. These methods may include, but are not limited to:
 - a. Review of documentation;
 - b. Home visit by District personnel;
 - c. Interview of student and parent/legal guardian;
 - d. Contacting the landlord or neighbors regarding whether or not the student resides at the address provided.
- 3. The Superintendent/designee may hire a private investigator if the investigatory methods described above are inconclusive to determine whether the pupil resides in the school district.
- **3.4**. For any investigation conducted pursuant to this policy, the District shall:
 - a. Prohibit the surreptitious photographing or video-recording of pupils who are being investigated. For purposes of this policy, "surreptitious photographing or video-recording" means the covert collection of photographic or videographic images of persons or places subject to an investigation. For purposes of this policy, the collection of images is not covert if the technology is used in open and public view.

San Dieguito Union High School District Policy Adopted: August 6, 1987

Page 2 of 5

STUDENTS 5111.1

> b. Require that the employees and contractors of the District engaged in the investigation must identify themselves truthfully as such to individuals contacted or interviewed during the course of the investigation.

APPEAL OF ENROLLMENT DENIAL

If the Superintendent or designee, upon investigation, determines that a student does not meet district residency requirements and denies the student's enrollment in the districtor attempted enrollment is based on false or unreliable evidence of residency, he/she shall provided or revoke the student's enrollment. Before any such denial or revocation is final, the parent/guardian an opportunity to appeal that determination. (Education Code 48204.2)

The Superintendent or designee shall send the student's parent/guardianbe sent written notice specifying of the facts leading to the basis for the district's determination. decision. This notice also shall also inform the parent/guardian that he/she may, within 10 school days, appeal the decision and provide new material evidence of residency.

The burden shall be on the parent/guardian, in writing, to show why the district's determination to deny enrollment should be overruled. (Education Code 48204.2)

A student who is currently enrolled in the district shall be allowed to remain in attendance at his/her school pending the results of the appeal. A student who is not currently enrolled in the district shall not be permitted to attend any district school unless his/her appeal is successful.

In an appeal to the Superintendent's designee of a determination that district residency requirements were not met, the Superintendent's designee shall review any new evidence provided by the parent/guardian or obtained during the district's investigation and shall make a final decision within 10 school days of receipt of the parent/guardian's request for the appeal. The Superintendent's decision shall be final.

SAFE AT HOME/CONFIDENTIAL ADDRESS PROGRAM

When a student or parent/guardian participating in the Safe at Home program requests that the district use the substitute address designated by the Secretary of State, the Superintendent or designee shall use the substitute address for all future communications and correspondence and shall not include the actual address in the student's file or any other public record. The Superintendent or designee may request the actual residence address for the purpose of establishing residency within district boundaries. (Government Code 6206, 6207)

ENROLLMENT NOT REQUIRING DISTRICT RESIDENCY

District residency is not required for enrollment in a regional occupational center or program if there are openings in the program or class. (Education Code 52317)

Page 3 of 5

ITFM 19

STUDENTS 5111.1

LEGAL REFERENCE EDUCATION CODE

220 Prohibition of discrimination 35160.5 Intradistrict open enrollment 35351 --Assignment of students to particular schools 46600-46611 — Interdistrict attendance permits

48050-48054 --Nonresidents

48200-48208 ----Compulsory education law, especially:

Residency requirements 48204 48204.1-48204.2 Evidence of residency

Student attendance alternatives, school district of choice program 48300-48316

48350-4836148356 Open Enrollment Act transferstransfer, fulfillment of residency requirement

48852.7 Education of homeless students; immediate enrollment

Education of foster youth; immediate enrollment 48853.5 -

Notifications at beginning of term 48980 -

52317 -Regional occupational program, admission of persons including nonresidents

FAMILY CODE

6550-6552 — Caregivers

GOVERNMENT CODE

6205-6210 —— Confidentiality of residence for victims of domestic violence

CODE OF REGULATIONS, TITLE 5

432 Retention Varieties of student records

UNITED STATES CODE, TITLE 42

11431-11435 — McKinney-Vento Homeless Assistance Act

COURT DECISIONS

Katz v. Los Gatos-Saratoga Joint Union High School District, (2004) 117 Cal.App.4th 47

MANAGEMENT RESOURCES

CSBA PUBLICATIONS

Legal Guidance Regarding International Student Exchange Placement Organizations, April 2014

CALIFORNIA DEPARTMENT OF EDUCATION LEGAL ADVISORIES

0303.95 Verification of residency, LO: 1-95

OFFICE FOR CIVIL RIGHTS, U.S. DEPARTMENT OF EDUCATION PUBLICATIONS

Information on the Rights of All Children to Enroll in School: Questions and Answers for States, School Districts and Parents, 2012

Page 4 of 5

STUDENTS 5111.1

WEB SITES

CSBA: http://www.csba.org

Dear Colleague Letter, May 6, 2011

California Department of Education: http://www.cde.ca.gov
California Secretary of State, Safe at Home Program: http://www.sos.ca.gov/safeathome:-

http://www.sos.ca.gov/safeathome

Office for Civil Rights, U.S. Department of Education, Office for Civil Rights: http://www2.ed.gov/ocr

http://www2.ed.gov/about/offices/list/ocr

Page 5 of 5

Policy Adopted: August 6, 1987 Policy Revised: September 5, 2013 Policy Revised: December 8, 2016

4112.4; 4212.4; 5141.4

CHILD ABUSE REPORTING PROCEDURES CHILD ABUSE PREVENTION AND REPORTING

The Governing Board is committed to supporting the safety and well-being of San Dieguito Union High School district students and desiresrecognizes that the district has a responsibility to facilitate the prevention prompt reporting of and response to incidents of child abuse and neglect. The Superintendent or designee shall develop and implement strategies for preventing, recognizing, and promptly reporting known or ensure that parents/guardians have access to procedures whereby they can report suspected child abuse and neglect.

The Superintendent or designee may provide a student who isate a victim of abuse with school-based mental health services or other support services and/or may refer the student to resources available within the community as needed.

CHILD ABUSE REPORTING

The Superintendent or designee shall establish procedures regulations for the identification use by employees in identifying and reporting child abuse.

of shall report known ander suspected incidences of child abuse and neglect in accordance with lawdistrict regulations and state law. Employees shall fully cooperate with the child protective agencies responsible for reporting, investigating and prosecuting cases of child abuse.

Procedures for reporting child abuse shall be included in the district and/or school comprehensive safety plan. (Education Code 32282)

The Superintendent or designee shall provide training in child abuse identification and reporting for all certificated personnel.

District employees who are mandated reporters, as defined by law and administrative regulation, are obligated to report all known or suspected incidents of child abuse and neglect.

The Superintendent or designee shall also—provide training regarding the duties of mandated reporters in the duties of child abuse identification and reporting to instructional and teacher aides, teacher assistants and other classified employees. (Penal Code 11165.7)

As part of their training in child abuse identification and reporting, employees shall receive written notice of state child abuse reporting requirements and employees' confidentiality rights on an annual basis. (Penal Code 11165.7)

Employees who work with dependent adults shall be notified of legal responsibilities and reporting procedures pursuant to Welfare and Institutions Code 15630-15637.

LEGAL REFERENCE

STUDENTS

EDUCATION CODE

| 32280-32288 | Comprehensive school safety plans |
|-------------|--------------------------------------|
| 33195 | Heritage schools, mandated reporters |

33308.1 Guidelines on procedure for filing child abuse complaints

44252 Teacher credentialing

44690-44691 Staff development in the detection of child abuse and neglect

44807 Duty concerning conduct of students

48906 Notification when student released to peace officer
48987 Dissemination of reporting guidelines to parents

49001 Prohibition of corporal punishment

51220.5 Parenting skills education

51900.6 Sexual abuse and sexual assault awareness and prevention

PENAL CODE

| 152.3 | Duty | to! | report | murder | rane | or | lewd | or | lascivious act |
|-------|------|-----|----------|--------|--------|------|---------|----|----------------|
| 132.3 | Duty | to | ι υρυι ι | muruci | , rapc | , 01 | IC VV G | Oi | idacivious act |

273a Willful cruelty or unjustifiable punishment of child; endangering life or

health

288 Definition of lewd or lascivious act requiring reporting

11164-11174.3 Child Abuse and Neglect Reporting Act 11165-11165.15 Definitions relating to child abuse

11166-11170 Reporting known or suspected cases of child abuse

11172 Interviewing victim at school

WELFARE AND INSTITUTIONS CODE

600-601.2 Referral to school attendance review board; minors habitually disobedient or

truant

15630-15637 Dependent adult abuse reporting

STATUTES OTHER THAN

CODE OF REGULATIONS, TITLE 5

4650 Filing complaints with CDE, special education students

UNITED STATES CODE, TITLE 42

11434a McKinney-Vento Homeless Assistance Act; definitions

COURT DECISIONS

Camreta v. Greene (2011) 131 S.Ct. 2020

4112.4; 4212.4; 5141.4

MANAGEMENT RESOURCES:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Health Education Content Standards for California Public Schools, Kindergarten Through Grade Twelve Health Framework for California Public Schools, Kindergarten Through Grade Twelve

WEB SITES

California Attorney General's Office, Suspected Child Abuse Report Form:

http://www.ag.ca.gov/childabuse/pdf/ss_8572.pdf

California Department of Education, Safe Schools: http://www.cde.ca.gov/ls/ss/ap

California Department of Social Services, Children and Family Services Division:

http://www.childsworld.ca.gov

U.S. Department of Health and Human Services, Child Welfare Information Gateway:

https://www.childwelfare.gov/can

Chapter 1102, Statutes of 1991, Section 6

MANAGEMENT RESOURCES CDE LEGAL ADVISORIES

0514.93 Guidelines for parents to report suspected child abuse by school district employees or other persons against a pupil at school site

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 30, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED &

SUBMITTED BY: Eric Dill, Interim Superintendent

SUBJECT: APPROVAL OF RETIREMENT NOTICE STIPEND

EXECUTIVE SUMMARY

The shortage of highly qualified teachers in California is well-documented. The dominant reason for the shortage stems from fewer college students enrolled in teacher preparation programs coupled with a growing number of teachers reaching retirement age.

Shortages are reported at even a higher level for high school districts, which require special, single-subject credentials in all course content areas. The most difficult areas to recruit teachers are special education, mathematics, and science.

In the last year, we have struggled to find teachers with appropriate credentials to fill our needs. School began with substitutes teaching many class sections while we continued to search for permanent teachers. We currently have three certificated vacancies with no qualified applicants; there are six classified openings with 9 applicants waiting to be tested. Just prior to the beginning of this school year, Human Resources posted certificated vacancies in 6 subject areas and received just 2 to 3 applications in each subject.

The earlier we can determine the number of teachers who intend to retire and the credentials held by those teachers, the earlier we can begin our efforts to recruit highly qualified teachers to fill those vacancies. Other districts are ramping up recruitment efforts as well, making it a highly competitive market for certificated staff. Some districts are offering signing bonuses, adding stipends for hard to recruit positions, increasing annual compensation to match other districts, and removing salary caps for experience to lure teachers away from other districts.

Prior to and during the recession, about a dozen teachers retired each year. In the past three years, retirements have been in the single digits and the number of teachers reaching retirement age has ballooned. We now have over 40 teachers whom we believe are eligible to retire.

The longer we wait to replace retiring teachers, the more difficult it will be to find replacements in addition to the teachers we need to hire to accommodate enrollment growth.

Because of the spread in compensation between starting and experienced teachers, the district can recognize substantial savings when a new teacher replaces a retiree. As we enter our budget planning cycle for the 2017-18 school year, we will need to appropriately plan for growth and allocation of staffing within each school's master schedule. The earlier we can determine what, if any, savings we will achieve on known retirements, the better we can plan for certificated staffing and benefits costs.

For these reasons, staff recommends that the Board of Trustees approve a one-time stipend for employees who provide an early notice to retire. The district has used this concept in the past for planning purposes; however, staff is recommending an increase in the amount offered along with a shorter window of time to apply. Staff believes this will encourage a significant number of employees to submit retirement notices, rather than waiting to the end of the school year, which is often the case. Staff recommends that this stipend apply to classified employees as well, as recruitment in the Merit System often takes several months and can result in a series of promotions and transfers which disrupt school staffing as vacancies provide opportunities for movement.

Without the early opportunity to recruit new teachers, the District may need to resort to similar tactics used by other districts to attract and retain teachers, which could increase staffing costs. The stipend proposed below, would be paid for out of the substantial salary and benefits savings recognized through attrition.

The District proposes to offer, on a limited basis, a one-time stipend to all employees who are actively-employed as of January 1, 2017, who provide notice of intent to retire with an effective date no later than June 30, 2017. The following guidelines will apply:

- 1. Notice Period:
 - a. Employees giving notice of intent to retire to Human Resources between January 3, 2017 and January 31, 2017 will receive an amount equal to 5% of their annual salary.
 - b. Employees giving notice of intent to retire to Human Resources between February 1, 2017 and February 15, 2017 will receive an amount equal to 2% of their annual salary.
 - c. Thereafter, there shall be no stipend awarded for early notice of retirement.
- 2. Annual Salary Definition
 - a. The term "annual salary" shall mean actual compensation earned according to the employee's regular salaried or school-term full-time equivalent position and placement on an official salary schedule, including stipends for longevity, advanced degrees, and shift differentials from July 1, 2016 through the employee's final day of work.
 - b. Overtime, extra-time, stipends (other than for longevity, advanced degrees, and shift differentials), or other supplemental compensation will be excluded from the Retirement Notice Stipend calculation.
- 3. Eliaibility
 - a. No stipends will be paid for routine or involuntary separation.
 - Employees must meet eligibility requirements for retirement in either CalSTRS or CalPERS and may not return to district employment subject to the rules governing the respective retirement systems.

4. Official Action

- a. The names of all employees who submit their early notice of intent to retire by January 31, 2017 shall be submitted to the Board of Trustees at their regular meeting on February 2, 2017 for acceptance.
- b. The names of employees who submit their early notice of intent to retire by February 15, 2017 shall be submitted to the Board of Trustees at their regular meeting on March 8, 2017 for acceptance.
- c. Employees may rescind their notice to retire up until the time the Board of Trustees takes action to accept the retirement notice.
- 5. Stipends will be paid no later than the month following official and final separation from the District. For example, if an employee's final day of work is June 16th, the stipend would be paid in July.

RECOMMENDATION:

It is recommended that the Board approve the limited, one-time stipend to employees who provide early notice of their intent to retire with an effective date no later than June 30, 2017, and subject to the guidelines described in the Executive Summary.

FUNDING SOURCE:

General Fund 01-00, or the fund to which the employee is charged.

San Dieguito Union High School District

<u>INFORMATION FOR BOARD OF TRUSTEES</u>

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 29, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: John Addleman, Exec. Dir. of Planning Service

SUBMITTED BY: Eric R. Dill, Interim Superintendent

SUBJECT: PUBLIC NOTICE – 2015/2016 REPORT ON

STATUTORY SCHOOL FEES AND

FINDINGS

EXECUTIVE SUMMARY

Government Code Sections 66006 provide that all school districts shall make available to the public certain information relative to statutory school fees collected, pursuant to Government Code Sections 53080 et seq. and 65995 et seq., and Mitigation Payments collectively. The described information and findings relate to Reportable Fees (Fund 25-19) received, expended or to be expended in connection with school facilities, to accommodate additional students from new development if funded or partially funded with Reportable Fees.

Reportable Fees have not been levied, collected or imposed for general revenue purposes.

The attached Annual and Five Year Report for fiscal year 2015-2016 will be made available to the public on Friday, December 8, 2016, in accordance with the 180-day rule under Government Section 66006(b)(1).

The report includes the information the Board will need to review and adopt in accordance with Government Sections 66006(b)(2) at the next regularly scheduled board meeting, January 19, 2017.

RECOMMENDATION:

This item is being submitted as an information item for review. The attached report will be resubmitted for approval on January 19, 2017.

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT ANNUAL AND FIVE YEAR REPORTS FOR FISCAL YEAR 2015-2016 IN COMPLIANCE WITH GOVERNMENT CODE SECTIONS 66006 AND 66001

Government Code Sections 66006 and 66001 provide that the San Dieguito Union High School District ("District") shall make available to the public certain information and adopt described findings relative to statutory school fees ("Statutory School Fees") collected pursuant to Government Code Sections 53080 et seq and 65995 et seq., Senate Bill 201 fees ("SB 201 Fees") collected also pursuant to Government Code Section 65970 et seq., and Mitigation Payments collectively ("Reportable Fees"). The described information and findings relate to Reportable Fees received, expended or to be expended in connection with school facilities ("School Facilities") to accommodate additional students from new development if funded or partially funded with Reportable Fees. The Reportable Fees do not include special tax proceeds, letters of credit, bonds, or other instruments to secure payment of Reportable Fees at a future date. The Reportable Fees have not been levied, collected, or imposed for general revenue purposes.

The following Annual and Five-Year Reports include the information and proposed findings the District intends to review and adopt in accordance with Government Code Sections 66006 and 66001.

I.

<u>INFORMATION MADE AVAILABLE PURSUANT TO GOVERNMENT CODE SECTION 66006 FOR</u> FISCAL YEAR 2015-2016:

1. In accordance with Government Code Section 66006(b)(1) and (2), the District provides the following information for fiscal year 2014-2015:

A. DESCRIPTION OF THE TYPE OF FEES IN THE ACCOUNT OF THE DISTRICT:

The Reportable Fees of the District for fiscal year 2015-2016 consist of Statutory School Fees.

B. AMOUNT OF THE REPORTABLE FEES:

The Statutory School Fee amounts for fiscal year 2015–2016 are set forth in Schedule A which is incorporated herein. These Statutory School Fee amounts were previously adopted on behalf of the District by the Board of Trustees ("Board") of the District. The Statutory School Fee amounts only partially mitigate the impacts to the District caused by new residential development because the Statutory School Fees do not adequately fund School Facility needs resulting from additional development within the District.

C. BEGINNING AND ENDING BALANCE OF ACCOUNT:

| | Reportable Fees |
|-----------------------------|-----------------|
| Beginning Balance (7/01/15) | \$1,378,735.24 |
| Ending Balance (6/30/16) | \$1,461,535.16 |

D. AMOUNT OF THE REPORTABLE FEES COLLECTED AND INTEREST EARNED:

| Amount of Reportable Fees Collected | Amount of Interest Earned |
|-------------------------------------|---------------------------|
| \$875,298.17 | \$6,915.42 |

E. <u>IDENTIFICATION OF EACH PROJECT OF THE DISTRICT ON</u> WHICH STATUTORY SCHOOL FEES WERE EXPENDED AND THE AMOUNT OF THE EXPENDITURES ON EACH PROJECT OF THE DISTRICT, INCLUDING THE TOTAL PERCENTAGE OF THE COST OF THE PROJECT OF THE DISTRICT THAT WAS FUNDED WITH STATUTORY SCHOOL FEES:

The foregoing information is set forth in Schedule B, which are incorporated herein.

F. IDENTIFICATION OF AN APPROXIMATE DATE BY WHICH THE CONSTRUCTION OF PROJECT(S) OF THE DISTRICT WILL COMMENCE IF THE DISTRICT

DETERMINES THAT SUFFICIENT FUNDS HAVE BEEN COLLECTED TO COMPLETE FINANCING ON AN INCOMPLETE PROJECT OF THE DISTRICT, AS IDENTIFIED IN PARAGRAPH (2) OF SUBDIVISION (A) OF SECTION 66001, AND THE PROJECT OF THE DISTRICT REMAINS INCOMPLETE:

The District determined that it had sufficient funds to initiate construction of the following in fiscal year 2014-2015:

San Dieguito High School Academy - Math & Science Building

The District determined that it had sufficient funds to initiate construction of the following in fiscal year 2015-2016:

Canyon Crest Academy – Theater Rigging Improvements
Diegueno Middle School – Shade Structure
Earl Warren Middle School – Construction (including Adult Transition Program)
Torrey Pines High School – Parking Lot Improvements

G. DESCRIPTION OF EACH INTERFUND TRANSFER OR LOAN MADE FROM THE ACCOUNT INCLUDING PROJECT(S) OF THE DISTRICT ON WHICH THE TRANSFERRED OR LOANED STATUTORY SCHOOL FEES WILL BE EXPENDED, AND, IN THE CASE OF AN INTERFUND LOAN, THE DATE ON WHICH THE LOAN WILL BE REPAID, AND THE RATE OF INTEREST THAT THE ACCOUNT WILL RECEIVE ON THE LOAN:

| Funds to Which Statutory School Fees | Amount | Date Loan To Be | Rate of Interest |
|--------------------------------------|--------|-----------------|------------------|
| Are Loaned | | Repaid | |
| N/A | | | |

H. THE AMOUNT OF REFUNDS MADE OR REVENUES ALLOCATED FOR OTHER PURPOSES IF THE ADMINISTRATIVE COSTS OF REFUNDING UNEXPENDED REVENUES EXCEED THE AMOUNT TO BE REFUNDED:

No refunds of Reportable Fees were made in fiscal year 2015-2016, and no refunds are required under applicable law.

The information will also include any Statutory School Fees spent for administrative costs associated with the adoption, collection, and reporting of the Statutory School Fees.

SCHEDULE A.

Statutory School Fees:

Residential Development \$1.32 per square foot of habitable living space should development reside in Rancho

Santa Fe Elementary School District. \$1.83 per square foot of habitable living space all

other areas.

Commercial/Industrial

Development \$.21 per square foot of covered and enclosed space should development reside in Rancho

Santa Fe Elementary School District. \$.29 per square foot of covered and enclosed space

all other areas.

SCHEDULE B.

| Improvement | Amount Expended | Percent Funded |
|--|-----------------|----------------|
| Site Improvements | \$ 39,755.00 | 100% |
| New Construction/Building Improvements | \$ 487,373.56 | 100% |
| Consultants/Studies/Demographics | \$ 72,036.38 | 100% |
| Legal/Legal Advertising | \$ 863.12 | 100% |
| Furniture & Equipment | \$ 77,847.85 | 100% |
| Interim Housing | \$ 46,834.56 | 100% |
| Administrative Costs (including 13/14 & 14/15) | \$ 74,703.20 | 100% |
| | | |
| Total | \$ 799,413.67 | |

II. FIVE YEAR REPORT

In accordance with Government Code Section 66001, the District provides the following information with respect to that portion of the account or sub-account(s) remaining unexpended, whether committed or uncommitted:

A. <u>IDENTIFICATION OF THE PURPOSE TO WHICH THE</u> <u>REPORTABLE FEES ARE TO BE PUT</u>

The purpose of the Reportable Fees imposed and collected on new residential and commercial/industrial development within the District during fiscal year 2015-2016 was to fund the additional grade 7-12 School Facilities required to serve the grade 7-12 Project Students generated by new development within the District. Specifically, the Reportable Fees will be used for the construction and/or acquisition of additional School Facilities, improvements to existing School Facilities to add additional classrooms, sustainability, and technology, as well as acquiring and installing additional portable classrooms to accommodate Project Students.

B. <u>DEMONSTRATION OF A REASONABLE RELATIONSHIP BETWEEN THE</u> REPORTABLE FEES AND THE PURPOSES FOR WHICH THEY ARE CHARGED

There is a roughly proportional, reasonable relationship between the new development upon which the Reportable Fees are charged and the need for additional School Facilities by reason of the fact that additional students will be generated by additional development within the District and the District does not have student capacity in its existing School Facilities to accommodate these new students. Furthermore, the Reportable Fees charged on new development will be used to fund School Facilities that will be used to serve the students generated from new development and the Reportable Fees do not exceed the costs of providing such School Facilities for new students.

C. <u>IDENTIFICATION OF ALL SOURCES AND AMOUNTS OF FUNDING ANTICIPATED TO COMPLETE FINANCING OF THE SCHOOL FACILITIES THE DISTRICT HAS IDENTIFIED IN THE DISTRICT'S REPORTS</u>

Schedule C lists the proposed funding sources for all pending School Facility projects, as presently identified by the District:

D. IDENTIFICATION OF THE APPROXIMATE DATES ON WHICH THE FUNDING REFERRED TO IN SECTION C IS EXPECTED TO BE DEPOSITED INTO THE APPROPRIATE ACCOUNT OR FUND

Schedule D lists the approximate dates on which the funds are expected to be available for the School Facility Projects presently identified by the District

Schedule C - IDENTIFICATION OF ALL SOURCES AND AMOUNTS OF FUNDING ANTICIPATED TO COMPLETE FINANCING OF THE SCHOOL FACILITIES THE DISTRICT HAS IDENTIFIED IN THE DISTRICT'S REPORTS

5-Year Report (2015-2016) Schedule C 15-16

| Project Canyon Crest Academy B Bldg - Physics 2011 Facilities Action Plan ¹ Performing Arts Center Imp./Rigging Carmel Valley Middle School Music Classroom, Drama and PAC 2011 Facilities Action Plan ¹ Diegueno Middle School New Classroom Bldg/Shade Structure 2011 Facilities Action Plan ¹ | \$14,734,790 \$3,784,899 ² \$300,000 \$6,354,727 \$125,000 \$8,943,874 \$13,261,567 ² | N/A unknown N/A unknown unknown unknown | \$3,282,934 unknown unknown unknown unknown unknown | NCW N/A unknown N/A 5,586,098 unknown | Fees unknown unknown \$300,000 unknown unknown | \$11,451,856 \$3,784,899 N/A \$768,629 |
|--|---|--|---|--|--|---|
| B Bldg - Physics 2011 Facilities Action Plan ¹ Performing Arts Center Imp./Rigging Carmel Valley Middle School Music Classroom, Drama and PAC 2011 Facilities Action Plan ¹ Diegueno Middle School New Classroom Bldg/Shade Structure | \$3,784,899 ² \$300,000 \$6,354,727 \$125,000 \$8,943,874 | unknown N/A unknown unknown unknown | unknown unknown unknown unknown | unknown N/A 5,586,098 | unknown \$300,000 unknown | \$3,784,899 N/A |
| 2011 Facilities Action Plan ¹ Performing Arts Center Imp./Rigging Carmel Valley Middle School Music Classroom, Drama and PAC 2011 Facilities Action Plan ¹ Diegueno Middle School New Classroom Bldg/Shade Structure | \$3,784,899 ² \$300,000 \$6,354,727 \$125,000 \$8,943,874 | unknown N/A unknown unknown unknown | unknown unknown unknown unknown | unknown N/A 5,586,098 | unknown \$300,000 unknown | \$3,784,899 N/A |
| Performing Arts Center Imp./Rigging Carmel Valley Middle School Music Classroom, Drama and PAC 2011 Facilities Action Plan ¹ Diegueno Middle School New Classroom Bldg/Shade Structure | \$300,000 \$6,354,727 \$125,000 \$8,943,874 | N/A unknown unknown unknown | unknown unknown unknown | N/A 5,586,098 | \$300,000 unknown | N/A |
| Carmel Valley Middle School Music Classroom, Drama and PAC 2011 Facilities Action Plan ¹ Diegueno Middle School New Classroom Bldg/Shade Structure | \$300,000 \$6,354,727 \$125,000 \$8,943,874 | unknown unknown unknown | unknown unknown | 5,586,098 | unknown | N/A |
| Carmel Valley Middle School Music Classroom, Drama and PAC 2011 Facilities Action Plan ¹ Diegueno Middle School New Classroom Bldg/Shade Structure | \$125,000 \$8,943,874 | unknown unknown | unknown | | | \$768,629 |
| Music Classroom, Drama and PAC 2011 Facilities Action Plan ¹ Diegueno Middle School New Classroom Bldg/Shade Structure | \$125,000 \$8,943,874 | unknown unknown | unknown | | | \$768,629 |
| Diegueno Middle School New Classroom Bldg/Shade Structure | \$8,943,874 | unknown | | unknown | unknown | |
| New Classroom Bldg/Shade Structure | | | unknown | | UITICIOVITI | unknown |
| Structure | | | unknown | | | |
| 2011 Facilities Action Plan ¹ | \$13,261,567 ² | 04.0=0.013 | GI II GI II GI | N/A | \$30,000 | \$8,913,874 |
| 20111 acililes Action Flair | | \$4,250,210 ³ | unknown | N/A | unknown | \$13,261,567 |
| Earl Warren Middle School | | | | | | |
| New Campus | \$43,561,850 | \$3,368,057 ³ | \$754,410 | N/A | \$21,505 | \$42,785,935 |
| La Costa Canyon High School | | | | | | |
| HVAC, 800/900 Renovations | \$2,118,968 | N/A | unknown | N/A | unknown | \$2,118,968 |
| 2011 Facilities Action Plan ¹ | \$27,191,017 ² | unknown | unknown | N/A | unknown | \$27,191,017 |
| La Costa Valley School Site | | | | | | l |
| 2011 Facilities Action Plan ¹ | \$6,835,296 ² | N/A | unknown | N/A | unknown | \$6,835,296 |
| Oak Crest Middle School | | | | | | |
| Media Center, Street and Drainage | \$4,831,722 | N/A | unknown | N/A | unknown | \$4,831,722 |
| New Science Classroom Bldg/Admin | \$10,782,331 | N/A | unknown | N/A | unknown | \$10,782,331 |
| Reconstruction | *** ********************************* | 04.040.0703 | | N1/A | | 044.007.405 |
| 2011 Facilities Action Plan ¹ | \$11,927,485 ² | \$1,213,978 ³ | unknown | N/A | unknown | \$11,927,485 |
| Pacific Trails MS | 0.10.000.100 | * • • • • • • • • • • • • • • • • • • • | | | | |
| Second Classroom Bldg | \$18,668,162 | \$3,970,191 ³ | unknown | N/A | unknown | \$18,668,162 |
| San Dieguito Academy | 010.000.001 | 21/4 | | | 2000 004 | 010.000.100 |
| Math & Science Bldg | \$18,232,621 | N/A | unknown | N/A | \$202,201 | \$18,030,420 |
| Art, English, Science Building | \$24,536,348 | N/A | unknown | N/A | unknown | \$24,536,348 |
| 2011 Facilities Action Plan ¹ | \$24,120,694 ² | \$4,054,533 ³ | unknown | N/A | unknown | \$24,120,694 |
| Sunset High School | 010 700 107 | 4000 0043 | | | | |
| 2011 Facilities Action Plan ¹ | \$10,739,437 | \$830,281 ³ | unknown | N/A | unknown | \$10,739,437 |
| Torrey Pines High School | 400 004 004 | 11/4 | 401001 | | | 400 170 070 |
| Bldg B/Front Entry | \$23,261,004 | N/A | \$84,031 | N/A | unknown | \$23,176,973 |
| Performing Arts Complex/Parking Lot | \$20,002,488 | unknown | unknown | unknown | unknown | \$20,002,488 |
| 2011 Facilities Action Plan ¹ | \$28,478,534 | 11,817,687 ³ | unknown | unknown | unknown | \$28,478,534 |
| Districtwide – Perimeter Security ¹ | 0.10.150.050 | 11/4 | | | | |
| Transportation Facility Imp. ¹ | \$13,172,670 | N/A | unknown | N/A | unknown | N/A |
| Maintenance Mod. & Expansion ¹ | \$2,210,237 | N/A | unknown | N/A | unknown | N/A |
| Districtwide – Tech Infrastructure | | | | | | |
| 2015-2017 Tech Infra Imp. | \$11,272,482 | N/A | N/A | N/A | \$18,955 | \$11,253,527 |
| 2011 Facilities Action Plan – Tech. ¹ | \$5,859,814 | N/A | unknown | N/A | unknown | \$5,859,814 |
| TOTAL | \$355,308,017 | \$29,504,937 | \$4,121,375 | \$5,586,098 | \$572,661 | \$329,519,976 |

⁽¹⁾ Projects in preliminary planning with no known completion date for financing. Where noted, Facility Action Plans reflect multiple projects consisting of new construction, classroom modernization, infrastructure improvements. Plans are available for review in the Planning and Construction Department.

(2) Revised to reflect estimated amount remaining after 2013 Prop AA Bond funding. Future phases subject to availability of Prop AA funding.

(3) At this time, State Funding is not available for the projects identified. Should State Funding become available, the amounts reflected will be used to help reduce funding from Prop AA funding in part.

Schedule D - IDENTIFICATION OF THE APPROXIMATE DATES ON WHICH THE FUNDING REFERRED TO IN SECTION C IS EXPECTED TO BE DEPOSITED INTO THE APPROPRIATE ACCOUNT OR FUND

5-Year Report (2015-2016) Schedule D 15-16

| | State School | | | Reportable | |
|---|---------------|------------|---------|-------------|------------------|
| Project | Bldg. Program | Mello Roos | NCW | Fees | Prop AA/Other |
| Canyon Crest Academy | | | | | |
| B Bldg - Physics | N/A | 16/17 | N/A | unknown | 15/16 |
| 2011 Facilities Action Plan* | unknown | unknown | unknown | unknown | unknown |
| Performing Arts Center Imp. | N/A | unknown | N/A | 14/15 | N/A |
| Carmel Valley Middle School | | | | | |
| Music Classroom, Drama and PAC | N/A | unknown | 16/17 | unknown | 16/17 |
| 2011 Facilities Action Plan* | N/A | unknown | unknown | unknown | unknown |
| Diegueno Middle School | | | | | |
| New Classroom Bldg/Shade Structure | N/A | unknown | N/A | 16/17 | 16/17 |
| 2011 Facilities Action Plan* | unknown | unknown | N/A | unknown | unknown |
| Earl Warren Middle School | | | | | |
| New Campus | unknown | unknown | N/A | 14/15 | 14/15 |
| La Costa Canyon High School | | | | | |
| HVAC, 800/900 Renovations | N/A | unknown | N/A | unknown | 14/15 |
| 2011 Facilities Action Plan* | unknown | unknown | N/A | unknown | unknown |
| La Costa Valley School Site | | | | | |
| 2011 Facilities Action Plan* | N/A | unknown | N/A | unknown | unknown |
| Oak Crest Middle School | | | | | |
| Media Center, Street and Drainage | N/A | unknown | N/A | unknown | 14/15 |
| New Science Classroom Bldg/Admin Reconstruction | N/A | unknown | N/A | unknown | 16/17 |
| 2011 Facilities Action Plan* | unknown | unknown | N/A | unknown | unknown |
| Pacific Trails MS | | | | | |
| Second Classroom Bldg | unknown | unknown | N/A | unknown | 16/17 |
| San Dieguito Academy | | | | | |
| Math & Science Bldg | N/A | 13/14 | N/A | 12/13-15/16 | 12/13 |
| Art, English, Social Science Bldg | N/A | unknown | N/A | unknown | 16/17 |
| 2011 Facilities Action Plan* | unknown | unknown | N/A | unknown | unknown |
| Sunset High School | | | | | |
| 2011 Facilities Action Plan* | unknown | unknown | N/A | unknown | unknown |
| Torrey Pines High School | | | | | |
| Bldg B/Front Entry | N/A | unknown | N/A | unknown | 14/15 |
| Performing Arts Complex/Parking Lot | N/A | unknown | N/A | unknown | 16/17 |
| 2011 Facilities Action Plan* | unknown | unknown | unknown | unknown | unknown |
| Districtwide – Perimeter Security | unknown | unknown | unknown | unknown | unknown |
| Transportation Facility Imp.* | unknown | unknown | N/A | unknown | N/A |
| Maintenance Mod. & Expansion * | unknown | unknown | N/A | unknown | N/A |
| Districtwide – Tech Infrastructure | - | - | | | |
| 2015-2017 Tech Infra Imp. | N/A | N/A | N/A | 15/16 | 14/15 |
| 2011 Facilities Action Plan – Tech.* | N/A | unknown | N/A | unknown | unknown |
| | | <u> </u> | | - | |
| | | | | | |
| | | | | | |

^(*) Projects in preliminary planning with no known completion date for financing.

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 29, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED &

SUBMITTED BY: Eric Dill, Interim Superintendent

SUBJECT: SAN DIEGUITO SCHOOL FACILITIES

FINANCING AUTHORITY
SUBORDINATE SPECIAL TAX
REVENUE BONDS SERIES 2016

SALE UPDATE

EXECUTIVE SUMMARY

The Board of Trustees authorized the sale of up to \$31 million in bonds backed by Community Facilities District 94-2 and 03-1 on September 15, 2016.

The bonds were sold on November 16, 2016 for a par amount of \$25,220,000. Unlike our recent general obligation bond sales, the market demand shifted away from bonds as the stock market rallied following the national election. As such, the bonds were sold at a discount, rather than premium, resulting in a loss in project funds and a higher interest rate than the district's bond issuances in the last three years.

The bonds will be repaid via the special taxes which have been established for the existing parcels in CFD 94-2 and 03-1. With continued development in CFD 03-1 in Pacific Highlands Ranch, it is anticipated the district and the authority will issue bonds again in 2018 to accommodate growth and possibly refinance the 2006 series of CFD bonds if lower interest rates would result in savings.

The all-in true interest cost of the bonds is 5.1% and the net payback ratio is 1.85 to 1. The costs of issuance paid to the underwriter, financial adviser, legal counsel, and other related services are being finalized, but should be at or below 1.29% of the par value. The table on the following page summarizes the key figures for both series of bonds issued.

| | CFD 03-1 | CFD 94-2 | Combined |
|----------------------|---------------|---------------|---------------|
| Par Amount | 19,190,000.00 | 6,030,000.00 | 25,220,000.00 |
| Discount | -1.233.549.70 | -414.139.45 | -1.647.690.15 |
| Proceeds | 17,956,450.30 | 5,615,860.55 | 23,572,310.85 |
| Net Interest | 17,195,760.70 | 5,849,789.45 | 23,045,550.15 |
| Net Debt Service | 35,152,210.00 | 11,465.650.00 | 46,617,860.00 |
| | | | |
| Net Payback Ratio | 1.83 : 1 | 1.90 : 1 | 1.85: 1 |
| | | | |
| All-In True Interest | 5.1% | 5.1% | 5.1% |
| Cost | | | |
| | | | |
| Cost of Issuance | 247,293.81 | 77,706,19 | 325,000.00 |
| Expense | | | |
| COI of Par | 1.29% | 1.28% | 1.29% |

The District's long term school facilities master plan provides for safe, modern schools to prepare students for success in college and careers by repairing and upgrading outdated classrooms and schools, construction of and upgrading school facilities, including classrooms, science labs, and learning commons, improving safety and security, improving sustainability, and supporting instruction with 21st Century instructional technology and facilities. Pursuant to each CFD's qualified facilities, these bonds would assist the District in carrying out its master plan by:

- Contributing towards the construction of:
 - Building B at Canyon Crest Academy,
 - o a new performing arts complex at Torrey Pines High School, and
 - a classroom building at Pacific Trails Middle School to accommodate growth
- Making improvements to perimeter security at all school sites
- Installing green initiatives at the five middle school sites, including solar and/or battery storage, and battery storage at the two existing 1 megawatt solar facilities located at Canyon Crest Academy and La Costa Canyon High School
- Improving student and community access with the installation of field lights at Canyon Crest Academy and Pacific Trails Middle School, and the renovation of the multi-purpose room and baseball fields at Carmel Valley Middle School.

The projects will be designed and constructed over the next three years.

The summary on the following pages gives a detailed description of debt service related to the special tax revenue bonds issued.

.



SOURCES AND USES OF FUNDS

San Dieguito School Faciltiies Financing Authority Subordinate Special Tax Revenue Bonds Series 2016 (Local Obligations)

Revised Final Numbers (November 28th)

Dated Date 12/01/2016
Delivery Date 12/01/2016

| Sources: | Special Tax Bonds, Series 2016 (CFD No. 03-1) | Special Tax Bonds, Series 2016 (CFD No. 94-2) | Total |
|---|--|--|--------------------------------|
| Bond Proceeds: | | | |
| Par Amount Original Issue Discount | 19,190,000.00 -1,233,549.70 | 6,030,000.00 -414,139.45 | 25,220,000.00 -1,647,689.15 |
| | 17,956,450.30 | 5,615,860.55 | 23,572,310.85 |
| | Special Tax Bonds, Series 2016 (CFD No. | Special Tax Bonds, Series 2016 (CFD No.) | T |
| Uses: | 03-1) | 94-2) | Total |
| Project Fund Deposits: Project Fund | 16,552,789.82 | 5,538,154.36 | 22,090,944.18 |
| Refunding Escrow Deposits: Cash Deposit | 1,156,366.67 | | 1,156,366.67 |
| Delivery Date Expenses: Cost of Issuance | 247,293.81 | 77,706.19 | 325,000.00 |
| | 17,956,450.30 | 5,615,860.55 | 23,572,310.85 |



UNIVERSAL BOND SOLUTION

San Dieguito School Faciltiies Financing Authority Subordinate Special Tax Revenue Bonds Series 2016 (Local Obligations)

Revised Final Numbers (November 28th)
Special Tax Revenue and Refunding Bonds, Series 20

| Period Ending | Proposed Principal | Proposed Debt Service | Existing Debt Service | Total Adj Debt Service | Revenue Constraints | Unused Revenues | Debt Serv Coverage |
|------------------|-----------------------|--------------------------|--------------------------|---------------------------|------------------------|--------------------|-----------------------|
| 03/01/2017 | | | | | | | |
| 03/01/2018 | 120,000 | 1,175,450 | 524,846 | 1,700,296 | 1,705,482 | 5,186 | 100.30500% |
| 03/01/2019 | 340,000 | 1,179,080 | 524,820 | 1,703,900 | 1,705,482 | 1,582 | 100.09282% |
| 03/01/2020 | 355,000 | 1,179,120 | 524,665 | 1,703,785 | 1,705,482 | 1,697 | 100.09960% |
| 03/01/2021 | 370,000 | 1,178,500 | 524,844 | 1,703,344 | 1,705,482 | 2,138 | 100.12554% |
| 03/01/2022 | 385,000 | 1,177,220 | 524,296 | 1,701,516 | 1,705,482 | 3,966 | 100.23307% |
| 03/01/2023 | 405,000 | 1,180,280 | 524,700 | 1,704,980 | 1,705,482 | 502 | 100.02942% |
| 03/01/2024 | 420,000 | 1,177,460 | 524,743 | 1,702,203 | 1,705,482 | 3,279 | 100.19261% |
| 03/01/2025 | 440,000 | 1,178,980 | 524,284 | 1,703,264 | 1,705,482 | 2,218 | 100.13021% |
| 03/01/2026 | 460,000 | 1,179,620 | 524,621 | 1,704,241 | 1,705,482 | 1,241 | 100.07282% |
| 03/01/2027 | 480,000 | 1,179,380 | 524,555 | 1,703,935 | 1,705,482 | 1,547 | 100.09076% |
| 03/01/2028 | 500,000 | 1,178,260 | 524,239 | 1,702,499 | 1,705,482 | 2,983 | 100.17523% |
| 03/01/2029 | 520,000 | 1,176,260 | 524,622 | 1,700,882 | 1,705,482 | 4,600 | 100.27047% |
| 03/01/2030 | 545,000 | 1,178,380 | 524,360 | 1,702,740 | 1,705,482 | 2,742 | 100.16105% |
| 03/01/2031 | 570,000 | 1,179,400 | 524,609 | 1,704,009 | 1,705,482 | 1,473 | 100.08645% |
| 03/01/2032 | 595,000 | 1,179,320 | 525,355 | 1,704,675 | 1,705,482 | 807 | 100.04735% |
| 03/01/2033 | 620,000 | 1,178,140 | 525,652 | 1,703,792 | 1,705,482 | 1,690 | 100.09918% |
| 03/01/2034 | 645,000 | 1,175,860 | 525,422 | 1,701,282 | 1,705,482 | 4,200 | 100.24688% |
| 03/01/2035 | 675,000 | 1,177,480 | 525,513 | 1,702,993 | 1,705,482 | 2,489 | 100.14616% |
| 03/01/2036 | 705,000 | 1,177,780 | 525,577 | 1,703,357 | 1,705,482 | 2,125 | 100.12475% |
| 03/01/2037 | 735,000 | 1,176,760 | 524,709 | 1,701,469 | 1,705,482 | 4,013 | 100.23583% |
| 03/01/2038 | 770,000 | 1,179,420 | 524,719 | 1,704,139 | 1,705,482 | 1,343 | 100.07881% |
| 03/01/2039 | 805,000 | 1,180,540 | 524,781 | 1,705,321 | 1,705,482 | 161 | 100.00945% |
| 03/01/2040 | 905,000 | 1,245,120 | 455,723 | 1,700,843 | 1,705,482 | 4,639 | 100.27275% |
| 03/01/2041 | 960,000 | 1,260,300 | 370,416 | 1,630,716 | 1,633,488 | 2,772 | 100.16999% |
| 03/01/2042 | 1,115,000 | 1,373,060 | 167,830 | 1,540,890 | 1,542,228 | 1,338 | 100.08681% |
| 03/01/2043 | 1,115,000 | 1,324,000 | | 1,324,000 | 1,328,688 | 4,688 | 100.35408% |
| 03/01/2044 | 990,000 | 1,149,940 | | 1,149,940 | 1,154,280 | 4,340 | 100.37741% |
| 03/01/2045 | 890,000 | 1,006,380 | | 1,006,380 | 1,011,306 | 4,926 | 100.48948% |
| 03/01/2046 | 880,000 | 957,220 | | 957,220 | 957,564 | 344 | 100.03594% |
| 03/01/2047 | 875,000 | 913,500 | | 913,500 | 917,004 | 3,504 | 100.38358% |
| | 19,190,000 | 35,152,210 | 12,539,902 | 47,692,112 | 47,770,644 | 78,532 | |



BOND DEBT SERVICE BREAKDOWN

San Dieguito School Faciltiies Financing Authority Subordinate Special Tax Revenue Bonds Series 2016 (Local Obligations)

| Period | Special Tax Bonds, Series 2016 (CFD No. | Special Tax Bonds, Series 2016 (CFD No. | |
|------------|---|---|------------|
| Ending | 03-1) | 94-2) | Total |
| 03/01/2018 | 1,175,450 | 331,650 | 1,507,100 |
| 03/01/2019 | 1,179,080 | 330,320 | 1,509,400 |
| 03/01/2020 | 1,179,120 | 332,460 | 1,511,580 |
| 03/01/2021 | 1,178,500 | 329,380 | 1,507,880 |
| 03/01/2022 | 1,177,220 | 331,300 | 1,508,520 |
| 03/01/2023 | 1,180,280 | 333,000 | 1,513,280 |
| 03/01/2024 | 1,177,460 | 329,480 | 1,506,940 |
| 03/01/2025 | 1,178,980 | 330,960 | 1,509,940 |
| 03/01/2026 | 1,179,620 | 332,220 | 1,511,840 |
| 03/01/2027 | 1,179,380 | 328,260 | 1,507,640 |
| 03/01/2028 | 1,178,260 | 329,300 | 1,507,560 |
| 03/01/2029 | 1,176,260 | 330,120 | 1,506,380 |
| 03/01/2030 | 1,178,380 | 330,720 | 1,509,100 |
| 03/01/2031 | 1,179,400 | 331,100 | 1,510,500 |
| 03/01/2032 | 1,179,320 | 366,260 | 1,545,580 |
| 03/01/2033 | 1,178,140 | 339,660 | 1,517,800 |
| 03/01/2034 | 1,175,860 | 458,940 | 1,634,800 |
| 03/01/2035 | 1,177,480 | 632,720 | 1,810,200 |
| 03/01/2036 | 1,177,780 | 543,360 | 1,721,140 |
| 03/01/2037 | 1,176,760 | 557,080 | 1,733,840 |
| 03/01/2038 | 1,179,420 | 494,480 | 1,673,900 |
| 03/01/2039 | 1,180,540 | 368,860 | 1,549,400 |
| 03/01/2040 | 1,245,120 | 408,080 | 1,653,200 |
| 03/01/2041 | 1,260,300 | 445,100 | 1,705,400 |
| 03/01/2042 | 1,373,060 | 459,920 | 1,832,980 |
| 03/01/2043 | 1,324,000 | 388,420 | 1,712,420 |
| 03/01/2044 | 1,149,940 | 349,340 | 1,499,280 |
| 03/01/2045 | 1,006,380 | 346,360 | 1,352,740 |
| 03/01/2046 | 957,220 | 347,940 | 1,305,160 |
| 03/01/2047 | 913,500 | 328,860 | 1,242,360 |
| | 35,152,210 | 11,465,650 | 46,617,860 |



ESCROW COST

San Dieguito School Faciltiies Financing Authority Subordinate Special Tax Revenue Bonds Series 2016 (Local Obligations)

| Purchase Date | Cost of Securities | Cash Deposit | Total Escrow Cost |
|------------------|-----------------------|-----------------|----------------------|
| 12/01/2016 | | 1,156,366.67 | 1,156,366.67 |
| | 0 | 1,156,366.67 | 1,156,366.67 |



ESCROW REQUIREMENTS

San Dieguito School Faciltiies Financing Authority Subordinate Special Tax Revenue Bonds Series 2016 (Local Obligations)

| Period Ending | Interest | Principal Redeemed | Total |
|------------------|-----------|-----------------------|--------------|
| 12/01/2016 | 26,366.67 | 1,130,000.00 | 1,156,366.67 |
| | 26,366.67 | 1,130,000.00 | 1,156,366.67 |



ESCROW STATISTICS

San Dieguito School Faciltiies Financing Authority Subordinate Special Tax Revenue Bonds Series 2016 (Local Obligations)

Revised Final Numbers (November 28th)

| Escrow | Total Escrow Cost | Modified Duration (years) | PV of 1 bp change | Yield to Receipt Date | Yield to Disbursement Date | Perfect Escrow Cost | Value of Negative Arbitrage | Cost of Dead Time |
|--------------------|-------------------------------------|---------------------------------|----------------------|-----------------------------|----------------------------------|---------------------------|-----------------------------------|----------------------|
| Special Tax Bonds, | Series 2016 (CFD No 1,156,366.67 | . 03-1), Global P | roceeds Escrow: | 0.000000% | 0.000000% | 1,156,366.67 | | |
| | 1,156,366.67 | | 0.00 | | | 1,156,366.67 | 0.00 | 0.00 |

Delivery date Arbitrage yield 12/01/2016 4.956892%



ESCROW SUFFICIENCY

San Dieguito School Faciltiies Financing Authority Subordinate Special Tax Revenue Bonds Series 2016 (Local Obligations)

| Date | Escrow Requirement | Net Escrow Receipts | Excess Receipts | Excess Balance |
|------------|-----------------------|------------------------|--------------------|-------------------|
| 12/01/2016 | 1,156,366.67 | 1,156,366.67 | | |
| | 1,156,366.67 | 1,156,366.67 | 0.00 | |



FORM 8038 STATISTICS

San Dieguito School Faciltiies Financing Authority Subordinate Special Tax Revenue Bonds Series 2016 (Local Obligations)

Revised Final Numbers (November 28th)

Dated Date Delivery Date 12/01/2016 12/01/2016

| Redemptior at Maturity | Issue Price | Price | Coupon | Principal | Date | Bond Component |
|---------------------------|---------------------|-------------------------------|------------------------|---------------|------------|--------------------------------|
| | | | | | | Serial Bonds: |
| 120,000.00 | 119,188.80 | 99.324 | 4.400% | 120,000.00 | 03/01/2018 | |
| 405,000.00 | 400,212.90 | 98.818 | 4.400% | 405,000.00 | 03/01/2019 | |
| 425,000.00 | 417,932.25 | 98.337 | 4.400% | 425,000.00 | 03/01/2020 | |
| 440,000.00 | 430,663.20 | 97.878 | 4.400% | 440,000.00 | 03/01/2021 | |
| 460,000.00 | 448,228.60 | 97.441 | 4.400% | 460,000.00 | 03/01/2022 | |
| 485,000.00 | 470,571.25 | 97.025 | 4.400% | 485,000.00 | 03/01/2023 | |
| 500,000.00 | 483,145.00 | 96.629 | 4.400% | 500,000.00 | 03/01/2024 | |
| 525,000.00 | 505,323.00 | 96.252 | 4.400% | 525,000.00 | 03/01/2025 | |
| 550,000.00 | 527,411.50 | 95.893 | 4.400% | 550,000.00 | 03/01/2026 | |
| 570,000.00 | 544,640.70 | 95.551 | 4.400% | 570,000.00 | 03/01/2027 | |
| 595,000.00 | 566,588.75 | 95.225 | 4.400% | 595,000.00 | 03/01/2028 | |
| 620,000.00 | 588,473.00 | 94.915 | 4.400% | 620,000.00 | 03/01/2029 | |
| 650,000.00 | 615,030.00 | 94.620 | 4.400% | 650,000.00 | 03/01/2030 | |
| 680,000.00 | 641,505.20 | 94.339 | 4.400% | 680,000.00 | 03/01/2031 | |
| 745,000.00 | 700,828.95 | 94.071 | 4.400% | 745,000.00 | 03/01/2032 | |
| 750,000.00 | 703,620.00 | 93.816 | 4.400% | 750,000.00 | 03/01/2033 | |
| 900,000.00 | 842,166.00 | 93.574 | 4.400% | 900,000.00 | 03/01/2034 | |
| 1,115,000.00 | 1,040,763.30 | | 4.400% | 1,115,000.00 | 03/01/2035 | |
| 1,075,000.00 | 1,001,061.50 | | 4.400% | 1,075,000.00 | 03/01/2036 | |
| 1,135,000.00 | 1,054,562.55 | | 4.400% | 1,135,000.00 | 03/01/2037 | |
| 1,125,000.00 | 1,043,021.25 | | 4.400% | 1,125,000.00 | 03/01/2038 | |
| 1,050,000.00 | 971,491.50 | 92.523 | 4.400% | 1,050,000.00 | 03/01/2039 | |
| 1,200,000.00 | 1,108,104.00 | | 4.400% | 1,200,000.00 | 03/01/2040 | |
| 1,305,000.00 | 1,202,818.50 | | 4.400% | 1,305,000.00 | 03/01/2041 | |
| 1,490,000.00 | 1,370,889.40 | | 4.400% | 1,490,000.00 | 03/01/2042 | |
| 1,435,000.00 | 1,318,047.50 | | 4.400% | 1,435,000.00 | 03/01/2043 | |
| 1,285,000.00 | 1,178,357.85 | | 4.400% | 1,285,000.00 | 03/01/2044 | |
| 1,195,000.00 | 1,094,142.00 | | 4.400% | 1,195,000.00 | 03/01/2045 | |
| 1,200,000.00 | 1,097,100.00 | | 4.400% | 1,200,000.00 | 03/01/2046 | |
| 1,190,000.00 | 1,086,422.40 | | 4.400% | 1,190,000.00 | 03/01/2047 | |
| 25,220,000.00 | 3,572,310.85 | 2 | | 25,220,000.00 | | |
| | NA/-: | 04-41 | | | | |
| | Weighted Average | Stated Redemption | Issue | Interest | Maturity | |
| y Yield | Maturity | at Maturity | Price | Rate | Date | |
| | ·viacanty | | | | | |
| 4.9569% | 19.1202 | 1,190,000.00 25,220,000.00 | 86,422.40 72,310.85 | | 03/01/2047 | Final Maturity Entire Issue |



FORM 8038 STATISTICS

San Dieguito School Faciltiies Financing Authority Subordinate Special Tax Revenue Bonds Series 2016 (Local Obligations)

Revised Final Numbers (November 28th)

Refunded Bonds

| Bond | | | | | |
|---------------------|------------|--------------|--------|---------|--------------|
| Component | Date | Principal | Coupon | Price | Issue Price |
| Super Subordinate B | Bonds: | | | | |
| TERM38 | 08/01/2017 | 175,000.00 | 7.000% | 100.000 | 175,000.00 |
| TERM38 | 08/01/2018 | 50,000.00 | 7.000% | 100.000 | 50,000.00 |
| TERM38 | 08/01/2019 | 50,000.00 | 7.000% | 100.000 | 50,000.00 |
| TERM38 | 08/01/2020 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2021 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2022 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2023 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2024 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2025 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2026 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2027 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2028 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2029 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2030 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2031 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2032 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2033 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2034 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2035 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2036 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2037 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| TERM38 | 08/01/2038 | 45,000.00 | 7.000% | 100.000 | 45,000.00 |
| | | 1,130,000.00 | | | 1,130,000.00 |

| | Last Call Date | Issue Date | Remaining Weighted Average Maturity |
|-------------------------|----------------------|---------------|--|
| Super Subordinate Bonds | 12/01/2016 | 05/15/2008 | 9.8791 |
| All Refunded Issues | 12/01/2016 | | 9.8791 |



BOND SUMMARY STATISTICS

Local Obligations for 2016 JPA Bonds Special Tax Bonds, Series 2016 (CFD No. 03-1)

| Dated Date | 12/01/2016 |
|-----------------------------|---------------|
| Delivery Date | 12/01/2016 |
| First Coupon | 09/01/2017 |
| Last Maturity | 03/01/2047 |
| Arbitrage Yield | 4.956892% |
| True Interest Cost (TIC) | 4.956874% |
| Net Interest Cost (NIC) | 4.740029% |
| All-In TIC | 5.075778% |
| Average Coupon | 4.400000% |
| Average Life (years) | 18.905 |
| Duration of Issue (years) | 11.994 |
| Par Amount | 19,190,000.00 |
| Bond Proceeds | 17,956,450.30 |
| Total Interest | 15,962,210.00 |
| Net Interest | 17,195,759.70 |
| Total Debt Service | 35,152,210.00 |
| Maximum Annual Debt Service | 1,373,060.00 |
| Average Annual Debt Service | 1,162,056.53 |

| Bond Component | Par Value | Price | Average Coupon | Average Life | Average Maturity Date | PV of 1 bp change |
|----------------|---------------|--------|-------------------|-----------------|-----------------------------|----------------------|
| Serial Bonds | 19,190,000.00 | 93.572 | 4.400% | 18.905 | 10/27/2035 | 20,971.45 |
| | 19,190,000.00 | | | 18.905 | | 20,971.45 |
| | | TIC | | All-In | Arbitrage Vield | |

| Par Value + Accrued Interest | 19,190,000.00 | 19,190,000.00 | 19,190,000.00 |
|---|-------------------------|-------------------------|-------------------------|
| + Premium (Discount) - Underwriter's Discount | -1,233,549.70 | -1,233,549.70 | -1,233,549.70 |
| Cost of Issuance Expense Other Amounts | | -247,293.81 | |
| Target Value | 17,956,450.30 | 17,709,156.49 | 17,956,450.30 |
| Target Date Yield | 12/01/2016 4.956874% | 12/01/2016 5.075778% | 12/01/2016 4.956892% |



BOND PRICING

Local Obligations for 2016 JPA Bonds Special Tax Bonds, Series 2016 (CFD No. 03-1)

| Bond Component | Maturity Date | Amount | Rate | Yiel | d Price | Premium (-Discount) |
|----------------|------------------------------------|------------|--------|---------|------------|------------------------|
| Serial Bonds: | | | | | | |
| Conai Bonao. | 03/01/2018 | 120,000 | 4.400% | 4.9589 | 6 99.324 | -811.20 |
| | 03/01/2019 | 340,000 | 4.400% | 4.9589 | | -4,018.80 |
| | 03/01/2020 | 355,000 | 4.400% | 4.9589 | | -5,903.65 |
| | 03/01/2021 | 370,000 | 4.400% | 4.9589 | | -7,851.40 |
| | 03/01/2022 | 385,000 | 4.400% | 4.9589 | | -9,852.15 |
| | 03/01/2023 | 405,000 | 4.400% | 4.9589 | | -12,048.75 |
| | 03/01/2024 | 420,000 | 4.400% | 4.9589 | | -14,158.20 |
| | 03/01/2025 | 440,000 | 4.400% | 4.9589 | | -16,491.20 |
| | 03/01/2026 | 460,000 | 4.400% | 4.9589 | | -18,892.20 |
| | 03/01/2027 | 480,000 | 4.400% | 4.9589 | | -21,355.20 |
| | 03/01/2028 | 500,000 | 4.400% | 4.9589 | | -23,875.00 |
| | 03/01/2029 | 520,000 | 4.400% | 4.9589 | | -26,442.00 |
| | 03/01/2030 | 545,000 | 4.400% | 4.9589 | | -29,321.00 |
| | 03/01/2031 | 570,000 | 4.400% | 4.9589 | | -32,267.70 |
| | 03/01/2032 | 595,000 | 4.400% | 4.9589 | | -35,277.55 |
| | 03/01/2033 | 620,000 | 4.400% | 4.9589 | | -38,340.80 |
| | 03/01/2034 | 645,000 | 4.400% | 4.9589 | | -41,447.70 |
| | 03/01/2035 | 675,000 | 4.400% | 4.9589 | | -44,941.50 |
| | 03/01/2036 | 705,000 | 4.400% | 4.9589 | | -48,489.90 |
| | 03/01/2037 | 735,000 | 4.400% | 4.9589 | | -52,089.45 |
| | 03/01/2038 | 770,000 | 4.400% | 4.9589 | | -56,109.90 |
| | 03/01/2039 | 805,000 | 4.400% | 4.9589 | | -60,189.85 |
| | 03/01/2040 | 905,000 | 4.400% | 4.9589 | | -69,304.90 |
| | 03/01/2041 | 960,000 | 4.400% | 4.9589 | | -75,168.00 |
| | 03/01/2042 | 1,115,000 | 4.400% | 4.9589 | | -89,133.10 |
| | 03/01/2043 | 1,115,000 | 4.400% | 4.9589 | | -90,872.50 |
| | 03/01/2044 | 990,000 | 4.400% | 4.9589 | | -82,160.10 |
| | 03/01/2045 | 890,000 | 4.400% | 4.9589 | | -75,116.00 |
| | 03/01/2046 | 880,000 | 4.400% | 4.9589 | | -75,460.00 |
| | 03/01/2047 | 875,000 | 4.400% | 4.9589 | | -76,160.00 |
| | | 19,190,000 | | | | -1,233,549.70 |
| | | | | | | |
| | Dated Date | | 12/0 | 01/2016 | | |
| | Delivery Date | | | 01/2016 | | |
| | First Coupon | | 09/0 | 01/2017 | | |
| | Par Amount | | | ,000.00 | | |
| | Original Issue Dis | count | -1,233 | ,549.70 | | |
| | Production Underwriter's Disc | count | 17,956 | ,450.30 | 93.571914% | |
| | Purchase Price Accrued Interest | _ | 17,956 | ,450.30 | 93.571914% | |
| | Net Proceeds | _ | 17,956 | ,450.30 | | |



BOND DEBT SERVICE

Local Obligations for 2016 JPA Bonds Special Tax Bonds, Series 2016 (CFD No. 03-1)

Dated Date 12/01/2016
Delivery Date 12/01/2016

| Period Ending | Principal | Coupon | Interest | Debt Service |
|------------------|------------|--------|------------|-----------------|
| 03/01/2018 | 120,000 | 4.400% | 1,055,450 | 1,175,450 |
| 03/01/2019 | 340,000 | 4.400% | 839,080 | 1,179,080 |
| 03/01/2020 | 355,000 | 4.400% | 824,120 | 1,179,120 |
| 03/01/2021 | 370,000 | 4.400% | 808,500 | 1,178,500 |
| 03/01/2022 | 385,000 | 4.400% | 792,220 | 1,177,220 |
| 03/01/2023 | 405,000 | 4.400% | 775,280 | 1,180,280 |
| 03/01/2024 | 420,000 | 4.400% | 757,460 | 1,177,460 |
| 03/01/2025 | 440,000 | 4.400% | 738,980 | 1,178,980 |
| 03/01/2026 | 460,000 | 4.400% | 719,620 | 1,179,620 |
| 03/01/2027 | 480,000 | 4.400% | 699,380 | 1,179,380 |
| 03/01/2028 | 500,000 | 4.400% | 678,260 | 1,178,260 |
| 03/01/2029 | 520,000 | 4.400% | 656,260 | 1,176,260 |
| 03/01/2030 | 545,000 | 4.400% | 633,380 | 1,178,380 |
| 03/01/2031 | 570,000 | 4.400% | 609,400 | 1,179,400 |
| 03/01/2032 | 595,000 | 4.400% | 584,320 | 1,179,320 |
| 03/01/2033 | 620,000 | 4.400% | 558,140 | 1,178,140 |
| 03/01/2034 | 645,000 | 4.400% | 530,860 | 1,175,860 |
| 03/01/2035 | 675,000 | 4.400% | 502,480 | 1,177,480 |
| 03/01/2036 | 705,000 | 4.400% | 472,780 | 1,177,780 |
| 03/01/2037 | 735,000 | 4.400% | 441,760 | 1,176,760 |
| 03/01/2038 | 770,000 | 4.400% | 409,420 | 1,179,420 |
| 03/01/2039 | 805,000 | 4.400% | 375,540 | 1,180,540 |
| 03/01/2040 | 905,000 | 4.400% | 340,120 | 1,245,120 |
| 03/01/2041 | 960,000 | 4.400% | 300,300 | 1,260,300 |
| 03/01/2042 | 1,115,000 | 4.400% | 258,060 | 1,373,060 |
| 03/01/2043 | 1,115,000 | 4.400% | 209,000 | 1,324,000 |
| 03/01/2044 | 990,000 | 4.400% | 159,940 | 1,149,940 |
| 03/01/2045 | 890,000 | 4.400% | 116,380 | 1,006,380 |
| 03/01/2046 | 880,000 | 4.400% | 77,220 | 957,220 |
| 03/01/2047 | 875,000 | 4.400% | 38,500 | 913,500 |
| | 19,190,000 | | 15,962,210 | 35,152,210 |



BOND DEBT SERVICE

Local Obligations for 2016 JPA Bonds Special Tax Bonds, Series 2016 (CFD No. 03-1)

Dated Date 12/01/2016 Delivery Date 12/01/2016

| Period Principal Coupon Interest Service Service Service | | | | | | Annual |
|--|------------------|------------|---------|------------|-----------------|-----------------|
| 03011/2018 120,000 4.400% 422,180 542,180 1,175,450 1,179,080 1,179,080 1,179,080 1,179,080 1,179,080 1,179,080 1,179,120 1,179,080 1,179,120 1,179,080 1,179,120 1,179,120 1,179,120 1,179,120 1,179,120 1,179,120 1,179,120 1,179,120 1,179,120 1,179,120 1,179,120 1,179,120 1,178,500 1,179,120 1,178,500 1,179,120 1,179,120 1,178,500 1,178,500 1,179,120 1,178,500 1,178,500 1,179,120 | Period Ending | Principal | Coupon | Interest | Debt Service | Debt Service |
| 09/01/2018 | 09/01/2017 | | | 633,270 | 633,270 | |
| 03/01/2019 340,000 4.400% 419,540 759,540 1,179,080 03/01/2020 355,000 4.400% 412,060 767,060 1,179,120 03/01/2021 370,000 4.400% 404,250 774,250 1,178,500 03/01/2021 370,000 4.400% 396,110 397,640 387,640 387,640 387,640 387,640 387,640 396,10203 378,730 378,730 378,730 378,730 378,730 378,730 378,730 378,730 396,140 369,490 | 03/01/2018 | 120,000 | 4.400% | 422,180 | 542,180 | 1,175,450 |
| 08/01/2019 | 09/01/2018 | | | | 419,540 | |
| 03/01/2020 355,000 4.400% 412,060 767,060 1,179,120 03/01/2021 370,000 4.400% 404,250 774,250 1,178,500 03/01/2021 385,000 4.400% 396,110 396,110 316,110 1,177,220 03/01/2022 385,000 4.400% 387,640 387,640 387,640 387,640 396,110 378,730 378,730 378,730 378,730 378,730 378,730 378,730 378,730 378,730 378,730 378,730 378,730 389,490 369,490 | 03/01/2019 | 340,000 | 4.400% | 419,540 | 759,540 | 1,179,080 |
| 09/01/2020 | 09/01/2019 | | | 412,060 | 412,060 | |
| 03/01/2021 370,000 4.400% 404,250 774,250 1,178,500 03/01/2021 385,000 4.400% 396,110 396,110 396,110 03/01/2022 385,000 4.400% 387,640 387,640 387,640 387,640 387,640 396,01/2023 378,730 378,730 378,730 378,730 378,730 378,730 378,730 378,730 378,730 378,730 389,490 369,490 349,690 349,690 349,690 349,690 349,690 349,690 349,690 349,690 349,690 339,130 339,310 33 | 03/01/2020 | 355,000 | 4.400% | | | 1,179,120 |
| 09/01/2021 385,000 4.400% 396,110 781,110 1,177,220 1,177,220 397,01/2022 385,000 4.400% 387,640 389,490 389,690 389,6 | | | | 404,250 | , | |
| 03/01/2022 385,000 4.400% 396,110 781,110 1,177,220 09/01/2023 387,640 387,640 387,640 397,640 09/01/2023 405,000 4.400% 387,640 792,640 1,180,280 39/01/2024 420,000 4.400% 378,730 798,730 1,177,460 09/01/2024 420,000 4.400% 369,490 809,490 1,178,980 09/01/2025 359,810 359,810 359,810 303/01/2026 460,000 4.400% 349,690 349,690 349,690 03/01/2026 349,690 349,690 349,690 349,690 03/01/2026 349,690 | | 370,000 | 4.400% | | | 1,178,500 |
| 09/01/2022 387,640 387,640 387,640 09/01/2023 405,000 4.400% 337,630 792,640 1,180,280 09/01/2024 420,000 4.400% 378,730 378,730 378,730 1,177,460 09/01/2024 420,000 4.400% 369,490 349,690 349,690 349,690 349,690 349,690 349,690 349,690 349,690 349,690 349,690 339,130 3 | | | | | | |
| 03/01/2023 | | 385,000 | 4.400% | | | 1,177,220 |
| 09/01/2023 | | | | | | |
| 03/01/2024 | | 405,000 | 4.400% | , | - , | 1,180,280 |
| 09/01/2024 440,000 4.400% 369,490 369,490 1,178,980 03/01/2025 440,000 4.400% 369,490 809,490 1,178,980 03/01/2026 460,000 4.400% 359,810 819,810 1,179,620 03/01/2027 480,000 4.400% 349,690 329,690 1,179,380 03/01/2028 500,000 4.400% 339,130 339,130 339,130 03/01/2028 500,000 4.400% 328,130 328,130 28,130 03/01/2029 520,000 4.400% 316,690 316,690 1,178,260 03/01/2030 545,000 4.400% 316,690 316,690 1,178,380 09/01/2031 570,000 4.400% 304,700 304,700 304,700 03/01/2031 570,000 4.400% 394,700 304,700 304,700 03/01/2032 595,000 4.400% 292,160 287,160 1,179,320 09/01/2032 595,000 4.400% 296,240 1,177,480 | | 400.000 | | | | |
| 03/01/2025 440,000 4.400% 369,490 809,490 1,178,880 09/01/2026 460,000 4.400% 359,810 319,810 1,179,620 09/01/2026 460,000 4.400% 349,690 349,690 0 03/01/2027 480,000 4.400% 349,690 829,690 1,179,380 03/01/2028 500,000 4.400% 339,130 339,130 1,176,260 09/01/2029 520,000 4.400% 328,130 328,130 1,176,260 09/01/2030 545,000 4.400% 316,690 361,690 1,178,380 09/01/2030 545,000 4.400% 316,690 361,690 1,179,400 09/01/2031 570,000 4.400% 304,700 304,700 03/01,700 03/01/2032 595,000 4.400% 292,160 887,160 1,179,320 09/01/2033 620,000 4.400% 256,430 265,430 265,430 09/01/2034 645,000 4.400% 265,430 265,430 265 | | 420,000 | 4.400% | | | 1,177,460 |
| 09/01/2025 460,000 4.400% 359,810 359,810 319,810 1,179,620 03/01/2026 340,690 349,690 349,690 349,690 349,690 1,179,380 09/01/2027 480,000 4.400% 349,690 829,690 1,178,380 09/01/2028 500,000 4.400% 339,130 339,130 1,178,260 09/01/2029 520,000 4.400% 328,130 384,130 1,176,260 09/01/2029 316,690 316,690 316,690 316,690 316,690 03/01/2030 545,000 4.400% 304,700 304,700 304,700 03/01/2031 570,000 4.400% 304,700 374,700 1,178,380 09/01/2032 595,000 4.400% 292,160 887,160 1,179,320 09/01/2033 620,000 4.400% 279,070 279,070 279,070 03/01/2033 620,000 4.400% 279,070 279,070 1,778,40 09/01/2034 645,000 4.400% <t< td=""><td></td><td>440.000</td><td>4 4000/</td><td></td><td></td><td>4 470 000</td></t<> | | 440.000 | 4 4000/ | | | 4 470 000 |
| 03/01/2026 460,000 4.400% 359,810 819,810 1,179,620 09/01/2027 480,000 4.400% 349,690 349,690 1,179,380 09/01/2027 339,130 339,130 339,130 339,130 339,130 03/01/2028 500,000 4.400% 328,130 328,130 328,130 03/01/2029 520,000 4.400% 328,130 848,130 1,176,260 09/01/2030 545,000 4.400% 316,690 861,690 1,178,380 09/01/2031 570,000 4.400% 304,700 304,700 304,700 09/01/2031 570,000 4.400% 304,700 387,160 1,179,320 09/01/2032 595,000 4.400% 292,160 387,160 1,179,320 09/01/2033 620,000 4.400% 279,070 899,070 1,178,140 09/01/2034 645,000 4.400% 265,430 910,430 1,175,860 09/01/2034 675,000 4.400% 251,240 251,240 <t< td=""><td></td><td>440,000</td><td>4.400%</td><td></td><td></td><td>1,178,980</td></t<> | | 440,000 | 4.400% | | | 1,178,980 |
| 09/01/2026 349,690 349,690 329,690 1,179,380 03/01/2027 339,130 339,130 339,130 339,130 339,130 339,130 339,130 339,130 1,178,260 09/01/2028 520,000 4.400% 328,130 328,130 328,130 328,130 328,130 316,690 316,690 316,690 316,690 316,690 316,690 30/01/2030 304,700 | | 460,000 | 4.4000/ | | | 1 170 620 |
| 03/01/2027 480,000 4.400% 349,690 829,690 1,179,380 09/01/2028 500,000 4.400% 339,130 339,130 1,178,260 09/01/2029 520,000 4.400% 328,130 328,130 1,176,260 09/01/2029 520,000 4.400% 316,690 316,690 316,690 316,690 1,178,380 09/01/2030 545,000 4.400% 304,700 304, | | 460,000 | 4.400% | | | 1,179,020 |
| 09/01/2027 339,130 339,130 339,130 1,178,260 09/01/2028 328,130 328,130 328,130 328,130 328,130 328,130 328,130 328,130 328,130 328,130 328,130 328,130 328,130 316,690 316,690 316,690 316,690 316,690 316,690 316,690 304,700 304,700 304,700 304,700 304,700 304,700 304,700 304,700 304,700 304,700 304,700 307,01/2031 570,000 4.400% 292,160 387,400 1,179,400 309,01/2031 570,000 4.400% 292,160 387,400 1,179,400 307,01/2032 595,000 4.400% 292,160 387,160 1,179,320 307,01/2032 295,000 4.400% 292,160 387,160 1,178,140 309,01/2033 620,000 4.400% 279,070 279,070 279,070 279,070 279,070 279,070 300,01/2034 4.400% 265,430 265,430 265,430 265,430 265,430 265,430 265,430 | | 400.000 | 4.4000/ | | | 1 170 200 |
| 03/01/2028 500,000 4.400% 339,130 839,130 1,178,260 09/01/2029 520,000 4.400% 328,130 328,130 1,176,260 09/01/2030 545,000 4.400% 316,690 316,690 1,178,380 09/01/2030 545,000 4.400% 316,690 861,690 1,178,380 09/01/2031 570,000 4.400% 304,700 874,700 1,179,400 09/01/2031 570,000 4.400% 304,700 874,700 1,179,400 09/01/2032 595,000 4.400% 292,160 292,160 09/01/2032 595,000 4.400% 279,070 279,070 03/01/2033 620,000 4.400% 279,070 899,070 1,178,140 09/01/2034 645,000 4.400% 265,430 910,430 1,175,860 09/01/2034 645,000 4.400% 265,430 910,430 1,177,480 09/01/2035 675,000 4.400% 236,390 236,390 1,177,780 0 | | 480,000 | 4.400% | , | , | 1,179,380 |
| 09/01/2028 328,130 328,130 328,130 03/01/2029 520,000 4.400% 328,130 848,130 1,176,260 09/01/2029 316,690 316,690 316,690 316,690 316,690 316,690 316,690 304,700 304,700 304,700 304,700 304,700 304,700 304,700 304,700 1,179,400 09/01/2031 570,000 4.400% 329,160 292,160 292,160 292,160 292,160 292,160 292,160 292,160 292,160 292,160 292,160 39,070 279,070 279,070 279,070 279,070 279,070 279,070 279,070 279,070 30,070 30,070 30,070 326,330 265,430 265,430 265,430 265,430 265,430 265,430 265,430 265,430 267,430 267,430 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 277,7480 < | | E00.000 | 4 40006 | | | 1 170 260 |
| 03/01/2029 520,000 4.400% 328,130 848,130 1,176,260 09/01/2030 545,000 4.400% 316,690 861,690 1,178,380 09/01/2030 304,700 304,700 304,700 304,700 1,179,400 09/01/2031 570,000 4.400% 304,700 874,700 1,179,400 09/01/2032 595,000 4.400% 292,160 887,160 1,179,320 09/01/2032 279,070 899,070 1,178,140 279,070 899,070 1,178,140 09/01/2033 620,000 4.400% 265,430 265,430 10,430 1,175,860 09/01/2034 645,000 4.400% 265,430 910,430 1,177,480 09/01/2035 675,000 4.400% 251,240 926,240 1,177,480 09/01/2036 705,000 4.400% 236,390 941,390 1,177,780 09/01/2037 735,000 4.400% 220,880 955,880 1,176,760 09/01/2038 770,000 4.400% | | 500,000 | 4.400% | | , | 1,170,200 |
| 09/01/2029 316,690 316,690 316,690 316,690 1,178,380 09/01/2030 304,700 304,200 304,200 304,200 304,200 30,21,203 30,700 4,400% 251,240 20,24,20 1,177,480 30,01,203 | | 520,000 | 4 40006 | | | 1 176 260 |
| 03/01/2030 545,000 4.400% 316,690 304,700 304,700 03/01/2031 570,000 4.400% 304,700 874,700 1,179,400 09/01/2031 292,160 292,160 292,160 1,179,400 09/01/2032 595,000 4.400% 292,160 887,160 1,179,320 09/01/2033 620,000 4.400% 279,070 899,070 1,178,140 09/01/2034 645,000 4.400% 265,430 265,430 265,430 03/01/2035 675,000 4.400% 251,240 251,240 251,240 03/01/2035 675,000 4.400% 236,390 236,390 1,177,880 09/01/2036 705,000 4.400% 236,390 941,390 1,177,780 09/01/2036 705,000 4.400% 220,880 220,880 20,880 03/01/2037 735,000 4.400% 204,710 974,710 1,176,760 09/01/2038 770,000 4.400% 204,710 974,710 1,179,420 | | 320,000 | 4.400% | | | 1,170,200 |
| 09/01/2030 304,700 304,700 304,700 304,700 1,179,400 03/01/2031 570,000 4.400% 304,700 874,700 1,179,400 09/01/2032 292,160 292,160 292,160 387,160 1,179,320 09/01/2032 279,070 279,070 279,070 399,070 1,178,140 09/01/2033 620,000 4.400% 265,430 265,430 265,430 03/01/2034 645,000 4.400% 265,430 910,430 1,175,860 09/01/2035 675,000 4.400% 251,240 251,240 26,240 1,177,480 09/01/2036 705,000 4.400% 236,390 941,390 1,177,780 09/01/2036 705,000 4.400% 220,880 220,880 303/01/203 03/01/2037 735,000 4.400% 204,710 204,710 1,176,760 09/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2039 805,000 4.400% 187,770 | | 545,000 | 4.400% | | | 1 179 390 |
| 03/01/2031 570,000 4.400% 304,700 874,700 1,179,400 09/01/2031 292,160 292,160 292,160 1,179,320 09/01/2032 595,000 4.400% 292,160 887,160 1,179,320 09/01/2033 620,000 4.400% 279,070 899,070 1,178,140 09/01/2034 645,000 4.400% 255,430 265,430 301,430 1,175,860 09/01/2034 645,000 4.400% 251,240 251,240 1,177,480 09/01/2035 675,000 4.400% 236,390 236,390 36,390 03/01/2036 705,000 4.400% 220,880 220,880 30,470 09/01/2036 705,000 4.400% 220,880 220,880 1,176,760 09/01/2037 735,000 4.400% 220,4710 2974,710 1,179,420 09/01/2038 770,000 4.400% 187,770 187,770 187,770 1,180,540 09/01/2039 805,000 4.400% 150,150 | | 343,000 | 4.40070 | | , | 1,170,300 |
| 09/01/2031 292,160 292,160 292,160 03/01/2032 595,000 4.400% 292,160 887,160 1,179,320 09/01/2033 620,000 4.400% 279,070 289,070 1,178,140 09/01/2034 645,000 4.400% 265,430 910,430 1,175,860 09/01/2034 645,000 4.400% 265,430 910,430 1,175,860 09/01/2035 675,000 4.400% 251,240 251,240 251,240 09/01/2036 705,000 4.400% 236,390 236,390 1,177,780 09/01/2036 705,000 4.400% 220,880 220,880 220,880 03/01/2037 735,000 4.400% 220,880 955,880 1,176,760 09/01/2038 770,000 4.400% 204,710 204,710 1,179,420 09/01/2039 805,000 4.400% 187,770 187,770 1,180,540 09/01/2040 905,000 4.400% 150,150 1,50,150 1,260,300 0 | | 570,000 | 4.400% | , | | 1 179 400 |
| 03/01/2032 595,000 4.400% 292,160 887,160 1,179,320 09/01/2032 279,070 279,070 279,070 1,178,140 09/01/2033 620,000 4.400% 279,070 899,070 1,178,140 09/01/2034 645,000 4.400% 265,430 910,430 1,175,860 09/01/2035 675,000 4.400% 251,240 926,240 1,177,480 09/01/2036 705,000 4.400% 236,390 236,390 1,177,780 09/01/2036 705,000 4.400% 220,880 955,880 1,176,760 09/01/2037 735,000 4.400% 204,710 204,710 204,710 03/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2038 770,000 4.400% 187,770 187,770 187,770 03/01/2039 805,000 4.400% 170,060 1,70,660 1,245,120 09/01/2040 905,000 4.400% 170,060 1,075,060 1,245,120 | | 370,000 | 4.40070 | | | 1,173,400 |
| 09/01/2032 279,070 279,070 39,070 1,178,140 09/01/2033 620,000 4.400% 279,070 899,070 1,178,140 09/01/2034 645,000 4.400% 265,430 265,430 1,175,860 09/01/2034 251,240 251,240 251,240 251,240 1,177,480 09/01/2035 675,000 4.400% 236,390 236,390 236,390 03/01/2036 705,000 4.400% 220,880 955,880 1,177,780 09/01/2036 220,880 220,880 955,880 1,176,760 09/01/2037 735,000 4.400% 220,880 955,880 1,176,760 09/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2038 770,000 4.400% 187,770 992,770 1,180,540 09/01/2039 805,000 4.400% 187,770 992,770 1,180,540 09/01/2040 905,000 4.400% 150,150 150,150 03/01/2041 | | 595,000 | 4.400% | | | 1 179 320 |
| 03/01/2033 620,000 4.400% 279,070 899,070 1,178,140 09/01/2033 265,430 265,430 265,430 1,175,860 09/01/2034 645,000 4.400% 265,430 910,430 1,175,860 09/01/2035 675,000 4.400% 251,240 926,240 1,177,480 09/01/2036 705,000 4.400% 236,390 236,390 1,177,780 09/01/2036 705,000 4.400% 220,880 220,880 955,880 1,176,760 09/01/2037 735,000 4.400% 220,880 955,880 1,176,760 09/01/2038 770,000 4.400% 204,710 204,710 1,179,420 09/01/2038 770,000 4.400% 187,770 187,770 1,180,540 09/01/2039 805,000 4.400% 187,770 992,770 1,180,540 09/01/2040 905,000 4.400% 170,660 170,660 1,245,120 09/01/2041 960,000 4.400% 150,150 150,150 | | 000,000 | 4.40070 | , | | 1,110,020 |
| 09/01/2033 265,430 265,430 1,175,860 03/01/2034 645,000 4.400% 265,430 910,430 1,175,860 09/01/2035 675,000 4.400% 251,240 252,240 1,177,480 09/01/2035 236,390 236,390 236,390 941,390 1,177,780 09/01/2036 705,000 4.400% 236,390 941,390 1,177,780 09/01/2037 735,000 4.400% 220,880 220,880 1,176,760 09/01/2037 735,000 4.400% 220,880 955,880 1,176,760 09/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2038 770,000 4.400% 187,770 187,770 187,770 03/01/2039 805,000 4.400% 170,060 170,060 170,060 03/01/2040 905,000 4.400% 170,060 1,075,060 1,245,120 09/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 | | 620,000 | 4 400% | | | 1.178.140 |
| 03/01/2034 645,000 4.400% 265,430 910,430 1,175,860 09/01/2034 251,240 251,240 251,240 1,177,480 09/01/2035 675,000 4.400% 251,240 926,240 1,177,480 09/01/2036 705,000 4.400% 236,390 941,390 1,177,780 09/01/2036 220,880 220,880 220,880 20,880 03/01/2037 09/01/2037 735,000 4.400% 220,880 955,880 1,176,760 09/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2038 770,000 4.400% 187,770 187,770 1,180,540 09/01/2039 805,000 4.400% 187,770 992,770 1,180,540 09/01/2039 170,060 170,060 170,060 170,060 170,060 03/01/2040 905,000 4.400% 150,150 150,150 1,260,300 09/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 | | 020,000 | | -, | , | 2,2.0,2.0 |
| 09/01/2034 251,240 251,240 926,240 1,177,480 03/01/2035 675,000 4.400% 251,240 926,240 1,177,480 09/01/2036 705,000 4.400% 236,390 941,390 1,177,780 09/01/2036 220,880 220,880 220,880 20,880 03/01/2037 735,000 4.400% 220,880 955,880 1,176,760 09/01/2037 204,710 204,710 204,710 204,710 1,179,420 09/01/2038 770,000 4.400% 187,770 187,770 1,179,420 09/01/2038 805,000 4.400% 187,770 992,770 1,180,540 09/01/2039 805,000 4.400% 170,060 1,075,060 1,245,120 09/01/2040 905,000 4.400% 150,150 150,150 1,245,120 09/01/2040 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2041 960,000 4.400% 129,030 1,244,030 1,373,060 09/01/2042 | | 645.000 | 4.400% | | | 1.175.860 |
| 03/01/2035 675,000 4.400% 251,240 926,240 1,177,480 09/01/2036 705,000 4.400% 236,390 236,390 1,177,780 09/01/2036 220,880 220,880 220,880 220,880 1,176,760 09/01/2037 735,000 4.400% 220,880 955,880 1,176,760 09/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2038 770,000 4.400% 187,770 187,770 187,770 03/01/2039 805,000 4.400% 187,770 992,770 1,180,540 09/01/2039 170,060 170,060 170,060 170,060 1,245,120 09/01/2040 905,000 4.400% 150,150 1,5150 1,245,120 09/01/2040 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2041 960,000 4.400% 129,030 1,244,030 1,373,060 09/01/2042 1,115,000 4.400% 104,500 104,500 | | 0.10,000 | | | | _,, |
| 09/01/2035 236,390 236,390 236,390 03/01/2036 705,000 4.400% 236,390 941,390 1,177,780 09/01/2037 735,000 4.400% 220,880 255,880 1,176,760 09/01/2037 204,710 204,710 204,710 204,710 3001/2038 1,179,420 09/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2039 805,000 4.400% 187,770 187,770 1,180,540 09/01/2039 805,000 4.400% 170,060 170,060 170,060 03/01/2040 905,000 4.400% 150,150 1,075,060 1,245,120 09/01/2040 150,150 150,150 150,150 1,260,300 09/01/2041 960,000 4.400% 129,030 129,030 1,244,030 1,373,060 09/01/2042 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324 | | 675,000 | 4.400% | | | 1,177,480 |
| 09/01/2036 220,880 220,880 95,880 1,176,760 03/01/2037 735,000 4.400% 220,880 955,880 1,176,760 09/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2038 187,770 187,770 187,770 187,770 1,180,540 09/01/2039 805,000 4.400% 187,770 992,770 1,180,540 03/01/2040 905,000 4.400% 170,060 170,060 1,075,060 1,245,120 09/01/2040 905,000 4.400% 150,150 150,150 150,150 03/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2042 1,115,000 4.400% 129,030 129,030 1,373,060 09/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 1,115,000 4.400% 79,970 79,970 79,970 03/01/2044 990,000 4.400% 58,190 58,190 | | , | | | | , , |
| 03/01/2037 735,000 4.400% 220,880 955,880 1,176,760 09/01/2037 204,710 204,710 204,710 204,710 03/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2038 187,770 187,770 187,770 187,770 992,770 1,180,540 09/01/2039 170,060 170,060 170,060 170,060 1,245,120 09/01/2040 905,000 4.400% 150,150 150,150 150,150 03/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2041 960,000 4.400% 129,030 1,244,030 1,373,060 09/01/2042 1,115,000 4.400% 129,030 1,244,030 1,373,060 09/01/2043 1,115,000 4.400% 104,500 104,500 1,324,000 09/01/2044 990,000 4.400% 79,970 79,970 79,970 03/01/2045 890,000 4.400% 58,190 948,190 | 03/01/2036 | 705,000 | 4.400% | 236,390 | 941,390 | 1,177,780 |
| 09/01/2037 204,710 204,710 204,710 03/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2038 187,770 187,770 187,770 187,770 992,770 1,180,540 09/01/2039 805,000 4.400% 187,770 992,770 1,180,540 09/01/2040 905,000 4.400% 170,060 1,075,060 1,245,120 09/01/2040 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2041 960,000 4.400% 129,030 129,030 1,260,300 09/01/2042 1,115,000 4.400% 129,030 1,244,030 1,373,060 09/01/2042 104,500 104,500 104,500 104,500 104,500 03/01/2043 1,115,000 4.400% 104,500 1,324,000 1,324,000 09/01/2044 990,000 4.400% 79,970 79,970 79,970 1,069,970 1,149,940 03/01/2045 890,000 4.400% 58,190 </td <td>09/01/2036</td> <td></td> <td></td> <td>220,880</td> <td>220,880</td> <td></td> | 09/01/2036 | | | 220,880 | 220,880 | |
| 03/01/2038 770,000 4.400% 204,710 974,710 1,179,420 09/01/2038 805,000 4.400% 187,770 187,770 1,179,420 03/01/2039 805,000 4.400% 187,770 992,770 1,180,540 09/01/2040 170,060 170,060 1,075,060 1,245,120 09/01/2040 150,150 150,150 150,150 03/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2041 129,030 129,030 129,030 129,030 1,244,030 1,373,060 09/01/2042 1,115,000 4.400% 129,030 1,244,030 1,373,060 09/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 1,115,000 4.400% 79,970 79,970 79,970 03/01/2044 990,000 4.400% 79,970 1,069,970 1,149,940 09/01/2045 890,000 4.400% 58,190 948,190 1,006,380 <t< td=""><td>03/01/2037</td><td>735,000</td><td>4.400%</td><td>220,880</td><td>955,880</td><td>1,176,760</td></t<> | 03/01/2037 | 735,000 | 4.400% | 220,880 | 955,880 | 1,176,760 |
| 09/01/2038 187,770 187,770 03/01/2039 805,000 4.400% 187,770 992,770 1,180,540 09/01/2039 170,060 170,060 170,060 170,060 1,075,060 1,245,120 03/01/2040 905,000 4.400% 150,150 150,150 1,260,300 03/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2042 1,115,000 4.400% 129,030 129,030 1,373,060 09/01/2042 1,115,000 4.400% 104,500 104,500 1,373,060 03/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 79,970 79,970 79,970 79,970 1,069,970 1,149,940 09/01/2044 990,000 4.400% 79,970 1,069,970 1,149,940 03/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2046 38,610 318,610 918,610 957,220 | 09/01/2037 | | | 204,710 | 204,710 | |
| 03/01/2039 805,000 4.400% 187,770 992,770 1,180,540 09/01/2039 170,060 170,060 170,060 170,060 1,075,060 1,245,120 03/01/2040 905,000 4.400% 150,150 150,150 150,150 1,245,120 03/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2042 1,115,000 4.400% 129,030 1,244,030 1,373,060 09/01/2042 1,115,000 4.400% 104,500 104,500 1,324,000 09/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 79,970 79,970 79,970 79,970 79,970 1,069,970 1,149,940 09/01/2044 990,000 4.400% 58,190 58,190 948,190 1,006,380 09/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2046 880,000 4.400% 38,610 31,610 957,220 | 03/01/2038 | 770,000 | 4.400% | 204,710 | 974,710 | 1,179,420 |
| 09/01/2039 170,060 170,060 170,060 03/01/2040 905,000 4.400% 170,060 1,075,060 1,245,120 09/01/2040 150,150 150,150 150,150 150,150 150,150 1,110,150 1,260,300 09/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 129,030 129,030 129,030 1,373,060 09/01/2042 104,500 104,500 1,373,060 09/01/2042 104,500 104,500 1,324,000 09/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 79,970 79,970 79,970 79,970 03/01/2044 990,000 4.400% 79,970 1,069,970 1,149,940 09/01/2044 58,190 58,190 58,190 09/01/2045 38,610 38,610 38,610 03/01/2045 90/01/2046 880,000 4.400% 38,610 918,610 957,220 09/01/2046 19,250 19,250 19,250 03/01/2047 875,000 4.400% 19,250 894,250 | 09/01/2038 | | | 187,770 | 187,770 | |
| 03/01/2040 905,000 4.400% 170,060 1,075,060 1,245,120 09/01/2040 150,150 150,150 150,150 1,260,300 03/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2041 129,030 129,030 129,030 129,030 1,244,030 1,373,060 09/01/2042 104,500 104,500 104,500 104,500 1,324,000 03/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 79,970 79,970 79,970 70,970 1,069,970 1,149,940 09/01/2044 990,000 4.400% 78,190 58,190 58,190 03/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2045 38,610 38,610 38,610 918,610 957,220 09/01/2046 880,000 4.400% 19,250 19,250 913,500 | 03/01/2039 | 805,000 | 4.400% | 187,770 | | 1,180,540 |
| 09/01/2040 150,150 150,150 1,260,300 03/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2041 129,030 129,030 129,030 1,244,030 1,373,060 09/01/2042 1,115,000 4.400% 104,500 104,500 1,324,000 03/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 79,970 79,970 79,970 79,970 1,069,970 1,149,940 09/01/2044 990,000 4.400% 79,970 1,069,970 1,149,940 03/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2045 38,610 38,610 38,610 918,610 957,220 09/01/2046 880,000 4.400% 19,250 19,250 19,250 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | | | | | |
| 03/01/2041 960,000 4.400% 150,150 1,110,150 1,260,300 09/01/2041 129,030 129,030 129,030 1,373,060 03/01/2042 1,115,000 4.400% 129,030 1,244,030 1,373,060 09/01/2043 1,115,000 4.400% 104,500 102,19,500 1,324,000 09/01/2043 79,970 79,970 79,970 79,970 1,069,970 1,149,940 09/01/2044 990,000 4.400% 79,970 1,069,970 1,149,940 03/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2045 38,610 38,610 38,610 38,610 957,220 09/01/2046 880,000 4.400% 19,250 19,250 19,250 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | 905,000 | 4.400% | | | 1,245,120 |
| 09/01/2041 129,030 129,030 03/01/2042 1,115,000 4.400% 129,030 1,244,030 1,373,060 09/01/2042 104,500 104,500 104,500 104,500 1,324,000 03/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2044 990,000 4.400% 79,970 1,069,970 1,149,940 09/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2045 38,610 38,610 38,610 918,610 957,220 09/01/2046 880,000 4.400% 19,250 19,250 19,250 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | | | | | |
| 03/01/2042 1,115,000 4.400% 129,030 1,244,030 1,373,060 09/01/2042 104,500 104,500 104,500 1,324,000 03/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 79,970 79,970 79,970 79,970 1,069,970 1,149,940 09/01/2044 990,000 4.400% 58,190 58,190 58,190 03/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2046 880,000 4.400% 38,610 38,610 957,220 09/01/2046 19,250 19,250 19,250 913,500 | | 960,000 | 4.400% | | | 1,260,300 |
| 09/01/2042 104,500 104,500 03/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 79,970 79,970 79,970 70,970 1,149,940 03/01/2044 990,000 4.400% 58,190 58,190 58,190 03/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2045 38,610 38,610 38,610 957,220 09/01/2046 880,000 4.400% 19,250 19,250 913,500 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | | | | | |
| 03/01/2043 1,115,000 4.400% 104,500 1,219,500 1,324,000 09/01/2043 79,970 79,970 79,970 1,149,940 03/01/2044 990,000 4.400% 79,970 1,069,970 1,149,940 03/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2045 38,610 38,610 38,610 918,610 957,220 09/01/2046 880,000 4.400% 19,250 19,250 19,250 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | 1,115,000 | 4.400% | , | | 1,373,060 |
| 09/01/2043 79,970 79,970 03/01/2044 990,000 4.400% 79,970 1,069,970 1,149,940 09/01/2044 58,190 58,190 58,190 1,006,380 09/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2046 38,610 38,610 38,610 918,610 957,220 09/01/2046 19,250 19,250 19,250 19,250 913,500 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | 00/04/0040 | 4 44 = 000 | | 404 = 00 | 4 040 500 | |
| 03/01/2044 990,000 4.400% 79,970 1,069,970 1,149,940 09/01/2044 58,190 58,190 58,190 1,006,380 03/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2045 38,610 38,610 38,610 918,610 957,220 09/01/2046 880,000 4.400% 19,250 19,250 19,250 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | 1,115,000 | 4.400% | | | 1,324,000 |
| 09/01/2044 58,190 58,190 1,006,380 03/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2045 38,610 38,610 38,610 918,610 957,220 09/01/2046 880,000 4.400% 19,250 19,250 19,250 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | 000 000 | 4.40007 | | | 1 1 10 0 10 |
| 03/01/2045 890,000 4.400% 58,190 948,190 1,006,380 09/01/2045 38,610 38,610 38,610 03/01/2046 880,000 4.400% 38,610 918,610 957,220 09/01/2046 19,250 19,250 19,250 19,250 913,500 | | 990,000 | 4.400% | | | 1,149,940 |
| 09/01/2045 38,610 38,610 03/01/2046 880,000 4.400% 38,610 918,610 957,220 09/01/2046 19,250 19,250 19,250 19,250 913,500 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | 000 000 | 4.4000/ | | | 1 000 000 |
| 03/01/2046 880,000 4.400% 38,610 918,610 957,220 09/01/2046 19,250 19,250 19,250 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | 890,000 | 4.400% | | | 1,006,380 |
| 09/01/2046 19,250 19,250 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | 000 000 | 4.4000/ | | | 057.000 |
| 03/01/2047 875,000 4.400% 19,250 894,250 913,500 | | 880,000 | 4.400% | | | 957,220 |
| | | 97F 000 | 4 40006 | | | 012 500 |
| 19,190,000 15,962,210 35,152,210 35,152,210 | 03/01/2047 | 013,000 | 4.400% | 19,250 | 094,250 | 913,500 |
| | | 19 190 000 | | 15 962 210 | 35 152 210 | 35 152 210 |
| | | 10,100,000 | | 15,502,210 | 55,152,210 | 55,152,210 |



BOND SUMMARY STATISTICS

Local Obligations for 2016 JPA Bonds Special Tax Bonds, Series 2016 (CFD No. 94-2)

| Dated Date | 12/01/2016 |
|-----------------------------------|---------------|
| Delivery Date | 12/01/2016 |
| First Coupon | 09/01/2017 |
| Last Maturity | 03/01/2047 |
| Arbitrage Yield | 4.956892% |
| True Interest Cost (TIC) | 4.956945% |
| Net Interest Cost (NIC) | 4.735234% |
| All-In TIC | 5.068381% |
| Average Coupon | 4.400000% |
| Average Life (years) | 20.487 |
| Duration of Issue (years) | 12.854 |
| Par Amount | 6,030,000.00 |
| Bond Proceeds | 5,615,860.55 |
| Total Interest | 5,435,650.00 |
| Net Interest | 5,849,789.45 |
| Total Debt Service | 11,465,650.00 |
| Marriagona Americal Dalet Camilea | |
| Maximum Annual Debt Service | 632,720.00 |

| Bond Component | Par Value | Price | Average Coupon | Average Life | Average Maturity Date | PV of 1 bp change |
|---|--------------|------------------------------------|-------------------|---|---|----------------------|
| Serial Bonds | 6,030,000.00 | 93.132 | 4.400% | 20.487 | 05/27/2037 | 7,027.15 |
| | 6,030,000.00 | | | 20.487 | | 7,027.15 |
| Par Value + Accrued Interest + Premium (Discount) - Underwriter's Discount - Cost of Issuance Expense - Other Amounts | | TIC 6,030,000.00 -414,139.45 | -4 | All-In TIC 30,000.00 14,139.45 -77,706.19 | Arbitrage Yield 6,030,000.00 -414,139.45 | |
| Target Value | | 5,615,860.55 | 5,5 | 38,154.36 | 5,615,860.55 | |
| Target Date Yield | | 12/01/2016 4.956945% | | .2/01/2016 .068381% | 12/01/2016 4.956892% | |



BOND PRICING

Local Obligations for 2016 JPA Bonds Special Tax Bonds, Series 2016 (CFD No. 94-2)

| Bond Component | Maturity Date | Amount | Rate | Yiel | d Price | Premium (-Discount) |
|----------------|------------------------------------|--|--------|---------|--------------|------------------------|
| Serial Bonds: | | | | | | |
| | 03/01/2019 | 65,000 | 4.400% | 4.958% | 6 98.818 | -768.30 |
| | 03/01/2020 | 70,000 | 4.400% | 4.958% | 6 98.337 | -1,164.10 |
| | 03/01/2021 | 70,000 | 4.400% | 4.9589 | 6 97.878 | -1,485.40 |
| | 03/01/2022 | 75,000 | 4.400% | 4.958% | 6 97.441 | -1,919.25 |
| | 03/01/2023 | 80,000 | 4.400% | 4.958% | 6 97.025 | -2,380.00 |
| | 03/01/2024 | 80,000 | 4.400% | 4.958% | 6 96.629 | -2,696.80 |
| | 03/01/2025 | 85,000 | 4.400% | 4.958% | | -3,185.80 |
| | 03/01/2026 | 90,000 | 4.400% | 4.958% | 6 95.893 | -3,696.30 |
| | 03/01/2027 | 90,000 | 4.400% | 4.958% | | -4,004.10 |
| | 03/01/2028 | 95,000 | 4.400% | 4.958% | | -4,536.25 |
| | 03/01/2029 | 100,000 | 4.400% | 4.958% | | -5,085.00 |
| | 03/01/2030 | 105,000 | 4.400% | 4.958% | | -5,649.00 |
| | 03/01/2031 | 110,000 | 4.400% | 4.958% | | -6,227.10 |
| | 03/01/2032 | 150,000 | 4.400% | 4.958% | | -8,893.50 |
| | 03/01/2033 | 130,000 | 4.400% | 4.9589 | | -8,039.20 |
| | 03/01/2034 | 255,000 | 4.400% | 4.958% | | -16,386.30 |
| | 03/01/2035 | 440,000 | 4.400% | 4.9589 | | -29,295.20 |
| | 03/01/2036 | 370,000 | 4.400% | 4.9589 | | -25,448.60 |
| | 03/01/2037 | 400,000 | 4.400% | 4.9589 | | -28,348.00 |
| | 03/01/2038 | 355,000 | 4.400% | 4.9589 | | -25,868.85 |
| | 03/01/2039 | 245,000 | 4.400% | 4.9589 | | -18,318.65 |
| | 03/01/2040 | 295,000 | 4.400% | 4.9589 | | -22,591.10 |
| | 03/01/2041 | 345,000 | 4.400% | 4.9589 | | -27,013.50 |
| | 03/01/2042 | 375,000 | 4.400% | 4.9589 | | -29,977.50 |
| | 03/01/2043 | 320,000 | 4.400% | 4.9589 | | -26,080.00 |
| | 03/01/2044 | 295,000 | 4.400% | 4.9589 | | -24,482.05 |
| | 03/01/2045 | 305,000 | 4.400% | 4.9589 | | -25,742.00 |
| | 03/01/2046 | 320,000 | 4.400% | 4.9589 | | -27,440.00 |
| | 03/01/2047 | 315,000 | 4.400% | 4.9589 | % 91.296 | -27,417.60 |
| | | 6,030,000 | | | | -414,139.45 |
| | Dated Date | | 12/0 | 01/2016 | | |
| | Delivery Date | | 12/0 | 01/2016 | | |
| | First Coupon | | 09/0 | 01/2017 | | |
| | Par Amount Original Issue Disc | ount | | ,000.00 | | |
| | Original Issue Disc | —————————————————————————————————————— | -414 | ,139.45 | | |
| | Production Underwriter's Disco | ount | 5,615 | ,860.55 | 93.132016% | |
| | Purchase Price Accrued Interest | | 5,615 | ,860.55 | 93.132016% | |
| | Net Proceeds | | 5,615 | ,860.55 | | |



BOND DEBT SERVICE

Local Obligations for 2016 JPA Bonds Special Tax Bonds, Series 2016 (CFD No. 94-2)

Dated Date 12/01/2016 Delivery Date 12/01/2016

| Period Ending | Principal | Coupon | Interest | Debt Service |
|------------------|-----------|--------|-----------|-----------------|
| 03/01/2018 | | | 331,650 | 331,650 |
| 03/01/2019 | 65,000 | 4.400% | 265,320 | 330,320 |
| 03/01/2020 | 70,000 | 4.400% | 262,460 | 332,460 |
| 03/01/2021 | 70,000 | 4.400% | 259,380 | 329,380 |
| 03/01/2022 | 75,000 | 4.400% | 256,300 | 331,300 |
| 03/01/2023 | 80,000 | 4.400% | 253,000 | 333,000 |
| 03/01/2024 | 80,000 | 4.400% | 249,480 | 329,480 |
| 03/01/2025 | 85,000 | 4.400% | 245,960 | 330,960 |
| 03/01/2026 | 90,000 | 4.400% | 242,220 | 332,220 |
| 03/01/2027 | 90,000 | 4.400% | 238,260 | 328,260 |
| 03/01/2028 | 95,000 | 4.400% | 234,300 | 329,300 |
| 03/01/2029 | 100,000 | 4.400% | 230,120 | 330,120 |
| 03/01/2030 | 105,000 | 4.400% | 225,720 | 330,720 |
| 03/01/2031 | 110,000 | 4.400% | 221,100 | 331,100 |
| 03/01/2032 | 150,000 | 4.400% | 216,260 | 366,260 |
| 03/01/2033 | 130,000 | 4.400% | 209,660 | 339,660 |
| 03/01/2034 | 255,000 | 4.400% | 203,940 | 458,940 |
| 03/01/2035 | 440,000 | 4.400% | 192,720 | 632,720 |
| 03/01/2036 | 370,000 | 4.400% | 173,360 | 543,360 |
| 03/01/2037 | 400,000 | 4.400% | 157,080 | 557,080 |
| 03/01/2038 | 355,000 | 4.400% | 139,480 | 494,480 |
| 03/01/2039 | 245,000 | 4.400% | 123,860 | 368,860 |
| 03/01/2040 | 295,000 | 4.400% | 113,080 | 408,080 |
| 03/01/2041 | 345,000 | 4.400% | 100,100 | 445,100 |
| 03/01/2042 | 375,000 | 4.400% | 84,920 | 459,920 |
| 03/01/2043 | 320,000 | 4.400% | 68,420 | 388,420 |
| 03/01/2044 | 295,000 | 4.400% | 54,340 | 349,340 |
| 03/01/2045 | 305,000 | 4.400% | 41,360 | 346,360 |
| 03/01/2046 | 320,000 | 4.400% | 27,940 | 347,940 |
| 03/01/2047 | 315,000 | 4.400% | 13,860 | 328,860 |
| | 6,030,000 | | 5,435,650 | 11,465,650 |



BOND DEBT SERVICE

Local Obligations for 2016 JPA Bonds Special Tax Bonds, Series 2016 (CFD No. 94-2)

Dated Date 12/01/2016 Delivery Date 12/01/2016

| 5 | | | | 5.11 | Annual |
|------------------|---------------------------------------|---------|-----------|---------------------------------------|---------------------------------------|
| Period Ending | Principal | Coupon | Interest | Debt Service | Debt Service |
| 09/01/2017 | | | 198,990 | 198,990 | |
| 03/01/2017 | | | 132,660 | 132,660 | 331,650 |
| 09/01/2018 | | | 132,660 | 132,660 | 001,000 |
| 03/01/2019 | 65,000 | 4.400% | 132,660 | 197,660 | 330,320 |
| 09/01/2019 | 00,000 | 4.40070 | 131,230 | 131,230 | 000,020 |
| 03/01/2020 | 70,000 | 4.400% | 131,230 | 201,230 | 332,460 |
| 09/01/2020 | . 0,000 | | 129,690 | 129,690 | 002, 100 |
| 03/01/2021 | 70,000 | 4.400% | 129,690 | 199,690 | 329,380 |
| 09/01/2021 | , | | 128,150 | 128,150 | , |
| 03/01/2022 | 75,000 | 4.400% | 128,150 | 203,150 | 331,300 |
| 09/01/2022 | , | | 126,500 | 126,500 | , |
| 03/01/2023 | 80,000 | 4.400% | 126,500 | 206,500 | 333,000 |
| 09/01/2023 | , | | 124,740 | 124,740 | , |
| 03/01/2024 | 80,000 | 4.400% | 124,740 | 204,740 | 329,480 |
| 09/01/2024 | 00,000 | | 122,980 | 122,980 | 020, 100 |
| 03/01/2025 | 85,000 | 4.400% | 122,980 | 207,980 | 330,960 |
| 09/01/2025 | , | | 121,110 | 121,110 | , |
| 03/01/2026 | 90,000 | 4.400% | 121,110 | 211,110 | 332,220 |
| 09/01/2026 | , | | 119,130 | 119,130 | , |
| 03/01/2027 | 90,000 | 4.400% | 119,130 | 209,130 | 328,260 |
| 09/01/2027 | 00,000 | | 117,150 | 117,150 | 020,200 |
| 03/01/2028 | 95,000 | 4.400% | 117,150 | 212,150 | 329,300 |
| 09/01/2028 | 50,000 | 4.40070 | 115,060 | 115,060 | 020,000 |
| 03/01/2029 | 100,000 | 4.400% | 115,060 | 215,060 | 330,120 |
| 09/01/2029 | 200,000 | | 112,860 | 112,860 | 000,120 |
| 03/01/2030 | 105,000 | 4.400% | 112,860 | 217,860 | 330,720 |
| 09/01/2030 | 100,000 | 4.40070 | 110,550 | 110.550 | 000,120 |
| 03/01/2031 | 110,000 | 4.400% | 110,550 | 220,550 | 331,100 |
| 09/01/2031 | 110,000 | | 108,130 | 108,130 | 002,200 |
| 03/01/2032 | 150,000 | 4.400% | 108,130 | 258,130 | 366,260 |
| 09/01/2032 | 200,000 | | 104,830 | 104,830 | 000,200 |
| 03/01/2033 | 130,000 | 4.400% | 104,830 | 234,830 | 339,660 |
| 09/01/2033 | 200,000 | | 101,970 | 101,970 | 000,000 |
| 03/01/2034 | 255,000 | 4.400% | 101,970 | 356,970 | 458,940 |
| 09/01/2034 | , | | 96,360 | 96,360 | , |
| 03/01/2035 | 440,000 | 4.400% | 96,360 | 536,360 | 632,720 |
| 09/01/2035 | , | | 86,680 | 86,680 | , |
| 03/01/2036 | 370,000 | 4.400% | 86,680 | 456,680 | 543,360 |
| 09/01/2036 | , | | 78,540 | 78,540 | , |
| 03/01/2037 | 400,000 | 4.400% | 78,540 | 478,540 | 557,080 |
| 09/01/2037 | , | | 69,740 | 69,740 | ,,,,, |
| 03/01/2038 | 355,000 | 4.400% | 69,740 | 424,740 | 494,480 |
| 09/01/2038 | , | | 61,930 | 61,930 | , |
| 03/01/2039 | 245,000 | 4.400% | 61,930 | 306,930 | 368,860 |
| 09/01/2039 | -, | | 56,540 | 56,540 | ,- |
| 03/01/2040 | 295,000 | 4.400% | 56,540 | 351,540 | 408,080 |
| 09/01/2040 | , | | 50,050 | 50,050 | , |
| 03/01/2041 | 345,000 | 4.400% | 50,050 | 395,050 | 445,100 |
| 09/01/2041 | , | | 42,460 | 42,460 | , |
| 03/01/2042 | 375,000 | 4.400% | 42,460 | 417,460 | 459,920 |
| 09/01/2042 | , | | 34,210 | 34,210 | , |
| 03/01/2043 | 320,000 | 4.400% | 34,210 | 354,210 | 388,420 |
| 09/01/2043 | • | | 27,170 | 27,170 | • |
| 03/01/2044 | 295,000 | 4.400% | 27,170 | 322,170 | 349,340 |
| 09/01/2044 | , | | 20,680 | 20,680 | , |
| 03/01/2045 | 305,000 | 4.400% | 20,680 | 325,680 | 346,360 |
| 09/01/2045 | , | | 13,970 | 13,970 | , |
| 03/01/2046 | 320,000 | 4.400% | 13,970 | 333,970 | 347,940 |
| 09/01/2046 | -, | | 6,930 | 6,930 | , |
| 03/01/2047 | 315,000 | 4.400% | 6,930 | 321,930 | 328,860 |
| | · · · · · · · · · · · · · · · · · · · | | | • | |
| | 6,030,000 | | 5,435,650 | 11,465,650 | 11,465,650 |
| | • | | - | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 28, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Mark Miller,

Associate Superintendent, Administrative Services

SUBMITTED BY: Eric Dill

Interim Superintendent

SUBJECT: COLLEGE READINESS BLOCK GRANT PLAN

EXECUTIVE SUMMARY

The District has received \$117,515 in one-time state grant funding. This College Readiness Block Grant funding targets high school students, particularly unduplicated students, to provide additional supports to increase the number who enroll at institutions of higher education and complete an undergraduate degree within four years. Funding through a state apportionment is provided to districts serving unduplicated students in grades 9-12 and was calculated based on enrollment during the 2015-2016 school year. The funding is required to be spent by June 30, 2019. This item presents proposed expenditures for comment and public input. The College Readiness Block Grant plan will be presented for approval at the January 14 Board meeting.

RECOMMENDATION:

This item is being provided as information only.

FUNDING SOURCE:

Not applicable.

Purpose of College Block Grant (CBG)

The College Readiness Block Grant is established for the purposes of providing California's high school pupils, particularly unduplicated pupils, additional supports to increase the number who enroll at institutions of higher education and complete an undergraduate degree within four years.

- Funds were allocated from State apportionment based on 2015-2016 unduplicated student counts in grades 9-12
- \$117,515 to be expended by June 30, 2019
- Plan to enhance college readiness, access and matriculation to higher education in alignment with LCAP

Proposed College Block Grant expenditures for SDUHSD

| Supplemental service(s) provided by CBG: | Alignment to the LCAP | Year 1 (16-17) | Year 2 (17-18) | Year 3 (18-19) | Means to assess impact |
|--|--|-------------------|-------------------|-------------------|--|
| College preparation exam test fee reimbursement (Advanced Placement, PSAT and PreACT) | LCAP Goal 3: All district graduates will be college and career ready Actions/Services: Identify students who are not enrolled but could be successful in AP/Honors courses. Provide an opportunity for all students to take a college preparation exam | \$20,000 | \$20,000 | \$20,000 | For unduplicated students: AP enrollment AP tests taken AP tests passed Number of PSAT, PreACT participants SAT/ACT average scores |
| Transportation and supervision costs for students/families to attend college visits and college fair (family visits) | LCAP Goal 3: College and Career Readiness Actions/Services: Provide College Readiness courses for students who need additional support in college preparation and college readiness skills | \$10,000 | \$10,000 | \$10,000 | Student and parent survey results from participants of college visits and/or college fair Number of student and parent participants |
| Parent workshops on topics related to college admissions and financial aid | LCAP Goal 3: College and Career Readiness | \$4,800 | \$4,800 | \$4,800 | Parent attendance at workshops |

| | LCAP Goal 4: School Climate and Culture Actions/Services: Provide parent trainings on a variety of parent involvement topics | | | | |
|---|--|---------|---------|---------|---|
| Materials and resources to support college planning and guidance | LCAP Goal 3: College and Career Readiness Actions/Services: Provide opportunities for all students to meet A-G requirements to be eligible for college using college and career planning programs | \$500 | \$500 | \$500 | Number of 4/6 year plans for unduplicated students Internal graduation and UC readiness rate for unduplicated pupils (pre-CALPADS certification) |
| Professional development for counselors and teachers on best practices to support unduplicated students matriculation to higher education | LCAP Goal 3: College and Career Readiness Actions/Services: Provide professional development and training for counselors and teachers (CTE course pathways, differentiated instruction, implementation of standards) | \$3,871 | \$3,871 | \$3,871 | Number of counselors and teachers who participated in targeted professional development opportunities Internal graduation and UC readiness rate for unduplicated pupils (pre-CALPADS certification) |

Next Steps...

- Dec. 8, 2016- Board Meeting for first read
- Jan. 1, 2017- Preliminary Plan submitted to CA Dept of Education
- Jan. 19, 2017- Board Meeting for approval

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 7, 2016

BOARD MEETING DATE: December 8, 2016

PREPARED BY: Mark G. Miller, Associate Superintendent of

Administrative Services

SUBMITTED BY: Eric Dill, Interim Superintendent

SUBJECT: FIRST READ OF NEW / REVISED / DELETED

BOARD POLICIES / ADMINISTRATIVE SERVICES /

EDUCATIONAL SERVICES

EXECUTIVE SUMMARY

As new and/or revised federal regulations and California Education Code become law and when legal cases affect board policies, the California School Boards Association (CSBA) provides school districts with samples of new or replacement policies to assist in maintaining updated policies.

The following Board Policies have been created or revised to align with the CSBA recommendations:

| Current Policy | New Policy | | |
|-------------------|-------------|----------------------------|--|
| Number | Number | Title | Comments |
| | 3513.3 | Tobacco-Free Schools | New to align with CSBA recommendations |
| | 3513.3 AR-1 | Tobacco-Free Schools | New to align with CSBA recommendations |
| 5111.3 | 5112.1 | Exemptions from Attendance | Revised to align with CSBA recommendations |
| 5111.3/AR-1 | 5112.1/AR-1 | Exemptions from Attendance | Revised to align with CSBA recommendations |
| 5112.2 | | Exclusions from Attendance | Revised to align with CSBA recommendations |
| 5112.2/AR-1 | | Exclusions from Attendance | Revised to align with CSBA recommendations |

Executive Summary FIRST READING OF NEW / REVISED BOARD POLICIES Page 2

RECOMMENDATION:

This item is being presented for first read on December 8, 2016, and will be resubmitted for board action on January 19, 2017.

FUNDING SOURCE:

Not applicable

TOBACCO-FREE SCHOOLS

The Governing Board recognizes that smoking and other uses of tobacco and nicotine products constitute a serious public health hazard and are inconsistent with district goals to provide a healthy environment for students and staff.

The Board prohibits smoking and/or the use of tobacco products at any time in district-owned or leased buildings, on district property, and in district vehicles.

These prohibitions apply to all employees, students, and visitors at any school-sponsored instructional program, activity, or athletic event held on or off district property. Any written joint use agreement governing community use of district facilities or grounds shall include notice of the district's tobacco-free schools policy and consequences for violations of the policy.

Smoking means inhaling, exhaling, burning, or carrying of any lighted or heated cigar, cigarette, pipe, tobacco, or plant product intended for inhalation, whether natural or synthetic, in any manner or form, and includes the use of an electronic smoking device that creates aerosol or vapor or of any oral smoking device for the purpose of circumventing the prohibition of smoking.

Tobacco products include:

- 1. Any product containing, made, or derived from tobacco or nicotine that is intended for human consumption, whether smoked, heated, chewed, absorbed, dissolved, inhaled, snorted, sniffed, or ingested by any other means, including, but not limited to, cigarettes, cigars, little cigars, chewing tobacco, pipe tobacco, or snuff
- 2. An electronic device that delivers nicotine or other vaporized liquids to the person inhaling from the device, including, but not limited to, an electronic cigarette, cigar, pipe, or hookah
- 3. Any component, part, or accessory of a tobacco product, whether or not sold separately

This policy does not prohibit the use or possession of prescription products and other cessation aids that have been approved by the U.S. Department of Health and Human Services, Food and Drug Administration, such as nicotine patch or gum.

Smoking or use of any tobacco-related product or disposal of any tobacco-related waste is prohibited within 25 feet of any playground, except on a public sidewalk located within 25 feet of the playground. In addition, any form of intimidation, threat, or retaliation against a person for attempting to enforce this policy is prohibited.

LEGAL REFERENCE:

EDUCATION CODE

48900 Grounds for suspension/expulsion

48901 Prohibition against tobacco use by students

BUSINESS AND PROFESSIONS CODE

22950.5 Stop Tobacco Access to Kids Enforcement Act; definitions

HEALTH AND SAFETY CODE

39002 Control of air pollution from nonvehicular sources

104350-104495 Tobacco use prevention, especially:

104495 Prohibition of smoking and tobacco waste on playgrounds

104559 Tobacco use prohibition

119405 Unlawful to sell or furnish electronic cigarettes to minors

LABOR CODE

3300 Employer, definition

6304 Safe and healthful workplace

6404.5 Occupational safety and health; use of tobacco products

UNITED STATES CODE, TITLE 20

Nonsmoking policy for children's services

7111-7122 Student Support and Academic Enrichment Grants

CODE OF FEDERAL REGULATIONS, TITLE 21

1140.1-1140.34 Unlawful sale of cigarettes and smokeless tobacco to minors

PUBLIC EMPLOYMENT AND RELATIONS BOARD RULINGS

Eureka Teachers Assn. v. Eureka City School District (1992) PERB Order #955 (16 PERC 23168) CSEA #506 and Associated Teachers of Metropolitan Riverside v. Riverside Unified School District (1989) PERB Order #750 (13 PERC 20147)

MANAGEMENT RESOURCES:

WEB SITES

California Department of Education, Alcohol, Tobacco and Other Drug Prevention:

http://www.cde.ca.gov/ls/he/at

California Department of Education, Tobacco-Free School District Certification:

http://www.cde.ca.gov/ls/he/at/tobaccofreecert.asp

California Department of Public Health, Tobacco Control: http://www.cdph.ca.gov/programs/tobacco

Occupational Safety and Health Standards Board: http://www.dir.ca.gov/OSHSB/oshsb.html

U.S. Environmental Protection Agency: http://www.epa.gov

San Dieguito Union High School District New Policy Draft: December 8, 2016, 1st Read

TOBACCO-FREE SCHOOLS

NOTIFICATIONS

Information about the district's tobacco-free schools policy and enforcement procedures shall be communicated clearly to employees, parents/guardians, students, and the community.

The Superintendent or designee may disseminate this information through annual written notifications, district and school web sites, student and parent handbooks, and/or other appropriate methods of communication.

The Superintendent or designee shall ensure that signs stating "Tobacco use is prohibited" and "Smoking and the use of e-cigarettes is prohibited on campus" are prominently displayed at all entrances to school property.

ENFORCEMENT/DISCIPLINE

Any employee or student who violates the district's tobacco-free schools policy shall be asked to refrain from smoking and shall be subject to disciplinary action as appropriate.

Any other person who violates the district's policy on tobacco-free schools shall be informed of the district's policy and asked to refrain from smoking. If the person fails to comply with this request, the Superintendent or designee may:

- 1. Direct the person to leave school property
- 2. Request local law enforcement assistance in removing the person from school premises
- 3. If the person repeatedly violates the tobacco-free schools policy, prohibit him/her from entering district property for a specified period of time

The Superintendent or designee shall not be required to physically eject a nonemployee who is smoking or to request that the nonemployee refrain from smoking under circumstances involving a risk of physical harm to the district or any employee.

ITFM 24

STUDENTS 5111.3 5112.1

EXEMPTIONS FROM ATTENDANCE

The Board of Trustees may grant exemptions from compulsory attendance to students as allowed by law and in the best interest of the student. Parents/guardians of students granted exemptions shall not incur penalties for violations of the compulsory attendance laws.

Exemptions shall not be used to remove students who are disciplinary problems. Suspension, expulsion, transfer to alternative programs and other administrative measures shall be used with these students.

If a pupil is unable to profit from the school situation because of a physical or mental condition, damage may result to the pupil if he/she is compelled to continue to attend school. If he/she is totally unable to benefit intellectually, emotionally, socially or physically, a release from the situation may improve the well-being of the child, the home, and the school. Every effort should be made to achieve a satisfactory adjustment before the decision to exempt from compulsory education is made.

The California Education Code provides for exemption from compulsory education as follows:

"Section 48221 Physical or Mental Condition. Children whose physical or mental condition is such as to prevent, or render inadvisable, attendance at school or application to study, shall be exempted, and the Board of Trustees of the school district shall require satisfactory evidence of the condition to be furnished."

PARTIAL-DAY ATTENDANCE

If a pupil is deemed unable to benefit from a full-day school program because of physical or mentalemotional condition, partial day attendance may be instituted at the discretion of the principal to relieve stress on both the child and the classroom.

LEGAL REFERENCES

EDUCATION CODE

| 46113 | Minimum School Day for Grades Four through Eight |
|--------------------------|--|
| 48200 - 48204 | Persons Included (Compulsory Education Law) |
| 48210 48212 | Persons Excluded (Compulsory Education Law) |
| 48220 - 48232 | Pupils Exempt (Compulsory Education Law) |
| 48410 | Persons Exempted from Continuation Classes |
| | |

LABOR CODE

1394 Employment of Minors

EXEMPTIONS FROM ATTENDANCE

Each student between the ages of 6 and 18 shall be subject to compulsory full-time education.

However, the Superintendent or designee may grant exemptions from compulsory attendance to a student as allowed by law and in the best interest of the student. Exemptions shall not be used to remove a student from the school for disciplinary purposes. As needed, the Superintendent or designee may require a student or his/her parent/guardian to submit written documentation that the student fulfills one of the conditions specified in law and administrative regulation for which exemption is authorized.

STUDENTS 5111.3 5112.1

LEGAL REFERENCE:

EDUCATION CODE

Affidavit by persons conducting private school instruction 33190

46100-46147 Minimum school day

Minimum school day, continuation education 46170

Compulsory education law 48200-48341

48400-48454 Compulsory continuation education 48800-48802 Attendance at community college

49110-49119 Permits to work

49130-49135 Permits to work full time

LABOR CODE

Employment of minors 1285-1312 **Employment of minors** 1390-1399

CODE OF REGULATIONS, TITLE 5

11522 Parental consent for exemption based on high school proficiency certificate

UNITED STATES CODE. TITLE 20

1681-1688 Title IX, discrimination

UNITED STATES CODE, TITLE 29

794 Section 504 of the Rehabilitation Act of 1973

CODE OF FEDERAL REGULATIONS, TITLE 34

106.40 Marital or parental status

COURT DECISIONS

Thomas v. Atascadero Unified School District, (1987) 662 F.Supp. 342

MANAGEMENT RESOURCES:

WEB SITES

California Department of Education, Attendance Improvement: http://www.cde.ca.gov/ls/ai/

San Dieguito Union High School District

Policy Adopted: March 27, 1980

Policy Revised: January 16, 1997 Policy Revised: December 8, 2016, 1st Read

STUDENTS 5111.3 5112.1 / AR-1

EXEMPTIONS FROM ATTENDANCE

Requests for exemption from compulsory full-time attendance must include satisfactory evidence of conditions upon which an exemption can be legally justified.

Children who fall into the following classes may be exempted:

- Children whose physical or mental condition is such as to prevent or make inadvisable attendance at school or application to study. Satisfactory evidence of the condition shall be required, such as a statement attesting to the condition from a qualified medical practitioner. (Education Code 48221)
- 2. Children who are being instructed in a private full time school. The attendance supervisor or designee shall verify that the private school complies with Education Code 33190 before such exemptions are valid. (Education Codes 48222, 48223)
- 3. Children who are being instructed by a tutor who holds a valid state credential for the grade taught. The instruction shall consist of study and recitation for at least three (3) hours a day for one hundred seventy five (175) days of each calendar year. (Education Code 48224)
- 4. Children holding work permits shall be exempted from full-time attendance, but must attend part time classes. (Education Code 48230)
- 5. Students between the ages of twelve (12) and eighteen (18) who enter a school attendance area from another state within ten (10) days of the end of the school term shall be exempted for the remainder of the term. (Education Code 48213)
- 6. Students who have graduated from a public or private high school maintaining a four (4) year course above the eighth grade. (Education Code 48410)
- 7. Students who have successfully demonstrated proficiency equal or great than standards established by the State Department of Education and have verified approval submitted by their parent/guardian. (Education Code 48410)

EXEMPTIONS FROM REGULAR EDUCATION PROGRAM

A student may be exempted from full-time attendance in the district's regular education program if he/she:

- 1. Is being instructed in a private full-time school and the Superintendent or designee verifies that the private school has filed an affidavit pursuant to Education Code 33190.
- Is being instructed by a private tutor who holds a valid state credential for the grade taught, provided that the instruction consists of study and recitation for at least three hours a day for 175 days of each calendar year.
- 3. Holds a work permit to work temporarily in the entertainment or allied industries.
- 4. Holds a work permit and attends part-time classes.
- 5. Is between the ages of 12 and 18 and enters a school attendance area from another state within 10 days of the end of the school term, with the exemption applicable for the remainder of the term.

STUDENTS 5111.3 5112.1/ AR-1

6. Is at least age 15 and is taking a leave of absence for up to one semester for the purpose of supervised travel, study, training, or work not available to the student under another educational option.

7. Attends a community college as a special full-time student on the grounds that he/she would benefit from advanced scholastic or vocational work.

EXEMPTIONS FROM CONTINUATION EDUCATION

A student who would otherwise be subject to compulsory continuation education pursuant to Education Code 48400 or 48402 may be exempted if he/she:

- 1. Has graduated from a public high school maintaining a four-year course above grade 8 or has had an equal amount of education in a private school or from a private tutor.
- 1. In the case of a private school, the exemption shall be granted only if the Superintendent or designee has verified that the private school has filed an affidavit pursuant to Education Code 33190.
- 2. Has successfully demonstrated proficiency equal to or greater than standards established by the California Department of Education and has verified approval submitted by his/her parent/guardian.
- 3. Is attending a public or private full-time day school or satisfactory part-time classes maintained by other agencies.
- 4. Is attending adult school for not less than four hours per calendar week.
- 5. Is attending a regional occupational program or center pursuant to Education Code 48432.
- 6. Is disqualified because of his/her physical or mental condition or because of personal services that must be rendered to his/her dependents.
- 7. Is between the ages of 12 and 18 and enters a school attendance area from another state within 10 days of the end of the school term, with the exemption applicable for the remainder of the term pursuant to Education Code 48231.

In addition, a student who is between the ages of 16 and 18 may be exempted from continuation education if he/she is taking a leave of absence for up to two semesters for the purpose of supervised travel, study, training, or work not available to the student under another educational option.

STUDENTS 5112.2

EXCLUSIONS FROM ATTENDANCE

The Board of Trustees believes that regular attendance plays a key role in the success a student achieves in school. The Board recognizes its responsibility under the law to ensure that students attend school on a regular basis. Each person between the ages of 6 and 18 years of age is subject to compulsory fulltime education unless exempted by law. Exceptions permitted by law include exemption from attendance or exclusion from school.

The Board abides by all state attendance laws and uses any legal means to correct the problems of excessive absence or truancy.

Absence from school shall be allowed only for health reasons, family emergencies and justifiable personal reasons, as permitted by law and Board Policy and specified in administrative regulations.

LEGAL REFERENCES

EDUCATION CODE

| 48210 – 48214 | –48216 Persons Excluded |
|--------------------------|--|
| 49076 | Access to Records by Persons without Written Consent or Under Judicial Order |
| 49408 | Information of Use in Emergencies |
| 49451 | Parent's Refusal to Consent |

HEALTH AND SAFETY CODE

| 320 – 324.5 | Child Health and Disability Prevention Program |
|------------------------|--|
| 3118 | Exclusion of Persons from School |
| 3380 - 3390 | Immunization Against Communicable Diseases |

| 120230 | Exclusion of persons from school |
|---------------|---|
| 120325-120380 | Educational and child care facility immunization requirements |
| 121475-121520 | Tuberculosis tests for students |
| 124025-124110 | Child Health and Disability Prevention Program |

CODE OF REGULATIONS, TITLE 5

202 Exclusion of students with a contagious disease

CODE OF REGULATIONS, TITLE 17

Exclusion for failure to obtain required immunizations

MANAGEMENT RESOURCES:

CSBA PUBLICATIONS

Recent Legislation on Vaccines: SB 277, Fact Sheet, August 2015

San Dieguito Union High School District Policy Adopted: January 18, 1990
Policy Revised: January 16, 1997
Policy Revised: December 8, 2016, 1st Read

STUDENTS 5112.2

WEB SITES

CSBA: http://www.csba.org

California Department of Public Health, Immunization Branch:

http://www.cdph.ca.gov/programs/immunize

California Healthy Kids Resource Center: http://www.californiahealthykids.org

Centers for Disease Control and Prevention: http://www.cdc.gov

ITFM 24

STUDENTS 5112.2 / AR-1

EXCLUSIONS FROM ATTENDANCE

The Superintendent or designee may exclude any student who does not present evidence of immunization from certain infectious diseases as required by law unless the parent/guardian requests, in a written statement, exemption from the requirement on the basis of the physical condition of the student or conflict with the religious beliefs of the parent/guardian. shall ensure that each child entering a district school at any grade level adheres to district admission requirements and enrollment procedures.

MANDATORY EXCLUSIONS

The Superintendent or designee shall not unconditionally admit any student to an elementary or secondary school, preschool, or child care and development program for the first time, nor, after July 1, 2016, admit or advance any student to grade 7 unless the student has been fully immunized in accordance with Health and Safety Code 120335 and BP/AR 5141.31 - Immunizations or is exempted by law.

If a conditionally admitted student has not received required immunizations within 10 days after his/her parent/guardian has been notified of the need to do so, the student shall be excluded until he/she provides written evidence that he/she has received the vaccines due at that time.

The Superintendent or designee shall not admit a student who is reasonably suspected of having active tuberculosis. He/she shall be denied admission until the local health officer or licensed medical practitioner informs the district, in writing, that the student is no longer at risk of developing or transmitting the disease.

A child reasonably suspected of having active tuberculosis may be excluded from school pursuant to Health and Safety Codes 3402, 3404 and 3406.

The Superintendent or designee shall exclude a student who is infected with any contagious or infectious disease. The student shall be permitted to return to school when a medical provider informs the Superintendent or designee in writing that he/she is satisfied that the contagious or infectious disease no longer exists.

Any student who resides where any contagious, infectious or communicable disease subject to quarantine exists, or has recently existed, shall not be permitted to attend school without written permission of the health officer.

The Superintendent or designee may—shall exclude children— a student who resides where any contagious, infectious, or communicable disease subject to quarantine exists or has recently existed and who is subject to strict isolation or quarantine of contacts, unless written permission of the health officer is provided. of filthy or vicious habits, or children suffering from contagious or infectious diseases. Before excluding a student for such reasons, the Superintendent or designee shall send a notice to the parent/guardian of the student. The notice shall contain the following statements:

PERMISSIVE EXCLUSIONS

A student may be excluded from attendance at a district school under either of the following circumstances:

5112.2 / AR-1

1. If there is good cause to believe that the student has been exposed to any disease stated in Health and Safety Code 120335 and his/her documentation of immunization does not show proof of immunization against that disease, the student may be temporarily excluded from the school until the local health officer is satisfied that the student is no longer at risk of developing or transmitting the disease.

- 2. If the student has not had the health screening specified in Health and Safety Code 124040 before or within the first 90 days of attending first grade, he/she may be excluded for up to five days unless the parent/guardian has presented a waiver or the district has exempted the student from this requirement in accordance with law.
- 1. A statement of the facts leading to a decision to propose exclusion.
- 2. A statement that the parent/guardian has a right to meet with the Board to discuss the proposed exclusion.
- 3. A statement that at any such meeting the parent/guardian shall have an opportunity to:
 - a. Inspect all documents on which the District is basing its decision to propose exclusion.
 - b. Challenge any evidence and confront and question any witness presented by the Board.
 - c. Present oral and documentary evidence on the student's behalf, including witnesses.
 - Have one or more representatives present at the meeting.
- 4. A statement that the decision to exclude the student is subject to periodic review and the procedures for such periodic review.

NOTIFICATIONS TO PARENTS/GUARDIANS

The Superintendent or designee may exclude a student without prior notice to the parent/guardian if the student is excluded for any of the following reasons is not required to send prior notice of exclusion to the parent/guardian if the student is excluded because:

- 1. He/she resides in an area subject to quarantine. pursuant to Health and safety Code 120230
- 2. He/she is exempt from a medical examination but suffers from a contagious or infectious disease pursuant to Education Code 49451.-
- 3. It is determined. The Superintendent or designee determines that the presence of the student would constitute a clear and present danger to the life, safety or health of students or school personnel.

However, in such cases, the Superintendent or designee shall send a notice to the student's parent/guardian stating the facts leading to the exclusion, prior to excluding the student from attendance.as soon as reasonably possible after the exclusion.

APPEALS FROM EXCLUSION

Upon exclusion of his/her child, a parent/guardian may meet with the Superintendent or designee

ITFM 24

STUDENTS 5112.2 / AR-1

to discuss the exclusion. If the parent/guardian disagrees with the decision of the Superintendent or designee to exclude his/her child, he/she may appeal the decision to the Governing Board.

The parent/guardian shall have an opportunity to inspect all documents upon which the district is basing its decision, to challenge any evidence and question any witness presented by the district, to present oral and documentary evidence on the student's behalf, and to have one or more representatives present at the meeting.

The Board shall, at least annually, review its decision to exclude students pursuant to Education Code

48211. The Superintendent or designee shall report to the Board at least annually on the status of each such excluded student.

LEGAL REFERENCES:

EDUCATION CODE

48210-48216 Persons excluded

49076 Access to records by persons without written consent or under judicial order

49408 Information of use in emergencies

49451 Parent's refusal to consent

HEALTH AND SAFETY CODE

| 120230 | Exclusion of | f persons from schoo | l |
|--------|--------------|----------------------|---|
|--------|--------------|----------------------|---|

120325-120380 Educational and child care facility immunization requirements

121475-121520 Tuberculosis tests for students

124025-124110 Child Health and Disability Prevention Program

CODE OF REGULATIONS, TITLE 5

202 Exclusion of students with a contagious disease

CODE OF REGULATIONS, TITLE 17

6055 Exclusion for failure to obtain required immunizations

MANAGEMENT RESOURCES:

CSBA PUBLICATIONS

Recent Legislation on Vaccines: SB 277, Fact Sheet, August 2015

WEB SITES

CSBA: http://www.csba.org

California Department of Public Health, Immunization Branch:

http://www.cdph.ca.gov/programs/immunize

California Healthy Kids Resource Center: http://www.californiahealthykids.org

Centers for Disease Control and Prevention: http://www.cdc.gov